

Agenda

The Lawrence County Board Of Commissioners  
Lawrence County, Tennessee  
March 30, 2010  
Regular Session  
5:00 P.M.

Call To Order By The Chair, Jerry Dryden  
Roll Call: By County Clerk, Chuck Kizer  
Invocation:  
Pledge:

Public Comments:  
Bi-Monthly Financial Report Fiscal Agent  
Bi-Monthly Financial Report, Director of Schools  
Report of Resolution Committee

1. Resolution No. 2010033001  
Resolution Approving Minutes of January 26, 2010, Regular Session  
Sponsor: Jerry Dryden
2. Resolution No. 2010033002  
Resolution to Approve Amendments to the 2009-2010 Lawrence County Budget  
Sponsor: Accounts and Budgets
3. Resolution No. 2010033003  
Resolution to Approve Amendments to the 2009-2010 Lawrence County Board of  
Education Budget  
Sponsor: Lawrence County Board of Education
4. Resolution No. 2010033004  
Resolution Authorizing and Providing for the Issuance of a General Obligation Bond in  
the Principal Amount of \$132,000 for the Purpose of Improving the Lawrence County  
Solid Waste Facilities of Lawrence County, Tennessee, Prescribing the Bond Form, the  
Terms and Conditions of Issue and Retirement and Making Provisions for Payment and  
Security Thereof; and Providing Details Relating to the Issuance of Bond Anticipation  
Notes  
Sponsor: Legislative Body by passage of Initial Resolution on January 26, 2010
5. Resolution No. 2010033005  
Resolution Authorizing and Providing for the Issuance of a General Obligation Bond in  
the Principal Amount of \$165,000 for the Purpose of Improving the Lawrence County  
Courthouse of Lawrence County, Tennessee, Prescribing the Bond Form, the Terms and  
Conditions of Issue and Retirement and Making provisions for Payment and Security  
Thereof; and Providing Details relating to the Issuance of Bond Anticipation Notes  
Sponsor: Legislative Body by passage of Initial Resolution on January 26, 2010

6. Resolution No. 2010033006  
Resolution of Lawrence County, Tennessee, Authorizing the Execution and Delivery of a Municipal Lease Agreement with First Farmers and Merchants Bank and Other Documents and Agreements in Connection Therewith  
Sponsor: Highway Committee
7. Resolution No. 2010033007  
Resolution to Purchase a "Rotary Mixer/Reclaimer Machine" for the Lawrence County Highway Department to be Paid from the General Fund by a Lease Purchase Agreement Over a Period not to Exceed Six (6) Years from the General Fund  
Sponsor: Budget Committee
8. Resolution No. 2010033008  
Resolution to Change the Speed Limit on Branch Drive  
Sponsor: Highway Committee
9. Resolution No. 2010033009  
Resolution to Add Keely Lane and Sarah Drive to the Official County Road List  
Sponsor: Highway Department
10. Resolution No. 2010033010  
Resolution to Establish an Extended Illness Sick Leave Bank of Employees of Lawrence County Government and to Establish and Appoint an Extended Illness Sick Leave Committee.  
Sponsor: Rick Hill, Ray Brazier
11. Resolution No. 2010033011  
Resolution Establishing New Hiring Guidelines that put Lawrence County Citizens First When Hiring for County Jobs  
Sponsor: Chris Jackson
12. Resolution No. 2010033012  
Resolution Regarding A continuous Six (6) Year Reappraisal Cycle  
Sponsor: Assessor of Property

Election of Notaries

LAWRENCE COUNTY COMMISSION

**CALL TO ORDER:** Jerry Dryden, Chairman

**ROLL CALL:** Chuck Kizer, County Clerk

**INVOCATION:** Chris Jackson, County Commissioner

**PLEDGE:** Charles Robertson, County Commissioner

DISTRICT	COMMISSIONER	PRESENT	ABSENT
1	Yocom, Wayne A.	X	
17	Spearman, Bert	X	
5	Sanders, John C., Jr.	X	
15	Robertson, Charles H.	X	
14	Putman, Jerry N.	X	
8	Niedergeses, Mark	X	
4	Keener, Alan J.		X
2	Jackson, Chris D.	X	
11	Hyatt, Sandra K.	X	
12	Hill, Richard L.	X	
3	Gillespie, Dennis C.	X	
7	Dryden, Jerry W.	X	
6	Clifton, Bobby R.	X	
18	Burks, William T.	X	
16	Brown, Anne N.	X	
13	Brazier, Ray	X	
9	Benefield, Ronald L.	X	
10	Benefield, Delano	X	
<b>TOTAL</b>		<b>17</b>	<b>1</b>

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

101 GENERAL

Account	Description	Year-To-Date		Percent Of Budget	FEBRUARY	
		Budget Estimate	Actual		Estimate Avg/Mth	Actual
REVENUES						
40110	CURRENT PROPERTY TAX	6,026,847.00	5,650,718.38-	93.8	502,237.25	3,158,445.36-
40120	TRUSTEE'S COLLECTIONS - PRIOR YEAR	153,261.00	247,162.21-	161.3	12,771.75	32,731.89
40125	TRUSTEE'S COLLECTIONS - BANKRUPTCY	0.00	75,569.72-	0.0	0.00	4,759.89-
40130	CIR CLK/CLK & MASTER COLLECTIONS-PR YR	66,611.00	40,080.84-	60.2	5,550.92	1,424.47-
40140	INTEREST AND PENALTY	33,042.00	48,663.99-	147.3	2,753.50	9,641.06-
40150	PICK-UP TAXES	0.00	41.06-	0.0	0.00	0.00
40161	PAYMENTS IN LIEU OF TAXES - T. V. A.	2,290.00	2,290.18-	100.0	190.83	0.00
40162	PAYMENTS IN LIEU OF TAXES-LOCAL UTILITIE	295,720.00	195,158.22-	66.0	24,643.33	24,394.77-
40163	PAYMENTS IN LIEU OF TAXES - OTHER	2,621.00	0.00	0.0	218.42	0.00
40220	HOTEL/MOTEL TAX	73,000.00	55,319.87-	75.8	6,083.33	4,254.30-
40250	LITIGATION TAX - GENERAL	89,000.00	54,115.50-	60.8	7,416.67	6,780.37-
40260	LITIGATION TAX - SPECIAL PURPOSE	26,000.00	15,391.33-	59.2	2,166.67	1,812.98-
40267	LITIGATION TAX-VICTIM-OFFENDER MEDAT CIR	2,000.00	1,278.70-	63.9	166.67	152.95-
40270	BUSINESS TAX	260,000.00	49,509.93-	19.0	21,666.67	1,161.06-
40330	WHOLESALE BEER TAX	33,000.00	9,445.87-	28.6	2,750.00	0.00
40350	INTERSTATE TELECOMMUNICATIONS TAX	3,500.00	1,555.59-	44.4	291.67	230.49-
41110	MARRIAGE LICENSES	1,416.00	1,016.50-	71.8	118.00	71.25-
41140	CABLE TV FRANCHISE	38,914.00	22,291.40-	57.3	3,242.83	7,570.64-
41510	BEER PERMITS	2,288.00	1,369.54-	59.9	190.67	807.50-
42110	FINES	9,850.00	4,490.45-	45.6	820.83	593.75-
42120	OFFICERS COSTS	10,000.00	7,347.33-	73.5	833.33	891.57-
42140	DRUG CONTROL FINES	365.00	332.48-	91.1	30.42	66.50-
42141	DRUG COURT FEES	1,663.00	1,443.05-	86.8	138.58	256.50-
42150	JAIL FEES	21,150.00	7,477.92-	35.4	1,762.50	784.70-
42170	JUDICIAL COMMISSIONER FEES	473.00	0.00	0.0	39.42	0.00
42180	DUI TREATMENT FINES	2,375.00	1,936.56-	81.5	197.92	416.57-
42190	DATA ENTRY FEE - CIRCUIT COURT	1,061.00	1,447.52-	136.4	88.42	94.00-
42310	FINES	15,709.00	7,896.87-	50.3	1,309.08	785.65-
42320	OFFICERS COSTS	48,609.00	31,867.66-	65.6	4,050.75	5,145.20-
42330	GAMES AND FISH FINES	387.00	439.89-	113.7	32.25	99.00-
42340	DRUG CONTROL FINES	1,330.00	565.23-	42.5	110.83	99.75-
42341	DRUG COURT FEE	11,377.00	3,568.67-	31.4	948.08	568.57-
42350	JAIL FEES	3,171.00	1,786.00-	56.3	264.25	85.50-
42380	DUI TREATMENT FINES	7,496.00	3,477.95-	46.4	624.67	408.50-
42390	DATA ENTRY FEE - GENERAL SESSIONS COURT	5,541.00	3,299.07-	59.5	461.75	374.00-
42410	FINES	2.00	0.00	0.0	0.17	0.00
42420	OFFICERS COSTS	2,256.00	964.25-	42.7	188.00	161.50-
42430	GAMES AND FISH FINES	5.00	0.00	0.0	0.42	0.00
42450	JAIL FEES	24.00	0.00	0.0	2.00	0.00
42490	DATA ENTRY FEE - JUVENILE COURT	416.00	50.00-	12.0	34.67	10.00-
42520	OFFICERS COSTS	2,075.00	1,631.60-	78.6	172.92	116.37-
42530	DATA ENTRY FEE - CHANCERY COURT	2,010.00	1,028.00-	51.1	167.50	92.00-
42990	OTHER FINES, FORFEITURES, AND PENALTIES	10,213.00	0.00	0.0	851.08	0.00
43120	PATIENT CHARGES	1,450,000.00	714,547.64-	49.3	120,833.33	141,769.13-
43130	PAST DUE COLLECTIONS - AMBULANCE	70,000.00	4,207.05-	6.0	5,833.33	450.00-
43170	WORK RELEASE CHARGES FOR BOARD	16,300.00	17,620.00-	108.1	1,358.33	3,620.00-

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

101 GENERAL

Account	Description	Year-To-Date		Percent Of Budget	FEBRUARY	
		Budget Estimate	Actual		Estimate Avg/Wch	Actual
REVENUES						
43190	OTHER GENERAL SERVICE CHARGES	605.00	438.41-	72.5	50.42	0.00
43194	SERVICE CHARGES	3,724.00	1,590.00-	42.7	310.33	188.5
43350	COPY FEES	534.00	165.00-	30.9	44.50	179.8
43370	TELEPHONE COMMISSIONS	35,000.00	12,644.63-	36.1	2,916.67	3,827.17-
43392	DATA PROCESSING FEE -REGISTER	12,764.00	7,880.00-	61.7	1,063.67	894.00-
43394	DATA PROCESSING FEE - SHERIFF	32,405.00	1,329.49-	4.1	2,700.42	172.43-
43395	SEXUAL OFFENDER REGISTRATION FEE-SHERIFF	2,245.00	1,200.00-	53.5	187.08	150.00-
43396	DATA PROCESSING FEE - COUNTY CLERK	2,787.00	1,712.00-	61.4	232.25	56.00-
43583	TBI CRIMINAL BACKGROUND FEE	50.00	15.00-	30.0	4.17	0.00
43990	OTHER CHARGES FOR SERVICES	1,636.00	1,094.92-	66.9	136.33	130.92-
44110	INVESTMENT INCOME	350,000.00	118,060.75-	33.7	29,166.67	10,543.46-
44120	LEASE/RENTALS	700.00	0.00	0.0	58.33	0.00
44130	LEASE OF MATERIALS AND SUPPLIES	327.00	695.02-	212.5	27.25	216.72-
44131	COMMISSARY SALES	292.00	262.86-	90.0	24.33	20.05-
44145	SALE OF RECYCLED MATERIALS	23,218.00	15,316.45-	66.0	1,934.83	2,656.20
44170	MISCELLANEOUS REFUNDS	7,000.00	3,395.01-	48.5	583.33	1,555.03-
44530	SALE OF EQUIPMENT	2,800.00	0.00	0.0	233.33	0.00
44540	SALE OF PROPERTY	0.00	550.00-	0.0	0.00	0.00
45110	COUNTY CLERK	80,000.00	13,391.00-	16.7	6,666.67	0.00
45180	REGISTER	3,000.00	0.00	0.0	250.00	0.00
45190	TRUSTEE	381,095.00	165,089.60-	43.3	31,757.92	0.00
45510	COUNTY CLERK	0.00	98,914.50-	0.0	0.00	22,044.53-
45520	CIRCUIT COURT CLERK	110,691.00	69,724.64-	63.0	9,224.25	8,995.69-
45540	GENERAL SESSIONS COURT CLERK	177,548.00	95,900.32-	54.0	14,795.67	12,285.34-
45550	CLERK AND MASTER	142,657.00	75,232.51-	52.7	11,888.08	8,392.87-
45560	JUVENILE COURT CLERK	31,992.00	13,621.37-	42.6	2,666.00	3,538.15-
45580	REGISTER	0.00	52,808.14-	0.0	0.00	12,273.15-
45590	SHERIFF	26,005.00	3,680.21-	14.2	2,167.08	0.00
45610	TRUSTEE	0.00	63,468.66-	0.0	0.00	14,554.67-
45620	OTHER OFFICIALS	0.00	54,009.61-	0.0	0.00	12,118.47-
46110	JUVENILE SERVICES PROGRAM	9,300.00	4,500.00-	48.4	775.00	4,500.00-
46160	STATE REAPPRAISAL GRANT	11,572.00	2,893.00-	25.0	964.33	0.00
46210	LAW ENFORCEMENT TRAINING PROGRAMS	23,400.00	0.00	0.0	1,950.00	0.00
46290	OTHER PUBLIC SAFETY GRANTS	35,000.00	9,908.91-	28.3	2,916.67	4,058.68-
46310	HEALTH DEPARTMENT PROGRAMS	200,800.00	99,803.07-	49.7	16,733.33	33,752.05-
46390	OTHER HEALTH AND WELFARE GRANTS	0.00	7,645.35-	0.0	0.00	0.00
46430	LITTER PROGRAM	40,201.00	26,790.88-	66.6	3,350.08	5,496.33-
46820	INCOME TAX	51,653.00	0.00	0.0	4,304.42	0.00
46830	BEER TAX	18,700.00	0.00	0.0	1,558.33	0.00
46840	ALCOHOLIC BEVERAGE TAX	66,239.00	62,904.43-	95.0	5,519.92	21,085.47-
46880	BOARD OF JURORS	116.00	72.40-	62.4	9.67	0.00
46915	CONTRACTED PRISONER BOARD	250,000.00	211,505.00-	84.6	20,833.33	34,230.00-
46940	REAPPRAISAL PROGRAM RETAINMENT	0.00	5,786.00-	0.0	0.00	164.3
46960	REGISTRAR'S SALARY SUPPLEMENT	16,380.00	8,190.00-	50.0	1,365.00	2,893.00-
46980	OTHER STATE GRANTS	10,000.00	0.00	0.0	833.33	0.00
46990	OTHER STATE REVENUES	1,350.00	295.00-	21.9	112.50	0.00

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

101 GENERAL

Account	Description	Budget Estimate	Year-To-Date Actual	Percent Of Budget	Estimate Avg/Mch	FEBRUARY Actual	Percent Of Avg
<b>REVENUES</b>							
47302	ARRA JAG GRANT	64,421.00	0.00	0.0	5,368.42	0.00	0.0
47990	OTHER DIRECT FEDERAL REVENUE	1,600.00	1,400.00	87.5	133.33	0.00	0.0
48130	CONTRIBUTIONS	15,000.00	0.00	0.0	1,250.00	0.00	0.0
48610	DONATIONS	5,200.00	7,918.10	152.3	433.33	0.00	0.0
49700	INSURANCE RECOVERY	0.00	4,525.88	0.0	0.00	3,067.03	0.0
	<b>Total REVENUES</b>	<b>11,053,375.00</b>	<b>8,614,732.14</b>	<b>77.9</b>	<b>921,114.58</b>	<b>3,564,523.97</b>	<b>387.0</b>
<b>EXPENDITURES</b>							
51100	COUNTY COMMISSION	94,632.00	50,972.32	53.9	7,886.02	5,428.34	68.8
51300	COUNTY MAYOR/EXECUTIVE	177,333.00	120,444.88	67.9	14,777.76	12,492.40	84.5
51400	COUNTY ATTORNEY	7,176.00	4,753.44	66.2	598.01	587.95	98.3
51500	ELECTION COMMISSION	239,667.96	132,265.39	55.2	19,972.31	16,459.78	82.4
51600	REGISTER OF DEEDS	78,443.00	24,023.57	30.6	6,536.91	1,099.62	16.8
51750	CODES COMPLIANCE	22,000.00	15,893.30	72.2	1,833.33	1,905.71	103.9
51800	COUNTY BUILDINGS	435,749.00	254,966.17	58.5	36,312.44	29,514.71	81.3
51910	PRESERVATION OF RECORDS	50,522.00	33,893.89	67.1	4,210.17	3,749.92	89.1
52100	ACCOUNTING AND BUDGETING	145,213.00	107,433.97	74.0	12,101.07	12,108.03	100.1
52200	PURCHASING	88,519.00	66,823.34	75.5	7,376.57	7,049.74	95.6
52300	PROPERTY ASSESSOR'S OFFICE	306,559.00	206,004.83	67.2	25,546.59	22,291.96	87.3
52400	COUNTY TRUSTEE'S OFFICE	51,592.00	26,755.80	51.9	4,299.32	242.12	5.6
52500	COUNTY CLERK'S OFFICE	80,143.00	46,718.01	58.3	6,678.59	1,647.76	24.7
52600	DATA PROCESSING	85,287.00	55,996.25	65.7	7,107.25	6,339.08	89.2
53100	CIRCUIT COURT	455,198.00	306,145.57	67.3	37,933.18	34,129.83	90.0
53300	GENERAL SESSIONS COURT	335,399.00	222,635.17	66.4	27,949.91	23,189.80	83.0
53400	CHANCERY COURT	259,698.00	171,138.95	65.9	21,641.50	17,413.47	80.5
53500	JUVENILE COURT	51,258.00	29,495.02	57.5	4,271.50	4,331.22	101.4
53600	DISTRICT ATTORNEY GENERAL	30,000.00	25,185.00	84.0	2,500.00	0.00	0.0
53920	COURTROOM SECURITY	9,000.00	1,200.00	13.3	750.01	0.00	0.0
53930	VICTIM ASSISTANCE PROGRAMS	5,000.00	2,469.00	49.4	416.67	0.00	0.0
54110	SHERIFF'S DEPARTMENT	2,685,822.25	1,908,909.49	71.1	223,818.50	182,709.43	81.6
54210	JAIL	2,149,451.75	1,319,777.60	61.4	179,120.97	150,832.85	84.2
54220	WORKHOUSE	40,201.00	32,905.58	81.9	3,350.09	4,602.06	137.4
54250	WORK RELEASE PROGRAM	7,400.00	5,849.81	79.1	616.68	400.00	64.9
54310	FIRE PREVENTION AND CONTROL	10,000.00	2,000.00	100.0	166.67	2,000.00	1200.0
54410	CIVIL DEFENSE	10,000.00	5,761.85	57.6	833.34	371.74	44.6
54420	RESCUE SQUAD	245,500.00	199,125.00	81.1	20,458.33	0.00	0.0
54490	OTHER EMERGENCY MANAGEMENT	285,000.00	11,594.00	75.0	23,750.00	0.00	0.0
54610	COUNTY CORONER/MEDICAL EXAMINER	11,594.00	7,969.88	68.7	966.17	6,500.00	672.8
54900	OTHER PUBLIC SAFETY	59,907.00	49,688.72	82.9	4,992.25	4,688.75	93.4
55110	LOCAL HEALTH CENTER	103,713.00	68,850.64	66.4	8,642.74	7,385.84	85.5
55130	AMBULANCE/EMERGENCY MEDICAL SERVICES	1,679,715.00	1,153,048.14	68.6	139,976.25	130,121.07	93.0
55310	REGIONAL MENTAL HEALTH CENTER	10,000.00	5,000.00	50.0	833.33	0.00	0.0
55390	APPROPRIATION TO STATE	230,800.00	139,868.96	60.6	19,233.33	23,374.01	121.5
55520	AID TO DEPENDENT CHILDREN	8,000.00	1,207.53	15.1	666.67	300.00	45.0

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

101 GENERAL

Account	Description	Year-To-Date		Percent Of Budget	FEBRUARY		
		Budget Estimate	Actual		Estimate Avg/Mth	Actual	Percent Of Avg
EXPENDITURES							
55900	OTHER PUBLIC HEALTH AND WELFARE	42,717.00-	34,317.00	80.3	3,559.75-	11,917.00	334.8
56900	OTHER SOCIAL, CULTURAL AND RECREATIONAL	7,000.00-	4,900.00	70.0	583.33-	400.00	68.6
57100	AGRICULTURAL EXTENSION SERVICE	114,482.00-	47,794.17	41.7	9,540.17-	2,383.09	25.0
57500	SOIL CONSERVATION	44,693.00-	28,909.06	64.7	3,724.42-	3,001.39	80.6
57900	OTHER AGRICULTURAL & NATURAL RESOURCES	9,000.00-	0.00	0.0	750.00-	0.00	0.0
58110	TOURISM	40,500.00-	36,500.00	90.1	3,375.00-	0.00	0.0
58120	INDUSTRIAL DEVELOPMENT	160,000.00-	120,000.00	75.0	13,333.33-	0.00	0.0
58220	AIRPORT	60,000.00-	60,000.00	100.0	5,000.00-	0.00	0.0
58300	VETERAN'S SERVICES	86,028.00-	58,281.88	67.7	7,168.98-	7,927.47	110.6
58400	OTHER CHARGES	432,082.04-	349,812.79	81.0	36,006.83-	64,726.31	179.8
58600	EMPLOYEE BENEFITS	0.00	19.96-	0.0	0.00	0.00	0.0
58802	ARRA JAG GRANT - SHERIFF'S DEPT.	64,421.00-	85,249.00	132.3	5,368.42-	11,159.00	207.9
99100	TRANSFERS OUT	212,540.00-	106,270.00	50.0	17,711.67-	0.00	0.0
Total EXPENDITURES		11,810,956.00-	7,950,941.01	67.3	984,246.33-	809,761.45	82.3
Total GENERAL		757,581.00-	663,791.13-	87.6	63,131.75-	2,754,762.52-	4363.5

G/L Month: 02 FEBRUARY  
 Beginning Fund: 101 Beginning Function: ZZZZZ  
 Ending Fund: 101 Ending Function: ZZZZZ  
 \* End of Report: LAWRENCE CO FINANCE \*

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

112 COURTHOUSE & JAIL MAINTENANCE

Account Description

REVENUES

40260 LITIGATION TAX - SPECIAL PURPOSE  
 42191 COURTROOM SECURITY FEE  
 42391 COURTROOM SECURITY FEE  
 42491 COURTROOM SECURITY FEE  
 42591 COURTROOM SECURITY FEE

Total REVENUES

EXPENDITURES

58400 OTHER CHARGES

Total EXPENDITURES

Total COURTHOUSE & JAIL MAINTENANCE

G/L Month: 02 FEBRUARY

Beginning Fund: 112 Beginning Function:  
 Ending Fund: 112 Ending Function: ZZZZZ

\* End of Report: LAWRENCE CO FINANCE \*

	Budget Estimate	Year-To-Date Actual	Percent OF Budget	Estimate Avg/Mth	FEBRUARY Actual	Percent OF Avg
40260 LITIGATION TAX - SPECIAL PURPOSE	10,200.00	6,157.83	60.4	850.00	783.77	92.2
42191 COURTROOM SECURITY FEE	0.00	419.90	0.0	0.00	104.50	0.0
42391 COURTROOM SECURITY FEE	400.00	0.00	0.0	33.33	0.00	0.0
42491 COURTROOM SECURITY FEE	0.00	22.80	0.0	0.00	0.00	0.0
42591 COURTROOM SECURITY FEE	0.00	2.00	0.0	0.00	0.00	0.0
<b>Total REVENUES</b>	<b>10,600.00</b>	<b>6,602.53</b>	<b>62.3</b>	<b>883.33</b>	<b>888.27</b>	<b>100.6</b>
<b>EXPENDITURES</b>						
58400 OTHER CHARGES	11,454.21	7,875.61	68.8	954.51	7.84	0.8
<b>Total EXPENDITURES</b>	<b>11,454.21</b>	<b>7,875.61</b>	<b>68.8</b>	<b>954.51</b>	<b>7.84</b>	<b>0.8</b>
<b>Total COURTHOUSE &amp; JAIL MAINTENANCE</b>	<b>854.21</b>	<b>1,273.08</b>	<b>149.0</b>	<b>71.18</b>	<b>880.43</b>	<b>1236.9</b>



Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

115 PUBLIC LIBRARY

Account Description

REVENUES

43350 COPY FEES  
43360 LIBRARY FEES  
44110 INVESTMENT INCOME  
44170 MISCELLANEOUS REFUNDS  
44570 CONTRIBUTIONS & GIFTS  
48130 CONTRIBUTIONS  
48610 DONATIONS  
48990 OTHER  
49800 TRANSFERS IN

Total REVENUES

EXPENDITURES

56500 LIBRARIES

Total EXPENDITURES

Total PUBLIC LIBRARY

	Year-To-Date			FEBRUARY		
	Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
43350 COPY FEES	5,634.00	3,795.75	67.4	469.50	477.90	101.8
43360 LIBRARY FEES	5,327.00	3,240.17	60.8	443.92	420.81	94.8
44110 INVESTMENT INCOME	2,200.00	434.22	19.7	183.33	0.00	0.0
44170 MISCELLANEOUS REFUNDS	0.00	107.55	0.0	0.00	0.00	0.0
44570 CONTRIBUTIONS & GIFTS	0.00	9.30	0.0	0.00	0.00	0.0
48130 CONTRIBUTIONS	67,341.00	33,670.50	50.0	5,611.75	900.00	0.0
48610 DONATIONS	5,000.00	4,938.00	98.8	416.67	0.00	0.0
48990 OTHER	1,200.00	1,736.79	144.7	100.00	151.00	151.0
49800 TRANSFERS IN	212,540.00	106,270.00	50.0	17,711.67	0.00	0.0
<b>Total REVENUES</b>	<b>299,242.00</b>	<b>154,202.28</b>	<b>51.5</b>	<b>24,936.84</b>	<b>1,949.71</b>	<b>7.8</b>
<b>EXPENDITURES</b>						
56500 LIBRARIES	298,645.00	190,830.01	63.9	24,887.08	24,386.78	98.0
<b>Total EXPENDITURES</b>	<b>298,645.00</b>	<b>190,830.01</b>	<b>63.9</b>	<b>24,887.08</b>	<b>24,386.78</b>	<b>98.0</b>
<b>Total PUBLIC LIBRARY</b>	<b>597.00</b>	<b>36,627.73</b>	<b>6135.3</b>	<b>49.76</b>	<b>22,437.07</b>	<b>5090.6</b>

G/L Month: 02 FEBRUARY  
Beginning Fund: 115 Beginning Function: zzzzzz  
Ending Fund: 115 Ending Function: zzzzzz

\* End of Report: LAWRENCE CO FINANCE \*

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

116 SOLID WASTE/SANITATION

Account	Description	Year-To-Date		Percent Of Budget	FEBRUARY		
		Budget Estimate	Actual		Estimate Avg/Mth	Actual	Percent Of Avg
<b>REVENUES</b>							
43106	COMMERCIAL AND INDUSTRIAL WASTE COLL CHARG	440,000.00	240,587.93	54.7	36,666.67	30,563.00	83.4
43107	RESIDENTIAL WASTE COLLECTION CHARGE	860,000.00	633,725.38	73.7	71,666.67	50,192.00	70.0
43110	TIPPING FEES	25,000.00	1,115.29	4.5	2,083.33	0.00	0.0
43114	SOLID WASTE DISPOSAL FEE	140,000.00	56,274.87	40.2	11,666.67	7,840.16	67.2
43194	SERVICE CHARGES	0.00	80.00	0.0	0.00	20.00	0.0
44110	INVESTMENT INCOME	20,000.00	19,198.23	96.0	1,666.67	1,600.54	96.0
44145	SALE OF RECYCLED MATERIALS	200,000.00	121,671.93	60.8	16,666.67	18,259.04	109.6
44170	MISCELLANEOUS REFUNDS	0.00	58.22	0.0	0.00	0.00	0.0
46170	SOLID WASTE GRANTS	40,000.00	11,087.30	27.7	3,333.33	11,087.30	332.6
<b>Total REVENUES</b>		<b>1,725,000.00</b>	<b>1,083,799.15</b>	<b>62.8</b>	<b>143,750.01</b>	<b>119,562.04</b>	<b>83.2</b>
<b>EXPENDITURES</b>							
55754	LANDFILL OPERATION AND MAINTENANCE	1,782,851.00	1,025,660.06	57.5	148,570.93	133,374.30	89.8
59100	TRANSFERS OUT	15,000.00	0.00	0.0	1,250.00	0.00	0.0
<b>Total EXPENDITURES</b>		<b>1,797,851.00</b>	<b>1,025,660.06</b>	<b>57.0</b>	<b>149,820.93</b>	<b>133,374.30</b>	<b>89.0</b>
<b>Total SOLID WASTE/SANITATION</b>		<b>72,851.00</b>	<b>58,139.09</b>	<b>79.8</b>	<b>6,070.92</b>	<b>13,812.26</b>	<b>227.5</b>

G/L Month: 02 FEBRUARY  
 Beginning Fund: 116 Beginning Function: ZZZZZZ  
 Ending Fund: 116 Ending Function: ZZZZZZ

\* End of Report: LAWRENCE CO FINANCE \*

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

119 INDUSTRIAL/ECONOMIC DEVELOPMENT

Account	Description	Budget Estimate	Year-To-Date Actual	Percent Of Budget	Estimate Avg/Mth	FEBRUARY Actual	Percent Of Avg
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REVENUES

43193	WATER TAP SALES	0.00	9,400.00-	0.0	0.00	7,500.00-	0.0
47180	COMMUNITY DEVELOPMENT	0.00	317,343.36-	0.0	0.00	68,754.27-	0.0
49800	TRANSFERS IN	224,000.00	224,000.00-	100.0	18,666.67	0.00	0.0
Total REVENUES		224,000.00	550,743.36-	245.9	18,666.67	76,254.27-	408.5

EXPENDITURES

91110	GENERAL ADMINISTRATION PROJECTS	17,075.00-	17,274.50	101.2	1,422.92-	0.00	0.0
91170	PUBLIC UTILITY PROJECTS	224,100.00-	492,159.14	219.6	18,675.00-	41,157.38	220.4
Total EXPENDITURES		241,175.00-	509,433.64	211.2	20,097.92-	41,157.38	204.8
Total INDUSTRIAL/ECONOMIC DEVELOPMENT		17,175.00-	41,309.72-	240.5	1,431.25-	35,096.89-	2452.2

G/L Month: 02 FEBRUARY  
 Beginning Fund: 119 Beginning Function: ZZZZZ  
 Ending Fund: 119 Ending Function: ZZZZZ

\* End of Report: LAWRENCE CO FINANCE \*

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

122 DRUG CONTROL

Account Description

-----Year-To-Date-----  
Budget Estimate Actual Percent Estimate Actual Percent  
Estimate Of Budget Avg/Mth FEBRUARY Actual Of Avg

REVENUES

42140 DRUG CONTROL FINES	22,621.00	16,112.45	71.2	1,885.08	2,514.17	133.4
42340 DRUG CONTROL FINES	28,540.00	6,882.73	24.1	2,378.33	1,156.62	48.6
42865 DRUG TASK FORCE FORFEITURES AND SEIZURES	19,777.00	1,906.00	9.6	1,648.08	0.00	0.0
42910 PROCEEDS FROM CONFISCATED PROPERTY	45,000.00	16,527.98	36.7	3,750.00	1,000.00	26.7
44170 MISCELLANEOUS REFUNDS	0.00	6,707.57	0.0	0.00	1,072.93	0.0
46990 OTHER STATE REVENUES	0.00	5,705.88	0.0	0.00	0.00	0.0
Total REVENUES	115,938.00	53,842.61	46.4	9,661.49	5,743.72	59.4

EXPENDITURES

54150 DRUG ENFORCEMENT	116,314.87	71,258.39	61.3	9,692.92	2,969.23	30.6
Total EXPENDITURES	116,314.87	71,258.39	61.3	9,692.92	2,969.23	30.6
Total DRUG CONTROL	376.87	17,415.78	4621.2	31.43	2,774.49	8827.5

G/L Month: 02 FEBRUARY  
Beginning Fund: 122 Beginning Function: ZZZZZ  
Ending Fund: 122 Ending Function: ZZZZZ  
\* End of Report: LAWRENCE CO FINANCE \*

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

131 HIGHWAY/PUBLIC WORKS

Account Description

REVENUES

40110 CURRENT PROPERTY TAX  
40120 TRUSTEE'S COLLECTIONS - PRIOR YEAR  
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY  
40130 CIR CLK/CLK & MASTER COLLECTIONS-PR YR  
40140 INTEREST AND PENALTY  
40150 PICK-UP TAXES  
40280 MINERAL SEVERANCE TAX  
43102 OTHER EMPLOYEE BENEFIT CHARGES/CONTR.  
44130 SALE OF MATERIALS AND SUPPLIES  
44170 MISCELLANEOUS REFUNDS  
46420 STATE AID PROGRAM  
46920 GASOLINE AND MOTOR FUEL TAX  
46930 PETROLEUM SPECIAL TAX  
49800 TRANSFERS IN

Total REVENUES

EXPENDITURES

61000 ADMINISTRATION  
62000 HIGHWAY AND BRIDGE MAINTENANCE  
63100 OPERATION AND MAINTENANCE OF EQUIPMENT  
65000 OTHER CHARGES  
68000 CAPITAL OUTLAY  
99100 TRANSFERS OUT

Total EXPENDITURES

Total HIGHWAY/PUBLIC WORKS

	Year-To-Date		FEBRUARY	
	Budget Estimate	Actual	Estimate Avg/Mth	Actual
40110 CURRENT PROPERTY TAX	1,262,541.00	1,183,373.90	105,211.75	661,665.03
40120 TRUSTEE'S COLLECTIONS - PRIOR YEAR	41,587.00	70,123.42	3,465.58	10,851.46
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY	0.00	15,833.15	0.00	997.13
40130 CIR CLK/CLK & MASTER COLLECTIONS-PR YR	13,948.00	8,602.49	1,162.33	298.41
40140 INTEREST AND PENALTY	6,914.00	10,234.30	576.17	2,019.70
40150 PICK-UP TAXES	0.00	8.94	0.00	0.00
40280 MINERAL SEVERANCE TAX	90,181.00	26,799.16	7,515.08	0.00
43102 OTHER EMPLOYEE BENEFIT CHARGES/CONTR.	1,500.00	0.00	125.00	0.00
44130 SALE OF MATERIALS AND SUPPLIES	34,591.67	40,618.05	2,882.64	2,129.94
44170 MISCELLANEOUS REFUNDS	0.00	161.86	0.00	161.86
46420 STATE AID PROGRAM	240,000.00	232,670.48	20,000.00	0.00
46920 GASOLINE AND MOTOR FUEL TAX	2,028,409.00	1,141,275.30	169,034.08	156,776.63
46930 PETROLEUM SPECIAL TAX	32,134.00	18,704.49	2,677.83	2,672.07
49800 TRANSFERS IN	0.00	450,000.00	0.00	0.00
<b>Total REVENUES</b>	<b>3,751,805.67</b>	<b>3,198,405.54</b>	<b>312,650.46</b>	<b>837,572.23</b>
<b>EXPENDITURES</b>				
61000 ADMINISTRATION	244,713.00	132,013.29	20,392.75	20,363.95
62000 HIGHWAY AND BRIDGE MAINTENANCE	2,448,195.47	1,486,582.73	204,016.30	145,597.56
63100 OPERATION AND MAINTENANCE OF EQUIPMENT	786,013.93	392,518.35	65,501.15	45,038.44
65000 OTHER CHARGES	87,408.00	76,134.97	7,284.00	15,158.54
68000 CAPITAL OUTLAY	740,988.27	382,362.68	61,749.02	770.00
99100 TRANSFERS OUT	0.00	450,000.00	0.00	200,000.00
<b>Total EXPENDITURES</b>	<b>4,307,318.67</b>	<b>2,919,612.02</b>	<b>358,943.22</b>	<b>426,928.49</b>
<b>Total HIGHWAY/PUBLIC WORKS</b>	<b>555,513.00</b>	<b>278,793.52</b>	<b>46,292.76</b>	<b>410,643.74</b>
				<b>887.1</b>

G/L Month: 02 FEBRUARY  
Beginning Fund: 131 Beginning Function: ZZZZZ  
Ending Fund: 131 Ending Function: ZZZZZ

\* End of Report: LAWRENCE CO FINANCE \*

Summary Financial Statement  
FEBRUARY 28, 2010

Fiscal Year Time Lapse: 66.66

151 GENERAL DEBT SERVICE

Account Description Budget Estimate Year-To-Date Actual Percent Of Budget Estimate Avg/Mth FEBRUARY Actual Percent Of Avg

REVENUES

40110	CURRENT PROPERTY TAX	1,858,079.00		1,741,858.60	93.7	154,839.92		973,774.81	628.9
40120	TRUSTEE'S COLLECTIONS - PRIOR YEAR	47,250.00		102,774.36	217.5	3,937.50		15,970.13	405.6
40125	TRUSTEE'S COLLECTIONS - BANKRUPTCY	1,227.00		23,299.97	1898.9	102.25		1,467.47	1435.2
40130	CIR CLK/CLK & MASTER COLLECTIONS-PR YR	20,536.00		12,512.11	60.9	1,711.33		439.16	25.7
40140	INTEREST AND PENALTY	10,187.00		15,033.12	147.6	848.92		2,972.29	350.1
40150	PICK-UP TAXES	0.00		12.91	0.0	0.00		0.00	0.0
40210	LOCAL OPTION SALES TAX	1,350,000.00		577,944.35	42.8	112,500.00		95,016.69	84.5
40240	WHEEL TAX	900,000.00		476,052.48	52.9	75,000.00		57,715.00	77.0
40266	LITIGATION TAX-TAIL, WRKHS, COURTHOUSE	74,689.00		42,348.22	56.7	6,224.08		5,208.23	83.7
40320	BANK EXCISE TAX	150,000.00		0.00	0.0	12,500.00		0.00	0.0
40330	WHOLESALE BEER TAX	50,000.00		48,438.13	96.9	4,166.67		7,651.26	183.6
44120	LEASE/RENTALS	90,000.00		52,500.00	58.3	7,500.00		7,500.00	100.0
46851	STATE REVENUE SHARING -T.V.A.	471,615.00		164,053.66	34.8	39,301.25		0.00	0.0
48130	CONTRIBUTIONS	300,000.00		0.00	0.0	25,000.00		0.00	0.0
49100	BOND PROCEEDS	0.00		48,037.14	0.0	0.00		0.00	0.0
49400	PROCEEDS OF REFUNDING BONDS	0.00		2,650,761.55	0.0	0.00		0.00	0.0
49800	TRANSFERS IN	0.00		450,000.00	0.0	0.00		200,000.00	0.0
	Total REVENUES	5,323,583.00		6,405,626.60	120.3	443,631.92		1,367,715.04	308.3

EXPENDITURES

82110	GENERAL GOVERNMENT DEBT SERVICE	1,940,000.00		1,310,000.00	67.5	161,666.67		90,000.00	55.7
82120	HIGHWAYS & STREETS DEBT SERVICE	310,000.00		310,000.00	100.0	25,833.33		0.00	0.0
82130	EDUCATION DEBT SERVICE	1,925,000.00		910,000.00	47.3	160,416.67		0.00	0.0
82210	GENERAL GOVERNMENT	1,157,688.00		724,261.25	62.6	96,474.00		92,597.50	96.0
82220	HIGHWAYS & STREETS	13,289.00		13,289.00	100.0	1,107.42		0.00	0.0
82230	EDUCATION	894,326.00		560,716.26	62.7	74,527.17		104,220.00	139.8
82310	GENERAL GOVERNMENT	82,256.00		61,243.78	74.5	6,854.66		29,119.72	424.8
82330	HIGHWAYS & STREETS	500.00		500.00	100.0	41.67		500.00	1199.9
99100	TRANSFERS OUT	1,000.00		48,387.14	4838.7	83.33		350.00	420.0
99300	PAYMENTS TO REFUNDED BOND ESCROW AGENT	0.00		450,000.00	0.0	0.00		0.00	0.0
	Total EXPENDITURES	6,324,059.00		7,069,158.98	111.8	527,004.92		316,787.22	60.1
	Total GENERAL DEBT SERVICE	1,000,476.00		663,532.38	66.3	83,373.00		1,050,927.82	1260.5

G/L Month: 02 FEBRUARY  
 Beginning Fund: 151 Beginning Function: ZZZZZ  
 Ending Fund: 151 Ending Function: ZZZZZ

\* End of Report: LAWRENCE CO FINANCE \*

LAWRENCE COUNTY TN  
 March 30, 2010 Regular Session  
 BI-MONTHLY REPORT FISCAL AGENT

DISTRICT	COMMISSIONERS	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.	X		X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.		X	X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> Voice	<input type="checkbox"/> Roll Call
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**Comments:**

Summary Financial Statement  
 FEBRUARY 28, 2010  
 Fiscal Year Time Lapse: 66.66

141 GENERAL PURPOSE SCHOOL

Account	Description	Year-To-Date			FEBRUARY		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
40110	CURRENT PROPERTY TAX	5,240,737.00	4,955,042.85	94.5	436,728.08	2,746,554.36	628.9
40120	TRUSTEE'S COLLECTIONS - PRIOR YEAR	180,000.00	248,181.44	137.9	15,000.00	45,044.21	300.3
40125	TRUSTEE'S COLLECTIONS - BANKRUPTCY	0.00	65,722.70	0.0	0.00	4,139.05	0.0
40130	CIR CLK/CLK & MASTER COLLECTIONS-PR YR	45,000.00	35,693.32	79.3	3,750.00	1,238.67	33.0
40140	INTEREST AND PENALTY	35,000.00	42,477.93	121.4	2,916.67	8,383.35	287.4
40150	PICK-UP TAXES	0.00	37.09	0.0	0.00	0.00	0.0
40210	LOCAL OPTION SALES TAX	4,320,000.00	2,592,243.63	60.0	360,000.00	429,634.20	119.3
40350	INTERSTATE TELECOMMUNICATIONS TAX	0.00	2,423.27	0.0	0.00	359.06	0.0
41110	MARRIAGE LICENSES	0.00	1,016.50	0.0	0.00	71.25	0.0
43511	TUITION - REGULAR DAY STUDENTS	25,000.00	13,750.00	55.0	2,083.33	0.00	0.0
43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	55,000.00	40,178.19	73.1	4,583.33	2,539.49	55.4
43581	COMMUNITY SERVICE FEES - CHILDREN	23,000.00	7,756.00	33.7	1,916.67	1,933.00	100.9
44120	LEASE/RENTALS	0.00	2.00	0.0	0.00	0.00	0.0
44130	SALE OF MATERIALS AND SUPPLIES	0.00	178.50	0.0	0.00	0.00	0.0
44170	MISCELLANEOUS REFUNDS	0.00	55,340.49	0.0	0.00	0.00	0.0
44530	SALE OF EQUIPMENT	0.00	6,183.50	0.0	0.00	0.00	0.0
44560	DAMAGES RECOVERED FROM INDIVIDUALS	0.00	3,898.04	0.0	0.00	89.50	0.0
44570	CONTRIBUTIONS & GIFTS	0.00	453.65	0.0	0.00	62.00	0.0
44990	OTHER LOCAL REVENUES	0.00	28.16	0.0	0.00	0.00	0.0
46511	BASIC EDUCATION PROGRAM	28,829,498.00	20,112,500.00	69.8	2,402,458.17	2,072,500.00	86.3
46512	BASIC EDUCATION PROGRAM - ARRA	1,226,500.00	1,226,500.00	100.0	102,208.33	1,226,500.00	1200.0
46515	EARLY CHILDHOOD EDUCATION	1,046,009.81	405,826.07	38.8	87,167.48	0.00	0.0
46550	DRIVER EDUCATION	16,000.00	8,215.00	51.3	1,333.33	0.00	0.0
46590	OTHER STATE EDUCATION FUNDS	200,900.75	69,017.88	34.4	16,741.73	40,041.57	239.2
46591	COORDINATED SCHOOL HEALTH - ARRA	100,000.00	50,723.09	50.7	8,333.33	0.00	0.0
46592	INTERNET CONNECTIVITY - ARRA	0.00	19,195.37	0.0	0.00	0.00	0.0
46594	FAMILY RESOURCE CENTERS - ARRA	33,300.00	18,609.12	55.9	2,775.00	13,784.45	496.7
46595	STATEWIDE STUDENT MGMT SYS (SSMS)-ARRA	16,733.36	16,733.36	100.0	1,394.45	0.00	0.0
46610	CAREER LADDER PROGRAM	328,157.00	138,135.11	42.1	27,346.42	0.00	0.0
46615	CAREER LADDER-EXTENDED CONTRACT-ARRA	104,304.00	0.00	0.0	8,692.00	0.00	0.0
46851	STATE REVENUE SHARING -T.V.A.	200,000.00	200,000.00	100.0	16,666.67	0.00	0.0
46981	SAFE SCHOOLS - ARRA	20,800.00	16,629.92	80.0	1,733.33	16,629.92	959.4
46990	OTHER STATE REVENUES	60,000.00	50,159.99	83.6	5,000.00	5,832.60	116.7
47120	ADULT EDUCATION STATE GRANT PROGRAM	141,802.25	68,965.28	48.6	11,816.86	24,031.43	203.4
47131	VOCATIONAL EDUC - BASIC GRANTS TO STATES	63,480.00	0.00	0.0	5,290.00	0.00	0.0
47590	OTHER FEDERAL THROUGH STATE	117,520.00	8,098.37	6.9	9,793.33	8,098.37	82.7
47990	OTHER DIRECT FEDERAL REVENUE	6,050.00	6,050.00	100.0	504.17	0.00	0.0
49800	TRANSFERS IN	30,803.00	0.00	0.0	2,566.92	0.00	0.0
Total REVENUES		42,465,595.17	30,485,965.82	71.8	3,538,799.60	6,651,367.98	188.0
EXPENDITURES							
71100	REGULAR INSTRUCTION PROGRAM	21,417,467.00	12,834,845.35	59.9	1,784,788.90	2,027,017.57	113.6
71150	ALTERNATIVE INSTRUCTION PROGRAM	263,979.00	123,781.16	46.9	21,998.25	19,989.82	90.9
71200	SPECIAL EDUCATION PROGRAM	2,452,246.00	1,423,269.13	58.0	204,353.80	216,542.10	106.0



141 GENERAL PURPOSE SCHOOL

Account Description Budget Estimate Year-To-Date Actual Percent Of Budget Estimate Avg/Mth FEBRUARY Actual Percent Of Avg

EXPENDITURES

71300	VOCATIONAL EDUCATION PROGRAM	2,382,173.00-	1,330,769.08	55.9	198,514.45-	220,027.07	110.8
71400	STUDENT BODY EDUCATION PROGRAM	2,400.00-	0.00	0.0	200.00-	0.00	0.0
71600	ADULT EDUCATION PROGRAM	92,608.00-	47,507.11	51.3	7,717.35-	5,382.93	69.8
72110	ATTENDANCE	99,029.00-	57,979.05	58.5	8,252.41-	7,207.78	87.3
72120	HEALTH SERVICES	349,715.00-	207,305.95	59.3	29,142.92-	32,788.57	112.5
72130	OTHER STUDENT SUPPORT	1,096,745.00-	650,979.72	59.4	91,395.39-	93,505.49	102.3
72210	REGULAR INSTRUCTION PROGRAM	1,170,715.00-	674,011.28	57.6	97,559.58-	107,864.80	110.6
72215	ALTERNATIVE INSTRUCTION PROGRAM	44,000.00-	17,644.69	40.1	3,666.65-	4,218.42	115.0
72220	SPECIAL EDUCATION PROGRAM	177,686.00-	104,066.42	58.6	14,807.17-	15,022.45	101.5
72230	VOCATIONAL EDUCATION PROGRAM	126,794.00-	68,375.52	53.9	10,566.16-	12,416.35	117.5
72260	ADULT PROGRAMS	97,487.00-	56,944.13	58.4	8,123.92-	7,214.54	88.8
72310	BOARD OF EDUCATION	883,836.00-	652,173.46	73.8	73,652.99-	91,773.74	124.6
72320	OFFICE OF THE SUPERINTENDENT	304,432.00-	170,738.38	56.1	25,369.34-	24,159.58	95.2
72410	OFFICE OF THE PRINCIPAL	2,430,899.00-	1,437,856.55	59.1	202,574.92-	205,536.00	101.5
72510	FISCAL SERVICES	200,015.00-	110,471.07	55.2	16,667.92-	15,212.20	91.3
72610	OPERATION OF PLANT	3,497,186.00-	2,044,554.60	58.5	291,432.16-	301,516.20	103.5
72620	MAINTENANCE OF PLANT	707,676.00-	585,792.26	82.8	58,973.00-	107,961.84	183.1
72710	TRANSPORTATION	2,967,263.00-	1,750,587.92	59.0	247,271.92-	579,601.60	234.4
72810	CENTRAL AND OTHER	134,279.36-	105,679.18	78.7	11,189.94-	9,639.37	86.1
73300	COMMUNITY SERVICES	89,050.00-	62,322.05	70.0	7,420.84-	6,688.54	90.1
73400	EARLY CHILDHOOD EDUCATION	1,046,009.81-	601,168.54	57.5	87,167.50-	85,781.46	98.4
76100	REGULAR CAPITAL OUTLAY	1,042,254.47-	851,750.99	81.7	86,854.55-	12,334.40	14.2
82130	EDUCATION	300,000.00-	0.00	0.0	25,000.00-	0.00	0.0
99100	TRANSFERS OUT	2,715.00-	0.00	0.0	226.25-	0.00	0.0

Total EXPENDITURES	43,378,659.64-	25,970,573.59	59.9	3,614,888.28-	4,209,402.82	116.4
Total GENERAL PURPOSE SCHOOL	913,064.47-	4,515,392.23-	494.5	76,088.68-	2,441,965.16-	3209.4

G/L Month: 02 FEBRUARY  
 Beginning Fund: 141 Beginning Function: zzzzz  
 Ending Fund: 141 Ending Function: zzzzz  
 \* End of Report: LAWRENCE CO BD OF EDUCATION \*

LAWRENCE COUNTY TN  
 March 30, 2010 Regular Session  
 BI-MONTHLY REPORT SUPERINTENDENT

DISTRICT	COMMISSIONERS	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.	X		X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.		X	X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

**TYPE OF VOTE:**       **Voice**       **Roll Call**

**Comments:**

REPORT OF THE RESOLUTION COMMITTEE

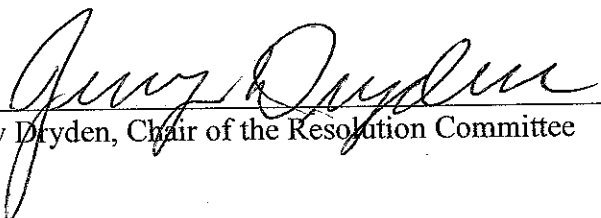
TO THE LAWRENCE COUNTY BOARD OF COMMISSIONERS  
LAWRENCE COUNTY, TENNESSEE

March 30, 2010  
5:00 p.m.

We, the resolution committee, respectfully report that as such committee, in accordance with resolution of the court which created and prescribed the functions of the committee, met received, examined and hereby report to the court for its consideration at this term without suspension of the rules, certain resolutions hereto attached, filed in the office of the county executive when the committee met twelve (12) days before the term, of the following subjects, to-wit:

1. Resolution No. 2010033001  
Resolution Approving Minutes of January 26, 2010, Regular Session  
Sponsor: Jerry Dryden
2. Resolution No. 2010033002  
Resolution to Approve Amendments to the 2009-2010 Lawrence County Budget  
Sponsor: Accounts and Budgets
3. Resolution No. 2010033003  
Resolution to Approve Amendments to the 2009-2010 Lawrence County Board of Education Budget  
Sponsor: Lawrence County Board of Education
4. Resolution No. 2010033004  
Resolution Authorizing and Providing for the Issuance of a General Obligation Bond in the Principal Amount of \$132,000 for the Purpose of Improving the Lawrence County Solid Waste Facilities of Lawrence County, Tennessee, Prescribing the Bond Form, the Terms and Conditions of Issue and Retirement and Making Provisions for Payment and Security Thereof; and Providing Details Relating to the Issuance of Bond Anticipation Notes  
Sponsor: Legislative Body by passage of Initial Resolution on January 26, 2010
5. Resolution No. 2010033005  
Resolution Authorizing and Providing for the Issuance of a General Obligation Bond in the Principal Amount of \$165,000 for the Purpose of Improving the Lawrence County Courthouse of Lawrence County, Tennessee, Prescribing the Bond Form, the Terms and Conditions of Issue and Retirement and Making provisions for Payment and Security Thereof; and Providing Details relating to the Issuance of Bond Anticipation Notes  
Sponsor: Legislative Body by passage of Initial Resolution on January 26, 2010

6. Resolution No. 2010033006  
Resolution of Lawrence County, Tennessee, Authorizing the Execution and Delivery of a Municipal Lease Agreement with First Farmers and Merchants Bank and Other Documents and Agreements in Connection Therewith  
Sponsor: Highway Committee
7. Resolution No. 2010033007  
Resolution to Purchase a "Rotary Mixer/Reclaimer Machine" for the Lawrence County Highway Department to be Paid from the General Fund by a Lease Purchase Agreement Over a Period not to Exceed Six (6) Years from the General Fund  
Sponsor: Budget Committee
8. Resolution No. 2010033008  
Resolution to Change the Speed Limit on Branch Drive  
Sponsor: Highway Committee
9. Resolution No. 2010033009  
Resolution to Add Keely Lane and Sarah Drive to the Official County Road List  
Sponsor: Highway Department
10. Resolution No. 2010033010  
Resolution to Establish an Extended Illness Sick Leave Bank of Employees of Lawrence County Government and to Establish and Appoint an Extended Illness Sick Leave Committee.  
Sponsor: Rick Hill, Ray Brazier
11. Resolution No. 2010033011  
Resolution Establishing New Hiring Guidelines that put Lawrence County Citizens First When Hiring for County Jobs  
Sponsor: Chris Jackson
12. Resolution No. 2010033012  
Resolution Regarding A continuous Six (6) Year Reappraisal Cycle  
Sponsor: Assessor of Property

  
\_\_\_\_\_  
Jerry Dryden, Chair of the Resolution Committee

LAWRENCE COUNTY TN  
March 30, 2010 Regular Session

APPROVAL OF THE REPORT OF THE RESOLUTION COMMITTEE

DISTRICT	COMMISSIONERS	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.	X		X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray		X	X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

**TYPE OF VOTE:**     **Voice**     **Roll Call**

**Comments:**

RESOLUTION NO. 2010033001

RESOLUTION APPROVING MINUTES OF JANUARY 26, 2010, REGULAR  
SESSION

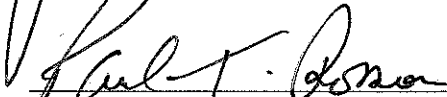
WHEREAS, the Lawrence County Legislative Body met on January 26, 2010, in regular session.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that the attached minutes of the January 26, 2010, special session are approved.

Passed this 30<sup>th</sup> day of March, 2010.



JERRY DRYDEN, CHAIR



PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: JERRY DRYDEN

Minutes of  
The Lawrence County Commission  
January 26, 2010 Regular Session  
5:00 P.M.

Call to Order By the Chair, Jerry Dryden  
Roll Call: By County Clerk, Chuck Kizer

**15 Members Present.**

**3 Members Absent** – R. Benefield, Keener, Niedergeses

Invocation was given by Richard Hill, County Commissioner.  
Pledge was led by Wayne Yocom, County Commissioner

Public Comments Dr. Heath

Bi-Monthly Financial Report Fiscal Agent	<b>PASSED</b>
Bi-Monthly financial Report School Superintendent	<b>PASSED</b>
Report of Resolution Committee	<b>PASSED</b>

1. Resolution No. 2010012601      Sponsors: Jerry Dryden  
Resolution approving minutes of November 24, 2009, Regular Session  
**PASSED BY UNANIMOUS VOICE VOTE**

2. Resolution no. 2010012602      Sponsors:  
Resolution approving minutes of January 5, 2010, Special Session  
**PASSED BY UNANIMOUS VOICE VOTE**

3. Resolution no. 2010012603      Sponsors: Accounts and Budgets  
Resolution to approve amendments to the 2009-2010 Lawrence County Budget  
**PASSED BY UNANIMOUS VOICE VOTE**

4. Resolution No. 2010012604      Sponsors: Lawrence County Board of Education  
Resolution to approve amendments to the 2008-2009 Lawrence County Board of Education Budget  
**PASSED BY UNANIMOUS VOICE VOTE**

5. Resolution No. 2010012605      Sponsors: Lawrence County Hwy Department  
Resolution to approve Lawrence County Road List  
**PASSED BY UNANIMOUS VOICE VOTE**

6. Resolution No. 2010012606      Sponsors: Paul Rosson  
Resolution to elect member to fill vacancy on the Lawrence County Board of Equalization  
**PASSED BY UNANIMOUS VOICE VOTE**

7. Resolution No. 2010012607      Sponsors: Paul Rosson  
Resolution to elect members to Agricultural Extension Committee  
**PASSED BY UNANIMOUS VOICE VOTE**

8. Resolution no. 2010012608      Sponsors: Paul Rosson  
Resolution to elect members to the Economic Development Board of Lawrence County  
**PASSED BY ROLL CALL VOTE**

**Voting AYE: 11      Voting NAY: 3 (Brazier, Clifton, Hill)      Voting PASS: 1 (Hyatt)**

9. Resolution No. 2010012609 Sponsors: Paul Rosson  
Resolution to extend water lines on Big Springs Road, Red Hill Center Road, Sunnybrook Creek Road, Blooming Grove Road, Adair Road, Farris Lane and Jonestown Road

**PASSED BY UNANIMOUS ROLL CALL VOTE**

10. Resolution No. 2010012610 Sponsors: Paul Rosson  
Resolution to demolish structure located behind the Lawrence County Health Department

**PASSED BY UNANIMOUS VOICE VOTE**

11. Resolution No. 2010012611 Sponsors: Sandra K. Hyatt  
Resolution to change the speed limit on Oakwood Avenue

**PASSED BY UNANIMOUS VOICE VOTE**

Election of Notaries - **PASSED BY UNANIMOUS VOICE VOTE**

**Suspend the Rules PASSED BY UNANIMOUS ROLL CALL VOTE**

12. Resolution no. 2010012612 Sponsors: Yocom, D. Benefield, Jackson, Hyatt, Gillespie, Hill, Keener, Brazier, Sanders, Putman, Clifton, Robertson, Dryden, Brown, Niedergeses, Spearman, R. Benefield, Burks, Rosson

Resolution commending Director of Schools, Dr. Bill Heath

**PASSED BY UNANIMOUS VOICE VOTE**

13. Resolution No. 2010012613 Sponsors: Lawrence County Ambulance Service  
Resolution to approve billing policies and procedures manual for the Lawrence County Ambulance Service

**PASSED BY UNANIMOUS ROLL CALL VOTE**

14. Resolution No. 2010012614 Sponsors: Office of Accounts and Budgets  
Resolution to approve schedule of pay rates of the Lawrence County Ambulance Service

**PASSED BY UNANIMOUS ROLL CALL VOTE**

15. Resolution No. 2010012615 Sponsors: Office of Accounts and Budgets  
Resolution to change date of the March, 2010, meeting of the Lawrence County Legislative Body to March 30, 2010, because of County Government Day

**PASSED BY UNANIMOUS VOICE VOTE**

16. Resolution No. 2010012616 Sponsors: Dennis Gillespie  
Resolution to support current law as to the selection of members of the Board of Directors of Utility Districts

**PASSED BY ROLL CALL VOTE**

**Voting AYE: 12 Voting NAY: 2 (Brazier, Hyatt) Voting PASS: 1 (Sanders)**

Motion to adjourn made by **Wayne Yocom** and seconded by **Chris Jackson**. Motion approved by unanimous voice vote.



LAWRENCE COUNTY TN RESOLUTION NO: 2010033001

Resolution approving minutes of January 26, 2010, Regular Session

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.	X		X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.		X	X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> Voice	<input type="checkbox"/> Roll Call
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**Comments:**

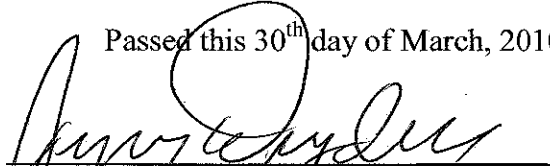
RESOLUTION NO. 2010033002

RESOLUTION TO APPROVE AMENDMENTS TO THE 2009-2010  
LAWRENCE COUNTY BUDGET

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, approve amendments to the 2009-2010 Lawrence County General Budget as attached.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: ACCOUNTS AND BUDGETS

LAWRENCE COUNTY  
GOVERNMENT

**BUDGET AMENDMENTS**

MARCH 30, 2010 - REGULAR SESSION

**NOTE:** The General Fund is being hit by \$41,639.39 due to the following:

- 1) \$3,200 Payment to Judge Scott who filled in for Judge McGuire while she was on medical leave.
- 2) \$17,296.02 – Sheriff's Department overage for vehicle maintenance while waiting on new patrol cars.
- 3) \$21,143.37 – Ambulance Service overage due to increase in vehicle premiums, maintenance, and data processing equipment needed for implementation of new ART program.

*Budget Director, Teresa Purcell*

LAWRENCE COUNTY GOVERNMENT  
BUDGET AMENDMENTS  
MARCH 30, 2010 REGULAR SESSION  
RESOLUTION

ACCOUNT	DESCRIPTION	CURRENT BUDGET	BUDGET AMEND./ CHANGE	REVISED BUDGET	J/E	PURPOSE
<b>GENERAL FUND. - FUND 101</b>						
101-44540	Sale of Property	\$ -	\$ (550.00)	\$ (550.00)	DR	To record sale of Iron City lot at auction.
101-39000	Fund Balance	\$ 2,379,597.00	\$ 550.00	\$ 2,380,147.00	CR	
101-56900-316	Contributions	\$ 7,000.00	\$ 400.00	\$ 7,400.00	CR	To increase line to reflect contribution to
101-58400-599	Other Charges	\$ 20,357.78	\$ (400.00)	\$ 19,957.78	DR	TN Civil Wars approved in April 7, 2009.
101-51300-435	Office Supplies	\$ 1,500.00	\$ 400.00	\$ 1,900.00	CR	To reclassify expenditures
101-51300-719	Office Equipment	\$ 600.00	\$ (400.00)	\$ 200.00	DR	
101-51500-709	Data Processin Equipment	\$ 2,035.96	\$ 3,000.00	\$ 5,035.96	CR	To adjust expenditures to actual.
101-51500-193	Election Workers	\$ 22,708.00	\$ (3,000.00)	\$ 19,708.00	DR	
101-51800-335	Maintenance & Repair Serv - Bldg	\$ 31,000.00	\$ 5,000.00	\$ 36,000.00	CR	
101-51800-425	Gasoline	\$ 425.00	\$ 400.00	\$ 825.00	CR	
101-51800-307	Communication	\$ 50,000.00	\$ (5,400.00)	\$ 44,600.00	DR	
101-52100-196	In-Service Training	\$ 650.00	\$ 200.00	\$ 850.00	CR	
101-52100-317	Data Processing Services	\$ 5,086.00	\$ (200.00)	\$ 4,886.00	DR	
101-52500-307	Communication	\$ 200.00	\$ 200.00	\$ 400.00	CR	
101-52500-435	Office Supplies	\$ 3,500.00	\$ 600.00	\$ 4,100.00	CR	
101-52500-348	Postal Charges	\$ 8,600.00	\$ (800.00)	\$ 7,800.00	DR	
101-53100-320	Dues & Memberships	\$ 1,813.00	\$ 500.00	\$ 2,313.00	CR	
101-53100-348	Postal Charges	\$ 2,350.00	\$ 400.00	\$ 2,750.00	CR	
101-53100-355-JURY	Travel	\$ -	\$ 1,500.00	\$ 1,500.00	CR	
101-53100-194	Jury & Witness Fees	\$ 35,000.00	\$ (2,400.00)	\$ 32,600.00	DR	
101-53300-399	Other Contracted Services	\$ -	\$ 3,200.00	\$ 3,200.00	CR	Create line item for payment to Judge Scott while Judge McGuire was on medical leave.
101-39000	Fund Balance	\$ 2,380,147.00	\$ (3,200.00)	\$ 2,376,947.00	DR	
101-53400-349	Printing, Stationery & Forms	\$ 2,000.00	\$ 500.00	\$ 2,500.00	CR	
101-53400-348	Postal Charges	\$ 8,000.00	\$ (500.00)	\$ 7,500.00	DR	
101-54250-336	Maintenance & Repair Serv - Eqpt.	\$ -	\$ 650.00	\$ 650.00	CR	To adjust expenditures to actual for work
101-54250-338	Maintenance & Repair Serv - Vehl.	\$ 1,500.00	\$ 1,000.00	\$ 2,500.00	CR	release program.
101-54250-422	Food Supplies	\$ 2,000.00	\$ 1,500.00	\$ 3,500.00	CR	
101-58400-599	Other Charges	\$ 19,957.78	\$ (3,150.00)	\$ 16,807.78	CR	To adjust expenditures to actual.
101-54610-201	Social Security - Coroner	\$ 76.00	\$ 300.00	\$ 376.00	CR	

ACCOUNT	DESCRIPTION	CURRENT BUDGET	BUDGET AMEND./ CHANGE	REVISED BUDGET	J/E	PURPOSE
101-54610-204	State Retirement - Coroner	\$ -	\$ 500.00	\$ 500.00	CR	
101-54610-210	Unemployment Comp - Coroner	\$ -	\$ 25.00	\$ 25.00	CR	
101-54610-212	Medicare - Coroner	\$ 18.00	\$ 75.00	\$ 93.00	DR	
101-58400-599	Other Charges	\$ 16,807.78	\$ (900.00)	\$ 15,907.78	CR	
101-54110-312	Contracts w/private agencies	\$ -	\$ 1,046.02	\$ 1,046.02	CR	Increase line item to reflect payment to Fire Investigator - Shayne Adams
101-54110-320	Dues & Memberships	\$ 2,335.00	\$ 500.00	\$ 2,835.00	CR	
101-54110-322	Evaluation & Testing	\$ 5,053.75	\$ 500.00	\$ 5,553.75	CR	
101-54110-330	Operating Lease Payments	\$ 5,500.00	\$ 77,000.00	\$ 82,500.00	CR	Reclassifying lease payment to correct line.
101-54110-718	Motor Vehicles	\$ 77,000.00	\$ (77,000.00)	\$ -	DR	
101-54110-338	Maintenance & Repair - Vehl	\$ 70,000.00	\$ 10,000.00	\$ 80,000.00	CR	
101-54110-353	Tow-in-Services	\$ 1,500.00	\$ 900.00	\$ 2,400.00	CR	
101-54110-355	Travel	\$ 10,000.00	\$ 2,000.00	\$ 12,000.00	CR	
101-54110-431	Law Enforcement Supplies	\$ 10,000.00	\$ 2,000.00	\$ 12,000.00	CR	
101-54110-516	Other Self-Insured Claims	\$ 2,095.00	\$ 350.00	\$ 2,445.00	CR	Hit to fund balance for Sheriff's Dept. overages on vehicle maintenance.
101-39000	Fund Balance	\$ 2,376,947.00	\$ (17,296.02)	\$ 2,359,650.98	DR	
101-54210-162	Clerical Personnel	\$ -	\$ 278.69	\$ 278.69	CR	Increase line item to reflect year-end payment to Jail Chaplan
101-54210-206	Life Insurance	\$ 142.00	\$ 130.00	\$ 272.00	CR	
101-54210-208	Dental Insurance	\$ 200.00	\$ 200.00	\$ 400.00	CR	Increase line items to reflect increase in employee benefit charges.
101-54210-209	Disability Insurance	\$ 520.00	\$ 400.00	\$ 920.00	CR	
101-54210-312	Contracts w/private agencies	\$ 156,361.00	\$ 5,975.00	\$ 162,336.00	CR	
101-54210-499	Other Supplies & Materials	\$ 20,000.00	\$ 6,000.00	\$ 26,000.00	CR	Line item increase in jail are being offset by other line items.
101-54210-505	Judgments	\$ -	\$ 500.00	\$ 500.00	CR	
101-54210-516	Other Self-Insured Claims	\$ 150.00	\$ 50.00	\$ 200.00	CR	
101-54210-709	Data Processing Equipment	\$ -	\$ 200.00	\$ 200.00	CR	
101-54210-507	Medical Claims	\$ 120,000.00	\$ (13,733.69)	\$ 106,266.31	DR	
101-55110-335	Maintenance & Repair Serv - Bldg	\$ 2,000.00	\$ 600.00	\$ 2,600.00	CR	To adjust building & equipment expend.
101-55110-336	Maintenance & Repair Serv - Eqpt.	\$ -	\$ 50.00	\$ 50.00	CR	to actual and decrease comm. Exp.
101-55110-307	Communication	\$ 3,600.00	\$ (650.00)	\$ 2,950.00	DR	
101-55130-169	Part-time Personnel	\$ 58,000.00	\$ 45,000.00	\$ 103,000.00	CR	To adjust Amb. Service expenditures to actual and reclassify various exp.
101-55130-131	Medical Personnel	\$ 592,000.00	\$ (45,000.00)	\$ 547,000.00	DR	
101-55130-320	Dues & Memberships	\$ 250.00	\$ 400.00	\$ 650.00	CR	Hitting fund balance for difference due to increase in vehicle insurance, vehicle maintenance and purchase of additional laptop and computer for new ART System.
101-55130-334	Maintenance Agreements	\$ 380.00	\$ 2,000.00	\$ 2,380.00	CR	
101-55130-335	Maintenance & Repair Serv - Bldg	\$ 1,400.00	\$ 400.00	\$ 1,800.00	CR	
101-55130-338	Maintenance & Repair Serv - Vehl	\$ 38,000.00	\$ 10,000.00	\$ 48,000.00	CR	
101-55130-348	Postal Charges	\$ 2,500.00	\$ 1,500.00	\$ 4,000.00	CR	

ACCOUNT	DESCRIPTION	CURRENT BUDGET	BUDGET AMEND./ CHANGE	REVISED BUDGET	J/E	PURPOSE	
101-55130-353	Tow-in-Services	\$ 1,000.00	\$ 200.00	\$ 1,200.00	CR	To adjust expenditures to actual.	
101-55130-355	Travel	\$ 2,000.00	\$ 500.00	\$ 2,500.00	CR		
101-55130-359	Disposal Services	\$ 300.00	\$ 1,000.00	\$ 1,300.00	CR		
101-55130-435	Office Supplies	\$ 5,000.00	\$ 2,000.00	\$ 7,000.00	CR		
101-55130-450	Tires & Tubes	\$ 5,000.00	\$ 3,000.00	\$ 8,000.00	CR		
101-55130-499	Other Supplies & Materials	\$ 1,200.00	\$ 500.00	\$ 1,700.00	CR		
101-55130-506	Liability Insurance	\$ 8,821.00	\$ 251.00	\$ 9,072.00	CR		
101-55130-511	Vehicle & Equipment Insurance	\$ 15,544.00	\$ 2,742.00	\$ 18,286.00	CR		
101-55130-516	Other Self-Insured Claims	\$ -	\$ 295.00	\$ 295.00	CR		
101-55130-599	Other Charges	\$ -	\$ 237.00	\$ 237.00	CR		
101-55130-718	Motor Vehicles	\$ 75,000.00	\$ 8,618.58	\$ 83,618.58	CR	To adjust expenditures to actual.	
101-55130-719	Office Equipment	\$ -	\$ 8,790.40	\$ 8,790.40	CR		
101-55130-790	Other Equipment	\$ -	\$ 709.39	\$ 709.39	CR		
101-55130-204	State Retirement	\$ 95,000.00	\$ (10,000.00)	\$ 85,000.00	DR		
101-55130-317	Data Processing Services	\$ 7,500.00	\$ (7,500.00)	\$ -	DR		
101-55130-452	Utilities	\$ 16,000.00	\$ (1,500.00)	\$ 14,500.00	DR		
101-55130-709	Data Processing Equipment	\$ 10,000.00	\$ (3,000.00)	\$ 7,000.00	DR		
101-39000	Fund Balance	\$ 2,359,650.98	\$ (21,143.37)	\$ 2,338,507.61	CR		
101-57100-425	Gasoline	\$ 800.00	\$ 300.00	\$ 1,100.00	CR		
101-57100-513	Workman's Compensation Ins.	\$ 166.00	\$ 100.00	\$ 266.00	CR		
101-57100-317	Data Processing Services	\$ 950.00	\$ (400.00)	\$ 550.00	DR	To adjust expenditures to actual.	
101-57500-599	Other Charges	\$ 2,000.00	\$ (1,000.00)	\$ 1,000.00	DR		
101-57500-355	Travel	\$ 3,400.00	\$ 1,000.00	\$ 4,400.00	CR		
101-58300-359	Disposal Fees	\$ 480.00	\$ 20.00	\$ 500.00	CR		
101-58300-435	Office Supplies	\$ 400.00	\$ 65.00	\$ 465.00	DR		
101-58300-719	Office Equipment	\$ 1,500.00	\$ 80.00	\$ 1,580.00	CR		
101-58400-317	Data Processing Services	\$ 25,000.00	\$ (165.00)	\$ 24,835.00	DR		
101-54900-499	Other Supplies & Materials - DARE	\$ 8,000.00	\$ 1,200.00	\$ 9,200.00	CR		
101-58400-317	Data Processing Services	\$ 24,835.00	\$ (1,200.00)	\$ 23,635.00	DR		
101-47302-2009	ARRA JAG Grant	\$ (64,421.00)	\$ (15,636.00)	\$ (80,057.00)	DR		
101-58802-716-2009	Law Enforcement Equipment	\$ 64,421.00	\$ 20,828.00	\$ 85,249.00	CR	To record ARRA Grant Funds and coord. expenditure line.	
101-58400-317	Data Processing Services	\$ 23,635.00	\$ (5,192.00)	\$ 18,443.00	DR		
101-58400-312	Contracts w/private Agencies	\$ 12,000.00	\$ 2,400.00	\$ 14,400.00	CR		
101-58400-348	Postal Charges	\$ 3,500.00	\$ 2,000.00	\$ 5,500.00	CR		
101-58400-317	Data Processing Services	\$ 18,443.00	\$ (4,400.00)	\$ 14,043.00	DR		
							To adjust expenditures to actual.

ACCOUNT	DESCRIPTION	CURRENT BUDGET	BUDGET AMEND./ CHANGE	REVISED BUDGET	J/E	PURPOSE
	Totals	\$ 11,285,988.03	\$ -	\$ 11,285,988.03		
<b>LIBRARY FUND - FUND 115</b>						
115-56500-205	Employee & Dependent Insurance	\$ 120.00	\$ 200.00	\$ 320.00	CR	To adjust expenditures to actual and ↑
115-56500-334	Maintenance Agreements	\$ 2,000.00	\$ 500.00	\$ 2,500.00	CR	
115-56500-335	Maintenance & Repair -Bldg.	\$ 750.00	\$ 400.00	\$ 1,150.00	CR	
115-56500-709	Data Processing Equipment	\$ 1,000.00	\$ 552.50	\$ 1,552.50	CR	
115-56500-317	Data Processing Services	\$ 3,000.00	\$ (1,652.50)	\$ 1,347.50	DR	
	Totals	\$ 6,870.00	\$ -	\$ 6,870.00		
<b>SOLID WASTE FUND - FUND 116</b>						
116-55754-320	Dues & Memberships	\$ 200.00	\$ 300.00	\$ 500.00	CR	To adjust expenditures to actual.
116-55754-337	Maintenance & Repair Serv - Off	\$ 500.00	\$ 500.00	\$ 1,000.00	CR	
116-55754-338	Maintenance & Repair -Vehl	\$ 8,000.00	\$ 11,000.00	\$ 19,000.00	CR	Vehl maint. line increased to cover charges for new motor for box truck.
116-55754-349	Printing, Stationery & Forms	\$ 2,500.00	\$ 1,500.00	\$ 4,000.00	CR	
116-55754-452	Utilities	\$ 30,000.00	\$ 18,000.00	\$ 48,000.00	CR	Increased utilities to reflect increase in natural gas.
116-55754-733	Solid Waste Equipment	\$ -	\$ 2,400.00	\$ 2,400.00	CR	
116-39000	Fund Balance	\$ 1,384,892.00	\$ (33,700.00)	\$ 1,351,192.00	CR	Adjust Fund Balance to reflect diff.
	Totals	\$ 1,426,092.00	\$ -	\$ 1,426,092.00		
<b>INDUSTRIAL ECONOMIC DEV. - FUND 119</b>						
119-43193	Water Tap Sales	\$ -	\$ (9,400.00)	\$ (9,400.00)	DR	To recognize CDBG grant proceeds and adjust expenditures to actual.
119-47180	Community Development	\$ -	\$ (475,887.16)	\$ (475,887.16)	DR	
119-91170-312	Contracts w/private Agencies	\$ 224,000.00	\$ 344,627.50	\$ 568,627.50	CR	
119-91170-332	Legal Notices, Recording Costs	\$ 100.00	\$ 54.80	\$ 154.80	CR	
119-91110-332	Legal Notices, Recording Costs	\$ -	\$ 199.50	\$ 199.50	CR	Inc. Fund Balance to reflect diff.
119-39000	Fund Balance	\$ 67,714.00	\$ 140,405.36	\$ 208,119.36	DR	
	Totals	\$ 291,814.00	\$ -	\$ 291,814.00		
<b>DRUG CONTROL FUND - FUND 122</b>						
122-54150-349	Printing, Stationery & Forms	\$ -	\$ 212.00	\$ 212.00	CR	To adjust expenditures to actual.
122-54150-307	Communication	\$ 4,500.00	\$ 7,500.00	\$ 12,000.00	CR	
122-54150-716	Law Enforcement Eqpt.	\$ 11,919.87	\$ 250.00	\$ 12,169.87	CR	Adjust Fund Balance to reflect diff.
122-39000	Fund Balance	\$ 53,919.13	\$ (7,962.00)	\$ 45,957.13	DR	
	Totals	\$ 70,339.00	\$ -	\$ 70,339.00		
<b>HIGHWAY DEPT. - FUND 131</b>						

ACCOUNT	DESCRIPTION	CURRENT BUDGET	BUDGET AMEND./ CHANGE	REVISED BUDGET	J/E	PURPOSE
131-44130	Sale of Materials & Supplies	\$ (34,591.67)	\$ (4,564.61)	\$ (39,156.28)	DR	To record revenue collections above budgeted amounts.
131-40120	Trustee's Collections - P/y	\$ (41,587.00)	\$ (28,536.42)	\$ (70,123.42)	DR	
131-40140	Interest & Penalty	\$ (6,914.00)	\$ (3,320.30)	\$ (10,234.30)	DR	To record the sale of materials & supplies and corresponding expenditures for Highway Department.
131-68000-714	Highway Eqpt.	\$ 70,988.27	\$ 1,238.48	\$ 72,226.75	CR	
131-62000-409	Crushed Stone	\$ 263,769.33	\$ 3,326.13	\$ 267,095.46	CR	
131-39000	Fund Balance	\$ 55,557.00	\$ 31,856.72	\$ 87,413.72	CR	-----Adjust Fund Balance to reflect diff.
	Totals	\$ 307,221.93	\$ -	\$ 307,221.93		
<b>DEBT SERVICE FUND - FUND 151</b>						
151-82303-606	Other Debt Issuance Charges	\$ -	\$ 48,037.14	\$ 48,037.14	CR	To adjust Debt Service fund to reflect
151-99300-601	Payments to Refunded Bond ES Ag	\$ -	\$ 2,680,761.55	\$ 2,680,761.55	CR	issuance of refunding bond.
151-82230-603	Education - Interest on Bonds	\$ 894,326.00	\$ (30,000.00)	\$ 864,326.00	DR	
151-49100	Bond Proceeds	\$ -	\$ (48,037.14)	\$ (48,037.14)	DR	
151-49400	Proceeds of Refunding Bonds	\$ -	\$ (2,650,761.55)	\$ (2,650,761.55)	DR	
	Totals	\$ 894,326.00	\$ -	\$ 3,545,087.55		
<b>HOMELAND SECURITY FUND - FUND 189</b>						
189-47235-2009	Homeland Security Grants	\$ (177,500.00)	\$ 177,500.00	\$ -	CR	To reclassify 2008 Homeland Security
189-47235-2008	Homeland Security Grants	\$ -	\$ (135,329.65)	\$ (135,329.65)	DR	Grant.
189-91130-599-2008	Other Charges	\$ -	\$ 135,329.65	\$ 135,329.65	CR	
189-91130-599-2009	Other Charges	\$ 177,500.00	\$ (177,500.00)	\$ -	DR	
	Totals	\$ -	\$ -	\$ -		



LAWRENCE COUNTY TN RESOLUTION NO: 2010033002

Resolution to approve amendments to the 2009-2010 Lawrence County Budget

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.	X		X			X	
17	Spearman, Bert		X	X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> Voice	<input type="checkbox"/> Roll Call
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**Comments:**

RESOLUTION NO. 2010033003

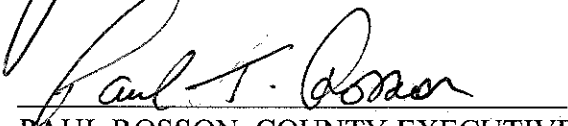
RESOLUTION TO APPROVE AMENDMENTS TO THE 2009-2010 LAWRENCE  
COUNTY BOARD OF EDUCATION BUDGET

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, approve amendments to the 2009-2010 Lawrence County Board of Education Budget , as attached.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: LAWRENCE COUNTY BOARD OF EDUCATION

February, 2010

Resolution # \_\_\_\_\_

Budget Amendments General Purpose School

FUND 141

Account Number	Description	Debit	Credit
1 71200-117	Career Ladder Program	3,000.00	
71200-128	Homebound Teachers	31,190.00	
71200-163	Educational Assistants	36,124.00	
71200-201	Social Security	1,740.00	
71200-204	State Retirement	2,712.00	
71200-212	Employer Medicare	406.00	
71200-312	Contracts with Private Agencies	36,200.00	
71200-429	Instructional Supplies & Materials	14,000.00	
71200-116	Teachers		35,505.00
71200-127	Career Ladder Extended Contracts		5,500.00
71200-171	Speech Pathologist		1,241.00
71200-207	Medical Insurance		2,563.00
72220-105	Supervisor/Director	1,117.00	
72220-117	Career Ladder Program	2,100.00	
72220-127	Career Ladder Extended Contracts	2,000.00	
72220-189	Other Salaries & Wages	55,202.00	
72220-201	Social Security	3,698.00	
72220-204	State Retirement	5,223.00	
72220-207	Medical Insurance	969.00	
72220-212	Employer Medicare	866.00	
72220-336	Maintenance and Repair Services - Equipment	500.00	
72220-355	Travel	1,000.00	
72220-499	Other Supplies & Materials	1,000.00	
72220-599	Other Charges	1,200.00	
39000	Fund Balance	52,278.00	
72220-124	Psychological Personnel		442.00
72220-162	Clerical Personnel		209.00
72220-524	In-Service/Staff Development		2,500.00
72710-146	Bus Drivers		92,737.00
72710-189	Other Salaries & Wages		55,781.00
72710-201	Social Security		9,209.00
72710-204	State Retirement		8,291.00
72710-207	Medical Insurance		36,394.00
72710-212	Employer Medicare		2,153.00
<b>To Amend Special Ed. Budget to Reflect Comp Plan</b>		<b>\$ 252,525.00</b>	<b>\$ 252,525.00</b>
2 71100-535	Fee Waivers	10,000.00	
71100-449	Textbooks		10,000.00
<b>To Amend for Purchase of Textbooks</b>		<b>\$ 10,000.00</b>	<b>\$ 10,000.00</b>
3 71150-207	Medical Insurance	3,000.00	
71150-116	Teachers	10,000.00	
71150-163	Educational Assistants		13,000.00
<b>To Amend Budget for Underallocation of Educational Assistant Salary Line</b>		<b>\$ 13,000.00</b>	<b>\$ 13,000.00</b>
4 72120-336	Maintenance and Repair Services - Equipment	1,000.00	
72120-201	Social Security	500.00	
72120-212	Employer Medicare	400.00	
72120-355	Travel	1,000.00	
72120-413	Drugs & Medical Supplies		2,000.00
72120-499	Other Supplies & Materials		500.00
72120-599	Other Charges		400.00
<b>To Amend Budget to Actual</b>		<b>\$ 2,900.00</b>	<b>\$ 2,900.00</b>

February, 2010

Resolution # \_\_\_\_\_

Budget Amendments General Purpose School

FUND 141

Account Number	Description	Debit	Credit
5 72210-355	Travel	2,000.00	
72215-355	Travel		2,000.00
<b>To Amend Budget to Reflect Travel</b>		<b>\$ 2,000.00</b>	<b>\$ 2,000.00</b>
<b>6 Cost Center SSA</b>			
72210-499	Other Supplies & Materials		910.00
72620-701	Administration Equipment	910.00	
<b>To Amend Safe Schools Budget for Purchase of Additional Radios</b>		<b>\$ 910.00</b>	<b>\$ 910.00</b>
<b>7 Cost Center ERATE</b>			
	34290 Other Local Education Reserve	10,656.89	
	44170 Miscellaneous Refunds	55,340.49	
71100-499 DCE	Other Supplies & Materials		3,584.09
71100-499 EOC	Other Supplies & Materials		2,125.54
71100-499 SLE	Other Supplies & Materials		2,235.48
71100-499 LCH	Other Supplies & Materials		4,179.08
71100-499 LPS	Other Supplies & Materials		3,427.87
71100-499 ISE	Other Supplies & Materials		1,686.00
71100-499 SES	Other Supplies & Materials		3,553.25
71100-499 SHS	Other Supplies & Materials		3,387.35
71100-499 ETH	Other Supplies & Materials		4,366.07
71100-499 LEO	Other Supplies & Materials		1,380.86
71100-499 LHS	Other Supplies & Materials		3,779.89
71100-499 NPE	Other Supplies & Materials		2,078.41
71100-722	Regular Instruction Equipment		30,213.49
<b>To Amend Budget for ERATE dollars</b>		<b>\$ 65,997.38</b>	<b>\$ 65,997.38</b>
<b>8 72320-307</b>			
	Communication	4,000.00	
72320-117	Career Ladder Program		1,000.00
72320-355	Travel		2,000.00
72320-599	Other Charges		1,000.00
<b>To Amend Budget to Actual</b>		<b>\$ 4,000.00</b>	<b>\$ 4,000.00</b>
<b>9 72410-399</b>			
	Other Contracted Services	3,500.00	
72410-499	Other Supplies and Materials		3,500.00
<b>To Amend Budget to Actual</b>		<b>\$ 3,500.00</b>	<b>\$ 3,500.00</b>
<b>10 72610-355</b>			
	Travel		1,000.00
72610-502	Building and Contents Insurance		2,000.00
72610-720	Plant Operation Equipment		22,000.00
72610-434	Natural Gas	25,000.00	
<b>To Amend Budget to Actual</b>		<b>\$ 25,000.00</b>	<b>\$ 25,000.00</b>
<b>11 72620-499</b>			
	Other Supplies & Materials		40,000.00
72620-599	Other Charges		350.00
72620-189	Other Salaries & Wages		27,000.00
72620-201	Social Security		1,500.00
72620-207	Medical Insurance		500.00
72620-212	Employer Medicare		250.00
72620-717	Maintenance Equipment		5,429.76
72710-105	Supervisor/Director		615.00
72710-407	Coal		1,176.10
72710-412	Diesel Fuel	76,820.86	
<b>To Amend Budget to Actual</b>		<b>\$ 76,820.86</b>	<b>\$ 76,820.86</b>

February, 2010

Resolution # \_\_\_\_\_

Budget Amendments General Purpose School

FUND 141

<b>Account Number</b>	<b>Description</b>	<b>Debit</b>	<b>Credit</b>
<b>12</b> 73300-189	Other Salaries & Wages		9,405.00
73300-201	Social Security		1,650.00
73300-204	State Retirement	585.00	
73300-212	Employer Medicare		390.00
73300-355	Travel	500.00	
73300-399	Other Contracted Services	6,610.00	
73300-422	Food Supplies	500.00	
73300-429	Instructional Supplies	1,500.00	
73300-524	In-Service/Staff Development	1,500.00	
73300-790	Other Equipment	250.00	
	<b>To Amend Budget to Actual</b>	<b>\$ 11,445.00</b>	<b>\$ 11,445.00</b>
<b>13</b> 76100-399	Other Contracted Services		3,000.00
76100-207	Medical Insurance	3,000.00	
	<b>To Amend Budget to Actual</b>	<b>\$ 3,000.00</b>	<b>\$ 3,000.00</b>

January, 2010

Resolution # \_\_\_\_\_

Budget Amendments General Purpose School

FUND 141

Account Number	Description	Debit	Credit
1 71100-336	Maintenance and Repair Services - Equipment	5,000.00	
71100-449	Textbooks		15,000.00
71300-449	Vocational Textbooks	10,000.00	
<b>To Amend for Purchase of Additional Textbooks</b>		<b>\$ 15,000.00</b>	<b>\$ 15,000.00</b>
2 46511	Basic Education Program	32,000.00	
71100-207	Medical Insurance		21,914.00
71200-207	Special Education Medical Insurance		2,755.00
71300-207	Vocational Education Medical Insurance		2,253.00
72110-207	Attendance Personnel Medical Insurance		115.00
72120-207	Medical Personnel Medical Insurance		637.00
72130-207	Guidance Personnel Medical Insurance		1,743.00
72210-207	Support Personnel Medical Insurance		1,197.00
72610-207	Custodial Personnel Medical Insurance		1,386.00
<b>To Amend Revised BEP dollars for Medical Insurance Increase</b>		<b>\$ 32,000.00</b>	<b>\$ 32,000.00</b>

LAWRENCE COUNTY TN RESOLUTION NO: 2010033003

Resolution to approve amendments to the 2009-2010 Lawrence County Board of Education Budget

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert	X		X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.		X	X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> <b>Voice</b>	<input type="checkbox"/> <b>Roll Call</b>
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**Comments:**

**A RESOLUTION AUTHORIZING AND PROVIDING FOR THE  
ISSUANCE OF A GENERAL OBLIGATION BOND IN THE  
PRINCIPAL AMOUNT OF \$132,000 FOR THE PURPOSE OF  
IMPROVING THE LAWRENCE COUNTY SOLID WASTE  
FACILITIES OF LAWRENCE COUNTY, TENNESSEE,  
PRESCRIBING THE BOND FORM, THE TERMS AND  
CONDITIONS OF ISSUE AND RETIREMENT AND MAKING  
PROVISIONS FOR PAYMENT AND SECURITY THEREOF;  
AND PROVIDING DETAILS RELATING TO THE ISSUANCE OF  
BOND ANTICIPATION NOTES**

WHEREAS, the Board of County Commissioners of Lawrence County, Tennessee (the "County"), does hereby determine and declare that the welfare of Lawrence County and its inhabitants will be served by the issuance by the County of a bond or bonds for such purposes to improve its public solid waste facilities by constructing, enlarging, improving and/or extending the Lawrence County Solid Waste Transfer Station (the "Project"); and

WHEREAS, the Board of County Commissioners has determined to proceed to finance a portion of the cost of the aforementioned improvements by issuing bonds. The bonds shall be general obligation bonds of the County and will be payable from unlimited *ad valorem* taxes to be levied on all taxable property in the County.

WHEREAS, it is necessary to defray a portion of the cost of constructing said Project, including engineering and legal fees and other necessary and related expenses, by obtaining such financial assistance as is available from the United States of America, acting through the Rural Utilities Services, United States



Department of Agriculture (hereinafter called the "Government"), in accordance with the applicable provisions of the Consolidated Farm and Rural Development Act, it being determined that the County is unable to obtain sufficient credit elsewhere to finance the construction of Project taking into consideration prevailing private and cooperative rates and terms currently available;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County:

Section 1. That the County proceed with the construction of improvements to the Project and, for defraying the cost thereof, obtain such financial assistance as is available by a loan or grant, made or insured by the United States of America, acting by and through the Government, and the County Mayor and County Clerk, or either of them, are hereby authorized to enter into such agreements and execute such documents as may be required by the Government in connection therewith.

Section 2. That pursuant to the authority contained in Sections 9-21-201 through 9-21-216, inclusive, Tennessee Code Annotated, as amended, the County is hereby authorized to borrow \$132,000 and issue as evidence thereof its General Obligation Bond, Series 2010. Said bond shall be dated as of the date of delivery and bear interest at the rate of not to exceed \_\_\_\_\_ percent (\_\_\_%) per annum. Installments of principal and interest shall be payable in the amount not to exceed \$\_\_\_\_\_ per month beginning on the same day of the month following the purchase of the bond by the Government and on the same day of each

month thereafter, until the face amount of the bond plus interest thereon is fully paid, except that the final payment of the entire indebtedness if not sooner paid, shall be due and payable thirty-eight (38) years from the date of the bond. The County Mayor and the County Clerk, or either of them, shall be authorized to finalize the terms of the bond and make modifications to the bond form including accepting a lower rate of interest if the rate offered by the Government is lower than the aforementioned rate at the time of the bond closing or date of funds are advanced by the Government and to execute and deliver all closing certificates and agreements as contemplated hereunder and within the parameters set forth above. Such bond shall be issued in fully registered form without interest coupons; it shall be registered as to principal and interest by the County Clerk of the County in a Bond Registration Book and shall be payable to the registered owner at the owner's address appearing on the Bond Registration Book. Unless otherwise notified by the Government, payments to the original registered owner shall be c/o USDA, Rural Development, 1520 Market St., St. Louis, Missouri 63103.

Section 3. The said bond shall be signed by the County Mayor and County Clerk and be in substantially the following form:

REGISTERED

Number: \_\_\_\_\_ Principal Amount: \$132,000

UNITED STATES OF AMERICA

STATE OF TENNESSEE

LAWRENCE COUNTY, TENNESSEE

GENERAL OBLIGATION BOND, SERIES 2010

KNOW ALL MEN BY THESE PRESENTS: That Lawrence County, Tennessee (hereinafter called the "County"), for value received, hereby acknowledges itself indebted to and promises to pay to UNITED STATES OF AMERICA, RURAL UTILITIES SERVICES, the registered owner hereof, the principal sum of ONE HUNDRED THIRTY-TWO THOUSAND DOLLARS (\$132,000), plus interest on the unpaid balance at the rate of \_\_\_\_\_ percent (\_\_\_%) per annum. Installments of principal and interest in the amount of \$\_\_\_\_\_ shall be payable in \_\_\_ monthly payments on the \_\_\_ day of \_\_\_\_\_, 20\_\_\_, and monthly thereafter on the same day of each month during each year until the principal and said interest are fully paid, except that the final installment of the entire indebtedness evidenced hereby, if not sooner paid, shall be due and payable on \_\_\_\_\_, 20\_\_\_. This Bond shall be registered as to principal and interest in a Bond Registration Book, such registration to be noted hereon, and no transfer shall be valid unless made on the Bond Registration Book and similarly noted hereon. Both the principal of, and interest on, this Bond shall be payable in lawful money of the United States of America to the registered owner hereof at its address appearing on the Bond Registration Book.

This Bond is issued pursuant to, and under the authority provided by, Title 9, Chapter 21, Tennessee Code Annotated, and a Resolution properly adopted on 3-30-2010, by the Board of County Commissioners of the County and is issued to obtain funds to defray the cost of the improvement of its solid waste facilities (collectively, the "Project"). This Bond is payable, both principal and interest, from unlimited *ad valorem* taxes to be levied on all taxable property within the County. For the prompt payment of principal, premium, if any, and interest on the Bond, the full faith and credit of the County are irrevocably pledged. For a more complete statement of the general covenants and provisions pursuant to which this Bond is issued, reference is hereby made to the Resolution referred to hereinabove.

Prepayments may be made on this Bond at any time, in whole or in part, at the option of the County without premium or penalty. Any such prepayments shall be applied to the installments last to become due under this Bond and shall not affect the obligation to pay the remaining installments as scheduled herein.

It is hereby recited and certified that all acts, conditions and things required to be done precedent to and in the issuance of this Bond and the pledge of the unlimited *ad valorem* taxes of the County as security therefore have happened and have been performed in due and legal time, form and manner as required by law.

THE COUNTY CERTIFIES:

(a) That prior to the beginning of each Fiscal Year, the Board of County Commissioners of the County will prepare, or cause to be prepared, and adopt a budget of estimated gross earnings, current expenses and capital expenditures for the County for the ensuing Fiscal Year, and will undertake to operate the County within such budget to the best of its ability. Copies of such budgets and amendments thereto will be made available to the owner of the Bond upon request. The County covenants that current expenses and capital expenditures incurred in any Fiscal Year will not exceed the reasonable and necessary amounts therefore and that the County will not expend any amount or incur obligations therefore in excess of the amounts provided for current expenses and capital expenditures in the budget except upon resolution by its Board of County Commissioners. It is further covenanted that if the estimated gross earnings for the succeeding Fiscal Year shall be insufficient to make all payments and transfers and satisfy all the obligations provided herein, then the County will promptly revise its tax rates to provide gross earnings sufficient for such purpose;

(b) That each officer of County or person other than banks or other financial institutions having custody of funds of the County shall be under fidelity bond coverage at all times in such amount as may be required by state law and in any event not less than the annual debt service on this Bond.

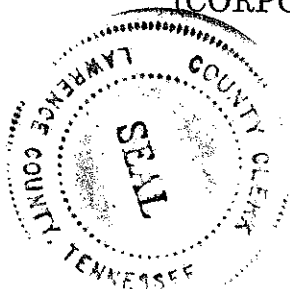
IN WITNESS WHEREOF, Lawrence County, Tennessee, by its Board of County Commissioners, has caused this Bond to be signed by its County Mayor and attested by its County Clerk and its corporate seal to be imprinted hereon and delivered this 30 day of March, 2010.

LAWRENCE COUNTY, TENNESSEE

By: Paul T. Gibson  
County Mayor

Attest:

Chuck King  
County Clerk  
(CORPORATE SEAL)



(FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, and transfers unto \_\_\_\_\_ the within bond and does hereby irrevocably constitute and appoint \_\_\_\_\_, Attorney, to transfer the same bond on the books kept for registration thereof with full power of substitution in the premises.

Dated: \_\_\_\_\_

Signature Guaranteed:

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NOTICE: Signatures must be guaranteed by a member firm of the New York Stock Exchange or a commercial bank or trust company.

Notice: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within bond in every particular, without alteration or enlargement or any change whatever.

(PLEASE INSERT SOCIAL SECURITY OR OTHER IDENTIFYING NUMBER OF ASSIGNEE)

---

Section 4. The bond hereby authorized together with interest thereon shall be payable from the unlimited *ad valorem* taxes to be levied on all taxable property within the County. For the prompt payment of principal, premium, if any, and interest on the Bond, the full faith and credit of the County are irrevocably pledged

Section 5. The proceeds of this bond hereby authorized, any grant funds and any funds contributed by the County shall be deposited in the Construction Account which shall be established at a bank account, and such

proceeds shall be withdrawn only on checks signed by the County Mayor or other duly authorized officer of the County. Proceeds shall be withdrawn on the order of Lawrence County, Tennessee, only for the purpose or purposes for which said bond was issued and specified in the estimate of costs. The County's share of any liquidated damages and other monies paid by defaulting contractors or their sureties will be deposited in the Construction Account to assure completion of the Project. When the construction of the Project has been completed or all construction costs have been paid in full, any balance of loan funds remaining in the Construction Account shall be applied as a pre-payment on the bond. Any excess RUS grant funds shall be returned to the RUS Finance Office. The amount of any excess funds will be deemed first RUS grant funds and any balance if the unused Construction Account exceeds the RUS grant shall be used to prepay the Bond.

Section 6. The County covenants and agrees that so long as the bond hereby authorized remains unpaid:

(1) It will maintain complete books and records relating to the operation of the County and its financial affairs and will cause such books and records to be audited annually at the end of each fiscal year and an audit report prepared, and will furnish Government, upon request, a copy of each annual audit report and, upon request, a copy of the annual statement. At all reasonable times, the Government shall have the right to inspect the County's books and the records, accounts and data of the County relating thereto.



(2) It will maintain such insurance coverage as may be required by the Government, including but not limited to public liability and property damage insurance providing coverage on any trucks, tractors, or other vehicles driven over public highways.

(3) It will not cause or permit any voluntary dissolution of its organization, dispose of or transfer its title to its properties or any part thereof, including lands and interest in lands, by sale, mortgage, lease or other encumbrance, without obtaining the prior written consent of the Government.

(4) It will comply with the applicable provisions of the American Recovery and Reinstatement Act of 2009 (the "Recovery Act") including Sections 1511, 1512, 1605 and 1606 of the Recovery Act.

Section 7. The holder of the bond may either at law or in equity, by suit, action, mandamus or other proceedings, in any court of competent jurisdiction enforce and compel performance of all duties imposed upon the County by the provisions of this resolution, including the making and collecting of sufficient taxes or other charges adequate to carry out the covenants and obligations contained herein.

Section 8. If at any time it shall appear to the Government that the County is able to refund the amount of the bond then outstanding, in whole or in part, by obtaining a loan for such purpose from responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, the County will, upon request of the Government, apply for and

accept such loan in sufficient amount to repay the Government and will take all such actions as may be required in connection with such loan.

Section 9. Pending delivery of the bond, interim certificates of indebtedness ("interim certificates") or bond anticipation notes ("bond anticipation notes") may be issued for the purpose of providing funds in anticipation of the issuance of the bond. Interim certificates may be issued to the original purchaser to evidence receipt of partial advances of the purchase price of the bond, and bond anticipation notes may be issued to evidence funds obtained on an interim basis from sources other than the original purchaser. The interim certificates and bond anticipation notes shall be payable within three (3) years from their date of issuance, shall be executed by the officials authorized to execute the bond, and the interim certificate shall be in such form as said officials shall approve, their execution thereof being conclusive evidence of their approval. The interim certificates shall bear interest from their date at the bond rate, and the bond anticipation notes shall bear interest at such rate or rates as may be negotiated with the purchaser thereof, not to exceed seven percent (7%) per annum.

The combined principal amount of interim certificates and bond anticipation notes authorized hereby shall be an amount equal to the principal amount of the bond authorized by this resolution.

The purchase price paid by the Government shall be reduced by the principal amount of interim certificates held by it, including accrued interest thereon, and such interim certificates shall be delivered by the Government to the County at the time of delivery of the bond.

The proceeds of the sale of interim certificates or bond anticipation notes shall be deposited in the Construction Account provided in Section 5 hereof.

Section 10. The County Mayor and County Clerk be and they are hereby authorized and directed to execute for and on behalf of the County Form 400-1 entitled "Equal Opportunity Agreement" to be incorporated in or attached as a rider to each construction contract involving \$10,000 or more, and Form 400-4, entitled "Assurance Agreement".

Section 11. This resolution shall take effect and be in force immediately upon its passage.

Section 12. That the provisions of this resolution shall constitute a contract between the County and the holder of the bond herein authorized to be issued, and that after the issuance of any such bond, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the bond herein authorized and interest due thereon has been paid in full.

Section 13. The Board of County Commissioners of the County hereby designates the Bond as "qualified tax-exempt obligations" to the extent the Bond may be so designated within the meaning of and pursuant to Section 265 of the Internal Revenue Code.

ADOPTED AND APPROVED this 30 day of March, 2010.

Paul T. Ponder  
Jawhence, County Mayor

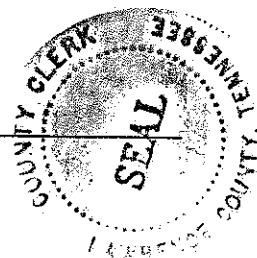


Chuck King  
\_\_\_\_\_, County Clerk

CERTIFICATE

I, Chuck Kizer, do hereby certify that the foregoing is a true copy of a resolution duly adopted at a regular session of the Board of County Commissioners of Lawrence County, Tennessee, held at 5 p.m. on March 30, 2010.

Chuck Kizer  
Lawrence, County Clerk



LAWRENCE COUNTY TN RESOLUTION NO: 2010033004

Resolution authorizing and providing for the issuance of general obligation bond in principal amount of \$132,000 for the purpose of improving the Lawrence County Solid Waste Facilities of Lawrence County, TN

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert	X		X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark		X	X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.				X		X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>16</b>	<b>1</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input type="checkbox"/>	<b>Voice</b>	<input checked="" type="checkbox"/>	<b>Roll Call</b>
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<b>Comments</b>
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**A RESOLUTION AUTHORIZING AND PROVIDING FOR THE  
ISSUANCE OF A GENERAL OBLIGATION BOND IN THE  
PRINCIPAL AMOUNT OF \$165,000 FOR THE PURPOSE OF  
IMPROVING THE LAWRENCE COUNTY COURTHOUSE OF  
LAWRENCE COUNTY, TENNESSEE, PRESCRIBING THE  
BOND FORM, THE TERMS AND CONDITIONS OF ISSUE AND  
RETIREMENT AND MAKING PROVISIONS FOR PAYMENT  
AND SECURITY THEREOF; AND PROVIDING DETAILS  
RELATING TO THE ISSUANCE OF BOND ANTICIPATION  
NOTES**

WHEREAS, the Board of County Commissioners of Lawrence County, Tennessee (the "County"), does hereby determine and declare that the welfare of Lawrence County and its inhabitants will be served by the issuance by the County of a bond or bonds for such purposes to improve its public Courthouse facilities by making improvements to and renovating the Lawrence County Courthouse (the "Project"); and

WHEREAS, the Board of County Commissioners has determined to proceed to finance a portion of the cost of the aforementioned improvements by issuing bonds. The bonds shall be general obligation bonds of the County and will be payable from unlimited *ad valorem* taxes to be levied on all taxable property in the County.

WHEREAS, it is necessary to defray a portion of the cost of constructing said Project, including engineering and legal fees and other necessary and related expenses, by obtaining such financial assistance as is available from the United States of America, acting through the Rural Utilities Services, United States

Department of Agriculture (hereinafter called the "Government"), in accordance with the applicable provisions of the Consolidated Farm and Rural Development Act, it being determined that the County is unable to obtain sufficient credit elsewhere to finance the construction of Project taking into consideration prevailing private and cooperative rates and terms currently available;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County:

Section 1. That the County proceed with the construction of improvements to the Project and, for defraying the cost thereof, obtain such financial assistance as is available by a loan or grant, made or insured by the United States of America, acting by and through the Government, and the County Mayor and County Clerk, or either of them, are hereby authorized to enter into such agreements and execute such documents as may be required by the Government in connection therewith.

Section 2. That pursuant to the authority contained in Sections 9-21-201 through 9-21-216, inclusive, Tennessee Code Annotated, as amended, the County is hereby authorized to borrow \$165,000 and issue as evidence thereof its General Obligation Bond, Series 2010. Said bond shall be dated as of the date of delivery and bear interest at the rate of not to exceed \_\_\_\_\_ percent (\_\_\_\_%) per annum. Installments of principal and interest shall be payable in the amount not to exceed \$\_\_\_\_\_ per month beginning on the same day of the month following the purchase of the bond by the Government and on the same day of each



month thereafter, until the face amount of the bond plus interest thereon is fully paid, except that the final payment of the entire indebtedness if not sooner paid, shall be due and payable thirty-eight (38) years from the date of the bond. The County Mayor and the County Clerk, or either of them, shall be authorized to finalize the terms of the bond and make modifications to the bond form including accepting a lower rate of interest if the rate offered by the Government is lower than the aforementioned rate at the time of the bond closing or date of funds are advanced by the Government and to execute and deliver all closing certificates and agreements as contemplated hereunder and within the parameters set forth above. Such bond shall be issued in fully registered form without interest coupons; it shall be registered as to principal and interest by the County Clerk of the County in a Bond Registration Book and shall be payable to the registered owner at the owner's address appearing on the Bond Registration Book. Unless otherwise notified by the Government, payments to the original registered owner shall be c/o USDA, Rural Development, 1520 Market St., St. Louis, Missouri 63103.

Section 3. The said bond shall be signed by the County Mayor and County Clerk and be in substantially the following form:

REGISTERED

Number: \_\_\_\_\_ Principal Amount: \$165,000

UNITED STATES OF AMERICA

STATE OF TENNESSEE

LAWRENCE COUNTY, TENNESSEE

GENERAL OBLIGATION BOND, SERIES 2010

KNOW ALL MEN BY THESE PRESENTS: That Lawrence County, Tennessee (hereinafter called the "County"), for value received, hereby acknowledges itself indebted to and promises to pay to UNITED STATES OF AMERICA, RURAL UTILITIES SERVICES, the registered owner hereof, the principal sum of ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (\$165,000), plus interest on the unpaid balance at the rate of \_\_\_\_\_ percent (\_\_\_\_%) per annum. Installments of principal and interest in the amount of \$\_\_\_\_\_ shall be payable in \_\_\_\_\_ monthly payments on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and monthly thereafter on the same day of each month during each year until the principal and said interest are fully paid, except that the final installment of the entire indebtedness evidenced hereby, if not sooner paid, shall be due and payable on \_\_\_\_\_, 20\_\_\_\_. This Bond shall be registered as to principal and interest in a Bond Registration Book, such registration to be noted hereon, and no transfer shall be valid unless made on the Bond Registration Book and similarly noted hereon. Both the principal of, and interest on, this Bond shall be payable in lawful money of the United States of America to the registered owner hereof at its address appearing on the Bond Registration Book.

This Bond is issued pursuant to, and under the authority provided by, Title 9, Chapter 21, Tennessee Code Annotated, and a Resolution properly adopted on 3/30/2010, by the Board of County Commissioners of the County and is issued to obtain funds to defray the cost of the improvement of its Courthouse (collectively, the "Project"). This Bond is payable, both principal and interest, from unlimited *ad valorem* taxes to be levied on all taxable property within the County. For the prompt payment of principal, premium, if any, and interest on the Bond, the full faith and credit of the County are irrevocably pledged. For a more complete statement of the general covenants and provisions pursuant to which this Bond is issued, reference is hereby made to the Resolution referred to hereinabove.

Prepayments may be made on this Bond at any time, in whole or in part, at the option of the County without premium or penalty. Any such prepayments shall be applied to the installments last to become due under this Bond and shall not affect the obligation to pay the remaining installments as scheduled herein.

It is hereby recited and certified that all acts, conditions and things required to be done precedent to and in the issuance of this Bond and the pledge of the unlimited *ad valorem* taxes of the County as security therefore have happened and have been performed in due and legal time, form and manner as required by law.

THE COUNTY CERTIFIES:

(a) That prior to the beginning of each Fiscal Year, the Board of County Commissioners of the County will prepare, or cause to be prepared, and adopt a budget of estimated gross earnings, current expenses and capital expenditures for the County for the ensuing Fiscal Year, and will undertake to operate the County within such budget to the best of its ability. Copies of such budgets and amendments thereto will be made available to the owner of the Bond upon request. The County covenants that current expenses and capital expenditures incurred in any Fiscal Year will not exceed the reasonable and necessary amounts therefore and that the County will not expend any amount or incur obligations therefore in excess of the amounts provided for current expenses and capital expenditures in the budget except upon resolution by its Board of County Commissioners. It is further covenanted that if the estimated gross earnings for the succeeding Fiscal Year shall be insufficient to make all payments and transfers and satisfy all the obligations provided herein, then the County will promptly revise its tax rates to provide gross earnings sufficient for such purpose;

(b) That each officer of County or person other than banks or other financial institutions having custody of funds of the County shall be under fidelity bond coverage at all times in such amount as may be required by state law and in any event not less than the annual debt service on this Bond.

IN WITNESS WHEREOF, Lawrence County, Tennessee, by its Board of County Commissioners, has caused this Bond to be signed by its County Mayor and attested by its County Clerk and its corporate seal to be imprinted hereon and delivered this 30 day of March, 2010.

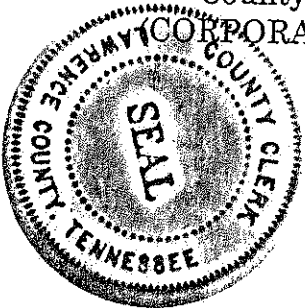
LAWRENCE COUNTY, TENNESSEE

By: Paul T. Ross  
County Mayor

Attest:

Chuck Kji  
County Clerk

(CORPORATE SEAL)



(FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, and transfers unto \_\_\_\_\_ the within bond and does hereby irrevocably constitute and appoint \_\_\_\_\_, Attorney, to transfer the same bond on the books kept for registration thereof with full power of substitution in the premises.

Dated: \_\_\_\_\_  
Signature Guaranteed:

---

NOTICE: Signatures must be guaranteed by a member firm of the New York Stock Exchange or a commercial bank or trust company.

Notice: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within bond in every particular, without alteration or enlargement or any change whatever.

(PLEASE INSERT SOCIAL SECURITY OR OTHER IDENTIFYING NUMBER OF ASSIGNEE)

---

Section 4. The bond hereby authorized together with interest thereon shall be payable from the unlimited *ad valorem* taxes to be levied on all taxable property within the County. For the prompt payment of principal, premium, if any, and interest on the Bond, the full faith and credit of the County are irrevocably pledged

Section 5. The proceeds of this bond hereby authorized, any grant funds and any funds contributed by the County shall be deposited in the Construction Account which shall be established at a bank account, and such

proceeds shall be withdrawn only on checks signed by the County Mayor or other duly authorized officer of the County. Proceeds shall be withdrawn on the order of Lawrence County, Tennessee, only for the purpose or purposes for which said bond was issued and specified in the estimate of costs. The County's share of any liquidated damages and other monies paid by defaulting contractors or their sureties will be deposited in the Construction Account to assure completion of the Project. When the construction of the Project has been completed or all construction costs have been paid in full, any balance of loan funds remaining in the Construction Account shall be applied as a pre-payment on the bond. Any excess RUS grant funds shall be returned to the RUS Finance Office. The amount of any excess funds will be deemed first RUS grant funds and any balance if the unused Construction Account exceeds the RUS grant shall be used to prepay the Bond.

Section 6. The County covenants and agrees that so long as the bond hereby authorized remains unpaid:

(1) It will maintain complete books and records relating to the operation of the County and its financial affairs and will cause such books and records to be audited annually at the end of each fiscal year and an audit report prepared, and will furnish Government, upon request, a copy of each annual audit report and, upon request, a copy of the annual statement. At all reasonable times, the Government shall have the right to inspect the County's books and the records, accounts and data of the County relating thereto.

(2) It will maintain such insurance coverage as may be required by the Government, including but not limited to public liability and property damage insurance providing coverage on any trucks, tractors, or other vehicles driven over public highways.

(3) It will not cause or permit any voluntary dissolution of its organization, dispose of or transfer its title to its properties or any part thereof, including lands and interest in lands, by sale, mortgage, lease or other encumbrance, without obtaining the prior written consent of the Government.

(4) It will comply with the applicable provisions of the American Recovery and Reinstatement Act of 2009 (the "Recovery Act") including Sections 1511, 1512, 1605 and 1606 of the Recovery Act.

Section 7. The holder of the bond may either at law or in equity, by suit, action, mandamus or other proceedings, in any court of competent jurisdiction enforce and compel performance of all duties imposed upon the County by the provisions of this resolution, including the making and collecting of sufficient taxes or other charges adequate to carry out the covenants and obligations contained herein.

Section 8. If at any time it shall appear to the Government that the County is able to refund the amount of the bond then outstanding, in whole or in part, by obtaining a loan for such purpose from responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, the County will, upon request of the Government, apply for and



accept such loan in sufficient amount to repay the Government and will take all such actions as may be required in connection with such loan.

Section 9. Pending delivery of the bond, interim certificates of indebtedness ("interim certificates") or bond anticipation notes ("bond anticipation notes") may be issued for the purpose of providing funds in anticipation of the issuance of the bond. Interim certificates may be issued to the original purchaser to evidence receipt of partial advances of the purchase price of the bond, and bond anticipation notes may be issued to evidence funds obtained on an interim basis from sources other than the original purchaser. The interim certificates and bond anticipation notes shall be payable within three (3) years from their date of issuance, shall be executed by the officials authorized to execute the bond, and the interim certificate shall be in such form as said officials shall approve, their execution thereof being conclusive evidence of their approval. The interim certificates shall bear interest from their date at the bond rate, and the bond anticipation notes shall bear interest at such rate or rates as may be negotiated with the purchaser thereof, not to exceed seven percent (7%) per annum.

The combined principal amount of interim certificates and bond anticipation notes authorized hereby shall be an amount equal to the principal amount of the bond authorized by this resolution.

The purchase price paid by the Government shall be reduced by the principal amount of interim certificates held by it, including accrued interest thereon, and such interim certificates shall be delivered by the Government to the County at the time of delivery of the bond.

The proceeds of the sale of interim certificates or bond anticipation notes shall be deposited in the Construction Account provided in Section 5 hereof.

Section 10. The County Mayor and County Clerk be and they are hereby authorized and directed to execute for and on behalf of the County Form 400-1 entitled "Equal Opportunity Agreement" to be incorporated in or attached as a rider to each construction contract involving \$10,000 or more, and Form 400-4, entitled "Assurance Agreement".

Section 11. This resolution shall take effect and be in force immediately upon its passage.

Section 12. That the provisions of this resolution shall constitute a contract between the County and the holder of the bond herein authorized to be issued, and that after the issuance of any such bond, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the bond herein authorized and interest due thereon has been paid in full.

Section 13. The Board of County Commissioners of the County hereby designates the Bond as "qualified tax-exempt obligations" to the extent the Bond may be so designated within the meaning of and pursuant to Section 265 of the Internal Revenue Code.

ADOPTED AND APPROVED this 30 day of March, 2010.

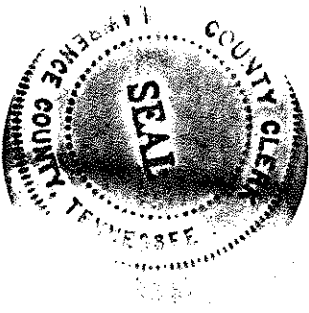
Paul T. Ross  
Lawrence, County Mayor



Chris K. G.  
County Clerk

CERTIFICATE

I, Chuck Kizer, do hereby certify that the foregoing is a true copy of a resolution duly adopted at a regular session of the Board of County Commissioners of Lawrence County, Tennessee, held at 5 p.m. on March 30, 2010.



Chuck Kizer  
Lawrence, County Clerk

LAWRENCE COUNTY TN RESOLUTION NO: 2010033005

Resolution authorizing and providing for the issuance of a general obligation bond in the principal amount of \$165,000 for the purpose of improving the Lawrence County Courthouse of Lawrence County, TN

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert	X		X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.				X		X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray				X		X	
9	Benefield, Ronald L.		X	X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>15</b>	<b>2</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input type="checkbox"/>	<b>Voice</b>	<input checked="" type="checkbox"/>	<b>Roll Call</b>
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<b>Comments:</b>
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RESOLUTION NO. 2010033006

A RESOLUTION OF THE LAWRENCE, TENNESSEE, AUTHORIZING THE EXECUTION AND DELIVERY OF A MUNICIPAL LEASE AGREEMENT WITH FIRST FARMERS AND MERCHANTS BANK (BANK) AND OTHER DOCUMENTS AND AGREEMENTS IN CONNECTION THEREWITH.

WHEREAS, LAWRENCE COUNTY, TENNESSEE (hereinafter referred to as the "Issuer") is the governing body of and possesses the general legislative power of the LAWRENCE COUNTY, TENNESSEE; and

WHEREAS, the Issuer has heretofore determined that financing for the acquisition and leasing of certain equipment pursuant to the Municipal Lease Agreement (as defined herein) is for the benefit of the inhabitants of LAWRENCE COUNTY, TENNESSEE, and the promotion of their welfare and prosperity; and

WHEREAS, the Lessee (as defined herein) desires to acquire the following described property pursuant to the Municipal Lease Agreement

1-FGGL FINISHED GOODS GRAPPLE LOADER, 2010 INTERNATIONAL CHASSIS MODEL 4300 VIN#1HTMMAAN2AH170422, WITH NULIFE BRUSH HAWG MODEL G2224B GRAPPLE LOADER, SERIAL #090318 BPG and 18 FT NULIFE DUMP BODY;

and

WHEREAS, the following documents or instruments have been presented to the Issuer at its meeting:

- (a) Municipal Lease Agreement
- (b) Schedule to Municipal Lease Agreement
- (c) Essential Use Letter
- (d) Certificate of Appropriation
- (e) Incumbency Certificate
- (f) UCC-1
- (g) Bill of Sale (Exhibit A to Municipal Lease)
- (h) Opinion of Counsel

NOW, THEREFORE, BE IT RESOLVED by the Issuer as follows:

Section 1. The form, terms, and provision of the Municipal Lease Agreement by and between the LAWRENCE COUNTY, TENNESSEE, as Lessee and FIRST FARMERS AND MERCHANTS BANK as Lessor, dated the \_\_\_\_ day March, 2010, with a term of FOUR years and payments in the amount of TWENTY-NINE THOUSAND TEN DOLLARS AND SIXTY-ONE CENTS (\$29,010.61) annually in ADVANCE (such agreement is referred to herein as the Municipal Lease Agreement), are hereby approved, and all the terms, provisions and conditions of the Municipal Lease Agreement are

incorporated herein by reference as if set out in this Resolution, and such Municipal Lease Agreement shall constitute a valid and binding obligation of the Issuer.

Section 2. The form, terms and provisions of the Schedule to the Municipal Lease, the Essential Use Letter, the Certificate of Appropriation, the Incumbency Certificate, UCC-1, Bill of Sale, Insurance, Schedule A, Acceptance and Opinion of Counsel (such documents shall be referred to hereinafter as "Peripheral Lease Documents"), are hereby approved, and all the terms, provisions and conditions of the Peripheral Lease Documents are incorporated herein by reference as if set out in the Resolution.

Section 3. The COUNTY MAYOR, PAUL ROSSON, is hereby authorized to execute the Municipal Lease Agreement and any of the Peripheral Lease Documents requiring execution and such person is hereby authorized to take any and all such action and execute such other documents as may be required to carry out and /or give effect to the transaction contemplated by the Municipal Lease Agreement.

Section 4. The Municipal Lease Agreement is hereby designated a "QUALIFIED TAX EXEMPT OBLIGATION". By such term, Issuer intends that the Equipment purchased pursuant to the Municipal Lease Agreement shall be used solely by a governmental entity, and Issuer (and its subordinate entities) shall not issue obligations in excess of \$10,000,000 in this calendar year.

Section 5. This Resolution is made pursuant to the General Statutes of the State of Tennessee.

Section 6. This Resolution shall take effect immediately upon its adoption.

Adopted this the 30<sup>th</sup> day of March, 2010.

BY: Paul T. Rossen

TITLE: County Executive

ATTEST:

BY: Chuck Kaji

TITLE: County Clerk

LAWRENCE COUNTY TN RESOLUTION NO: 2010033006

Resolution of Lawrence County, TN, authorizing the execution and delivery of a municipal lease agreement with First Farmers and Merchants Bank and other documents and agreements in connection therewith

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.		X	X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.	X		X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input type="checkbox"/>	<b>Voice</b>	<input checked="" type="checkbox"/>	<b>Roll Call</b>
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**Comments:**



RESOLUTION NO. 2010033007

RESOLUTION TO PURCHASE A "ROTARY MIXER/RECLAIMER MACHINE"  
FOR THE LAWRENCE COUNTY HIGHWAY DEPARTMENT TO BE PAID FROM  
THE GENERAL FUND BY A LEASE PURCHASE AGREEMENT OVER A PERIOD  
NOT TO EXCEED SIX (6) YEARS FROM THE GENERAL FUND

WHEREAS, the Lawrence County Highway Department has requested to purchase a Rotary Mixer/Reclaimer Machine that will be used for repairing and maintaining the Lawrence County roadways surfaced with tar and gravel; and

WHEREAS, due to the cold and wet weather during the 2009-2010 winter, the roadways surfaced with tar and gravel roads in Lawrence County have been significantly damaged and there are many areas of such damaged roads in need of repair to prevent further deterioration; and

WHEREAS, the cost of such a machine should not exceed \$370,000.00 and lease purchase programs are available where the annual payments for such machine would be approximately \$67,000.00 per year with an initial payment and a like payment annually through 2016; and

WHEREAS, the funds for such a purchase would have to be transferred from the General Fund to Fund 176, Capital Projects Fund, for the initial payment in 2010 and on an annual basis thereafter; and

WHEREAS, the Highway Committee recommended the purchase of the machine be referred to the Budget Committee and the Budget Committee recommended the purchase of the machine be subject to a vote of the entire Lawrence County Legislative Body.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that the Purchasing Committee is hereby authorized to take bids for the purchase of a Rotary Mixer/Reclaimer Machine to be purchased for the Lawrence County Highway Department; said purchase to be financed by a lease purchase agreement requiring seven (7) annual payments over a six (6) year period. The funds for the initial payment and the six (6) annual payments shall be transferred from the General Fund to Fund 176, Capital Projects Fund, for each such required payment.


This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: HIGHWAY COMMITTEE

LAWRENCE COUNTY TN RESOLUTION NO: 2010033007

Resolution to purchase a "Rotary Mixer/Reclaimer Machine: for the Lawrence County Hwy Dept to be paid from the General Fund by a lease purchase agreement over a period not to exceed six (6) years from the General Fund

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.		X	X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.	X		X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.				X		X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>16</b>	<b>1</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input type="checkbox"/>	<b>Voice</b>	<input checked="" type="checkbox"/>	<b>Roll Call</b>
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**Comments:**

RESOLUTION NO. 2010033008

RESOLUTION TO CHANGE THE SPEED LIMIT ON BRANCH DRIVE

WHEREAS, Branch Drive is in a residential area in Lawrence County, Tennessee; and

WHEREAS, the Lawrence County Legislative Body deems that the public safety requires that the speed limit on Branch Drive be changed to 30 miles per hour.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that the speed limit on Branch Drive be changed to 30 miles per hour.

BE IT FURTHER RESOLVED by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that the County Road Superintendent for Lawrence County is hereby requested to erect appropriate signs to reflect that the speed limit is 30 miles per hour the entire length of Branch Drive and to erect appropriate traffic control devices.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: HIGHWAY COMMITTEE

LAWRENCE COUNTY TN RESOLUTION NO: 201003008

Resolution to change the speed limit on Branch Drive

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.	X		X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.		X	X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/>	Voice	<input type="checkbox"/>	Roll Call
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<b>Comments:</b>
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RESOLUTION NO. 2010033009

RESOLUTION TO ADD KEELY LANE AND SARAH DRIVE  
TO THE OFFICIAL COUNTY ROAD LIST

WHEREAS, the county legislative body of Lawrence County is authorized to classify and maintain public roads pursuant to Tennessee Code Annotated §54-10-101, et seq.; and

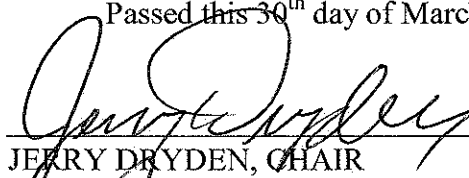
WHEREAS, the Highway Committee for the Lawrence County legislative body has made certain recommendations as to adding Keely Lane and Sarah Drive to the official county road list; and

WHEREAS, the Highway Committee for the Lawrence County Legislative Body has approved adding of Keely Lane and Sarah Drive to the county road list.

NOW THEREFORE, BE IT RESOLVED by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that Keely Lane and Sarah Drive are added to the official county road list.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: HIGHWAY COMMITTEE

LAWRENCE COUNTY TN RESOLUTION NO: 2010033009

Resolution to add Keely Lane and Sarah Drive to the Official County Road List

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.	X		X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.		X	X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> <b>Voice</b>	<input type="checkbox"/> <b>Roll Call</b>
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**Comments:**

RESOLUTION NO. 2010033010

RESOLUTION TO AMEND LAWRENCE COUNTY EMPLOYEE PERSONNEL POLICIES TO ESTABLISH AND PROVIDE FOR A SICK LEAVE BANK FOR COUNTY EMPLOYEES SUBJECT TO THE LAWRENCE COUNTY PERSONNEL POLICY

WHEREAS, Lawrence County has previously adopted a Lawrence County Personnel Policy for all departments except for the Highway Department which has adopted a separate Personnel Policy; and

WHEREAS, the Lawrence County Legislative Body deems it in the best interest of the employees of Lawrence County to establish a sick leave bank according to the policy set forth on Collective Exhibit A attached hereto, for any Lawrence County employee, except Highway Department employees, who desires to participate in such sick leave bank and that the Lawrence County Personnel Policy manual should be amended to provide for such a sick leave bank.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that Section II of the Lawrence County Personnel Policy is hereby amended by adding an addition Subsection K as follows: The Lawrence County Government Extended Sick Leave Bank Policy set forth on Collective Exhibit A.

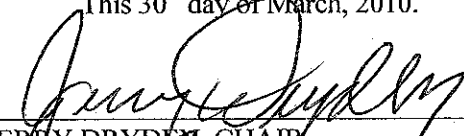
BE IT FURTHER RESOLVED by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, that the Request Form and the Admission Certification Statement are hereby approved.

BE IT FURTHER RESOLVED that there is hereby established a Sick Leave Bank Committee to be composed of three members of the Lawrence County Legislative Body and two county employees, said Committee to be appointed by the Chairman of the Lawrence County Legislative Body and approved by the members thereof on an annual basis.

BE IT FURTHER RESOLVED that the members of the initial Sick Leave Bank Committee shall be Rick Hill, Charles Robertson, Jerry Dryden, Kathy Tipper and Teresa Newton.

This Resolution shall take effect upon its passage, the public welfare requiring it.

This 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: RICK HILL, RAY BRAZIER

# Lawrence County Government

## Extended Illness Leave Bank Policy

### OBJECTIVE:

To define guidelines by which sick leave may be voluntarily transferred to extended illness leave bank members who have suffered a continuing disability due to illness or injury.

### POLICY:

The decision to donate sick leave to an extended illness leave bank member should be a choice made freely by each employee. No employee shall unduly influence another employee to donate leave.

### A. Eligibility and Limitations

1. Catastrophic injury or illness is defined as a life threatening condition or combination of conditions affecting the mental or physical health of the employee or immediate family member or household. The catastrophic illness or injury must require the services of a physician.
2. Immediate family or household is defined as, husband, wife, mother, father, brother, sister, children, step-children, or any relative or person living in the employee's household for whom the employee has custodial responsibility or where such person is financially and emotionally dependent on the employee and where the presence of the employee is needed.
3. This Extended Illness Leave Bank is available to those employees who have completely exhausted all accumulated leave time (accrued sick leave and accrued leave) and who are not otherwise receiving any related compensable benefits such as disability, workers' compensation, or unemployment.
4. Eligibility for participation in the Bank begins upon the employee's original donation of at least 2 days, as defined by the employee's work day, of accumulated leave time to the bank. New full-time employees with a minimum of six (6) months of service and a minimum of five (5) days of accumulated leave time on the books can enroll voluntarily in the Extended Illness Leave Bank after their employment of 6 months. Except for new employees who sign up immediately after their probation period, there will be a 60 day waiting period for delayed entry into the Extended Illness Leave Bank program. Eligibility will continue, provided the employee donates at least one day of accumulated leave time each subsequent fiscal year; however, additional accumulated sick leave or accrued leave days may be donated as desired. To enroll, an employee must complete an application, and submit it to the Office of Accounts & Budgets.
5. Donated accumulated leave time contributed to the pool becomes the property of Lawrence County and may not be withdrawn, targeted for specific individuals, returned to an employee upon separation, retirement, or become part of the employee's estate upon his/her death.
6. Use of benefits from the Extended Illness Leave Bank is considered under the provisions of the Family and Medical Leave Act (FMLA), and any use is calculated in the twelve weeks of leave provided under this Act.

### B. Donations

1. Any employee who wishes to transfer a portion of his/her accumulated sick leave time must sign a statement indicating the number of days to be transferred. Employees will be given an opportunity to donate accumulated leave time to the Bank annually. Donation forms shall be approved by the Extended Illness Leave Committee.
2. The minimum amount of accumulated leave time an employee may contribute is 1 day (as defined by the employee's work schedule). The donating employee must retain a minimum of five (5) accumulated leave days in their personal account at the time of the donation process.
3. Donations are to be taken from accumulated sick leave time. No transfer of funds shall occur, but the contributing employee's sick leave balance is reduced by the number of hours donated.

### C. Withdrawals

1. An employee or his/her designee must request sick leave from the Bank by completing an application and submitting it to the Office of Accounts & Budgets. An employee may apply for leave from the Bank but cannot receive more than 90 sick leave days in a twelve month period.
2. All requests must be accompanied by a physician's certification statement which includes the beginning date of the condition, and a description of the illness or injury. All requests must indicate the number of sick leave days requested and information related to this request. Once medical certification is received, the employee is eligible to receive up to 30 consecutive days (240 hours) of leave for which he or she would otherwise be without pay. From this point forward, the employee will be



authorized to use donated leave in up to 30-day increments, with additional medical certification documenting the employee's continued disability required after each 30-day period until the maximum of 90-days is reached.

3. The Extended Illness Leave Committee will render a decision to the employee within five (5) working days after receipt of the request.
4. The amount, if any, of sick leave granted for each request will be determined by the Extended Illness Leave Committee, but cannot exceed one-third of the balance in the Bank or a maximum of 90 working days, whichever is less. Any unused sick leave granted in such instances returns to the pool.

#### **D. Appeal Process**

1. Reasons for denial - An employee requesting use of the Extended Illness Leave Bank may have his or her sick leave usage audited. The audit may cover the two years preceding the employee's request. Patterns of absence indicating abuse will be reviewed, noted, and considered. Patterns of abuse are most often indicated by frequency, duration and time of absences. *Illnesses of 3 or more days will not be considered abuse unless a clear pattern is established.*
2. In the event that an employee is denied entry into the bank or is denied benefits from the Bank, the employee may appeal the decision to the Insurance & Benefits Committee and two peers randomly selected from a list of volunteers of active Leave Bank participants. Formal written letters of appeal should be submitted directly to the County Executive. A formal response to such an appeal shall be issued within ten (10) working days of receipt.

# LAWRENCE COUNTY GOVERNMENT EXTENDED ILLNESS LEAVE BANK

## MEMBERSHIP APPLICATION

### Employee Information

Date of Application \_\_\_\_\_

LB ID Number Assigned \_\_\_\_\_

Full Name: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

*City State ZIP Code*

Home Phone: ( ) \_\_\_\_\_ Alternate Phone: ( ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Social Sec. #: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Marital Status: \_\_\_\_\_

### Job Information

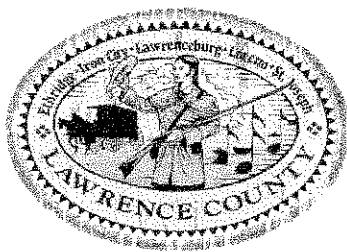
Title: \_\_\_\_\_ Work Hours: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Department: \_\_\_\_\_

\_\_\_\_\_ **Days donated upon Enrollment (must be a minimum of 2 days)**

\_\_\_\_\_  
Employee Signature Date

\_\_\_\_\_  
Witness Date



# Lawrence County Government

## Extended Illness Leave Bank Request Form

### Employee Information

LB ID Number \_\_\_\_\_

Full Name: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

\_\_\_\_\_ City State ZIP Code

Home Phone: ( ) \_\_\_\_\_ Alternate Phone: ( ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Social Sec. #: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Spouse's Employer: \_\_\_\_\_ Spouse's Work Phone: ( ) \_\_\_\_\_

### Job Information

Title: \_\_\_\_\_ Work Hours: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Department: \_\_\_\_\_

### I Understand that:

- I must be an employee who is eligible to accrue and use sick leave.
- I must be on approval leave of absence.
- I am suffering a serious injury or illness causing me to be incapacitated.
- I must provide a physician's certification of illness or injury, which includes an estimated return to work date, to the Office of Accounts & Budgets.
- I must exhaust all paid leave (sick, vacation, & comp time off) before I am eligible to receive the hours from the leave bank.
- I may not be on any other pay status, receiving State disability benefits, or receiving Worker's Compensation benefits and will notify the Office of Accounts & Budgets of any changes to my pay status.
- The identity of donors to the leave bank shall not be made known to me.
- My Leave Bank time will stop in accordance with the Leave Bank Policy.

- My participation is subject to the provisions as outlined in the Leave Bank Policy.
- I have donated a minimum of one day this year as well as my original membership donation of two days.

**-COMPLETED BY Office of Accounts & Budgets & Leave Bank Committee-**

Requestor's Employment Status	Total Leave Hours Requested	Requestor's Rate of Pay	Requestor's Leave Bank ID
<input type="radio"/> Full time      FMLA <input type="radio"/> Part time <input type="radio"/> Y <input type="radio"/> N			

Signature of LB Representative/Designee	Funding <input type="radio"/> GF <input type="radio"/> SW <input type="radio"/> HWY <input type="radio"/> LIBRARY	Date
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Request Received on:	Credit Date of Requested Leave	Signature of LB Record Keeper
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I, \_\_\_\_\_, hereby request the use of \_\_\_\_\_ days\* of leave from the Leave Bank, for my serious illness or injury. I have attached form LB-1002 **Certification of Physician** and have notified my immediate supervisor. The purpose of my leave meets the conditions of the **Leave Bank Policy** and as described below.

*\*Should not exceed 30 consecutive days (240 hours)*

- A. Catastrophic injury or illness is defined as a life threatening condition or combination of conditions affecting the mental or physical health of the employee or immediate family member or household. The catastrophic illness or injury must require the services of a physician.

Catastrophic injury or illness involves:

1. A period of incapacity or treatment connected with inpatient care (e.g., an overnight stay) in a hospital, hospice, or residential medical care facility; or
2. A period of incapacity requiring absence of more than ten consecutive working days, and that also involves continuing treatment by (or under the supervision of) a licensed health care provider; or
3. A period of incapacity due to a chronic serious health condition (e.g., asthma, diabetes, epilepsy, etc.); or
4. A period of incapacity that is long-term due to a condition for which treatment may be ineffective (e.g., stroke, terminal disease, etc.); or
5. An absence to receive multiple treatments (including any period of recovery there from) either for restorative surgery after an accident or other injury, or for a chronic condition such as cancer or kidney disease.

A period of incapacity means that the employee cannot do her/his job and does not have the ability to perform normal activities in her/his daily life or engage in normal recreational activities.

Convalescence means returning to health after illness or incapacity, or gradual healing (through rest) after sickness or injury. Convalescence is a synonym for recovery and recuperation.

Signed By \_\_\_\_\_

Date \_\_\_\_\_

**-CHECKLIST COMPLETED BY Office of Accounts & Budgets -**

<input type="checkbox"/> Leave Request Form Signed & Completed	<input type="checkbox"/> Certification of Physicians Form LB-1003 Attached
<input type="checkbox"/> Leave Bank Membership Verified	<input type="checkbox"/> Requestor Has or is About to Exhaust all Paid Time Off
<input type="checkbox"/> A Worker's Comp Claim Has Not Been Filed	<input checked="" type="checkbox"/> Date Time was exhausted or predicted date _____

**Lawrence County Government  
Extended Illness Leave Bank  
Certification of Physician Statement**

**Patient Information**

Name of Patient	Social Security Number	Date of Birth
Patient's Address (Street, City, State and Zip Code)		

**History**

When did symptoms first appear or accident happen?	Date disability commenced:	Has patient ever had same or similar condition? <input type="checkbox"/> Yes <input type="checkbox"/> No  If Yes, when? _____
Is condition due to injury or sickness arising out of patient's employment? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown If yes, please explain:		
Name and address of other treating physicians (if applicable):		

**DSM IV TR Diagnosis and Treatment (Additionally, also use laymen terms when describing diagnosis.)**

DSM IV criteria for Diagnosis, including any complications:			
Describe any other disease or infirmity affecting present condition:			
Date of first visit:	Date of last visit:	Date of last examination:	Frequency of treatment: <input type="checkbox"/> Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Other  If other, please specify: _____
Name of treatment (including surgery, therapeutic modalities, psychological intervention and medications, if any):			
Is the diagnosis considered a catastrophic or debilitating illness or injury? <input type="checkbox"/> Yes <input type="checkbox"/> No A catastrophic illness or injury is defined as one which has totally incapacitated an employee's ability to work for an extended period of time. Some examples of illness or injury that qualify for Catastrophic illness include heart conditions, some cancers, back conditions requiring extensive therapy or surgical procedures, strokes, severe respiratory conditions, spinal injuries, pneumonia, emphysema, severe arthritis, complications from pregnancy that are life threatening for the mother or fetus, and serious injuries.			

From the job description attached, please list what specific duties the employee cannot perform: \_\_\_\_\_

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**Physical Impairment**

Not Applicable  
 Class 1 - No limitations or restrictions  
 Class 2 - Medium manual activity  
 Class 3 - Slight limitation of functional capacity; capable of light work  
 Class 4 - Moderate limitation of functional capacity; capable of clerical/administrative (sedentary) activity  
 Class 5 - Severe limitation of functional capacity; incapable of minimum (sedentary) activity

**Mental Impairment**

Not Applicable  
 Class 1 - (No limitations) Patient is able to function under stress and engage in interpersonal relations.  
 Class 2 - (Slight limitations) Patient is able to function in most stress situations and interpersonal relations.  
 Class 3 - (Moderate limitation) Patient is able to engage in only limited stress situations and interpersonal relations.  
 Class 4 - (Marked limitation) Patient is unable to engage in stress situations or engage in interpersonal relations.  
 Class 5 - (Severe limitations) Patient has significant loss of psychological, physiological, and/or personal/social adjustments.

Please define stress as it relates to this patient.

What stress and problems in interpersonal relations has this patient had at work?

**Work Capabilities**

Is patient capable of performing their work duties and responsibilities?  Yes  No  
 Is patient capable of performing **other** duties and responsibilities?  Yes  No

**Prognosis**

How long will the patient be unable to perform work duties and responsibilities? \_\_\_ Days \_\_\_ Weeks \_\_\_ Months  
 The patient should be able to return to work on \_\_\_\_\_ (date)

**Authorization**

Physician name ( Print):	Specialty	Office Telephone:
		Fax Number:
Street Address:	City:	State: Zip:

Signature of Physician: \_\_\_\_\_ Date: \_\_\_\_\_

License Number: \_\_\_\_\_ Are you licensed in the state of TN? \_\_\_\_\_ Yes \_\_\_\_\_ No

The completed form should be sent to the following address, or it can be faxed to 931-766-1595.

Lawrence County Government  
 Office of Accounts & Budgets  
 Extended Illness Leave Bank Committee  
 219 Centennial Blvd.  
 Lawrenceburg, TN 38464

LAWRENCE COUNTY TN RESOLUTION NO: 2010033010

Resolution to establish an extended illness sick leave bank of employees of Lawrence County Government and to establish and appoint an extended illness sick leave committee

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert		X	X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano	X		X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> Voice	<input type="checkbox"/> Roll Call
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<b>Comments:</b>
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**RESOLUTION ESTABLISHING NEW HIRING GUIDELINES THAT PUT LAWRENCE COUNTY CITIZENS FIRST WHEN HIRING FOR COUNTY JOBS**

Whereas, Lawrence County and the rest of our state and nation are going through tough economic times where jobs are hard to come by. Currently, there is no county employment policy with regards to residency.

Whereas, there are currently about 20 fulltime/part time county employees who are not Lawrence County residents. While we commend the job that they do and thank them for their service to our county, tough economic times call for a new policy which will put Lawrence County citizens first when positions within county government become available.

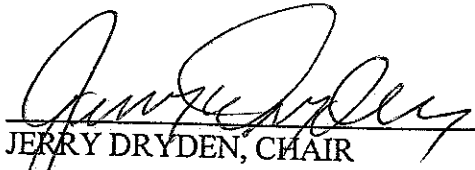
Whereas, every time a person from outside of our county is hired to work a county job, an opportunity is lost for a Lawrence County citizen to gain meaningful employment for their family. Further, it is also valuable tax revenue that will not be collected by Lawrence County, but rather the county in which the employee resides.

Whereas, there are plenty of well qualified Lawrence County citizens who need a job and would serve our county proudly and efficiently. Therefore, the following shall be the new guidelines for hiring employees within Lawrence County government:

1. When hiring for an open position within county government, the respective department head must consider residency when making a decision on who to hire.
2. In the instance there are two applicants with equal qualifications and one is a Lawrence County citizen and one is not, a strong preference shall be given to the Lawrence County citizen over the non-resident.
3. If the department head wishes to hire a person from outside of the county, the department head shall appear before a joint meeting of the Insurance and Benefits Committee and the Grievance Committee to explain why he or she would hire the non-resident over an applicant from Lawrence County. After a review by the two committees, a final decision on whether to accept or deny the department head's decision shall be made. An available option for the committees can be to accept the hire with the stipulation that the non-resident establish residency in Lawrence County within three months.
4. This policy will be effective immediately. The new guidelines will not affect any current employees, only future hires.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30th day of March, 2009 that the County Legislative Body adopts these new hiring guidelines which will put Lawrence Countians first when jobs become available within county government.

This Resolution should take effect upon its passage, the public welfare requiring it.

  
JERRY DRYDEN, CHAIR

  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
CHUCK KIZER, COUNTY CLERK

SPONSOR: CHRIS JACKSON

LAWRENCE COUNTY TN RESOLUTION NO: 2010033011

Resolution establishing new hiring guidelines that put Lawrence County Citizens first when hiring for county jobs

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert		X	X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark				X		X	
4	Keener, Alan J.							X
2	Jackson, Chris D.	X		X			X	
11	Hyatt, Sandra K.				X		X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.					X	X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.					X	X	
13	Brazier, Ray					X	X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>12</b>	<b>2</b>	<b>3</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input type="checkbox"/>	<b>Voice</b>	<input checked="" type="checkbox"/>	<b>Roll Call</b>
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**Comments:**

RESOLUTION NO. 2010033012

RESOLUTION REGARDING A CONTINUOUS SIX (6) YEAR REAPPRAISAL  
CYCLE

WHEREAS, Tennessee Code Annotated § 67-5-1601 requires periodic reappraisal of each jurisdiction in Tennessee imposing a property tax, based on an initial schedule developed by the State Board of Equalization; and

WHEREAS, Lawrence County has been scheduled for reappraisal by the State Board of Equalization and directed pursuant to Tennessee Code Annotated § 67-5-1601 to submit a plan of reappraisal; and

WHEREAS, the law requires the governing body of reappraisal jurisdictions to review the reappraisal plan and communicate to the State Board of Equalization whether said governing body approves or disapproves of such plan; and

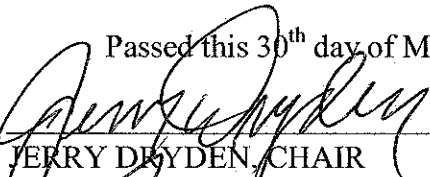
WHEREAS, the County Commission of Lawrence County has reviewed the county's proposed reappraisal plan and desires to communicate the results of its review to the State Board of Equalization as required by law.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, has reviewed the county's proposed reappraisal plan and desires to communicate the results of its review to the State Board of Equalization as required by law.

BE IT FURTHER RESOLVED by the Lawrence County Legislative Body meeting in regular session this 30<sup>th</sup> day of March, 2010, hereby approves said plan of reappraisal and directs that this resolution be forwarded to the State Board of Equalization with such explanatory comments as are approved by the Lawrence County Commission in adopting this resolution.

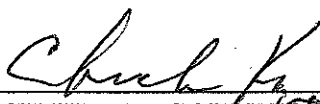
This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30<sup>th</sup> day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK  
SPONSOR: ASSESSOR OF PROPERTY



# **SIX - YEAR REAPPRAISAL PLAN**

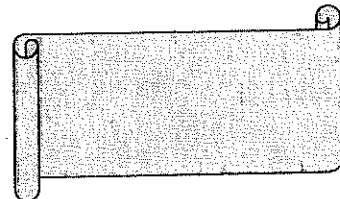
**LAWRENCE COUNTY**

**SUBMISSION DATE**

March 23, 2010

**ASSESSOR OF PROPERTY**

Barbara Kizer, CMS, TMA



## TABLE OF CONTENTS

### SECTION I

#### Visual Inspection

Daily Production Requirements .....	4
First Inspection year of cycle.....	5
Second Inspection year of cycle.....	6
Third Inspection year of cycle.....	7
Fourth Inspection year of cycle (5 and 6-year cycles).....	8
Fifth Inspection year of cycle (6-year cycles).....	9
Narrative Information regarding Inspection Plan.....	10

### SECTION II

#### Revaluation

Revaluation Year Data .....	11
Narrative Information regarding Revaluation .....	12
Phase Delineation Chart Descriptions .....	15
Assessor's Phase Delineation Chart .....	19
DPA Phase Delineation Chart.....	21
Personnel Assignment.....	22
Assessor's Monthly Personnel Requirements Chart.....	23
DPA Monthly Personnel Requirements Chart.....	24
Signature Page.....	25

### ATTACHMENTS

(To Be Submitted With Completed Plan)

County Summary Sheet  
 County Index Map(s) Showing Inspection Cycle  
 Resolution of Legislative Body

## SECTION I

## 6 -YEAR VISUAL INSPECTION CYCLE

REVALUATION YEAR 2016COUNTY LAWRENCECYCLE BEGINNING DATE July 1, 2010ASSESSOR : Barbara Kizer, CMS, TMA

## COUNTY SUMMARY

(Attach Parcel Distribution Report Summary Sheet)

TOTAL PARCELS	URBAN 1"=50' & 100' MAPS	7,149	(Except C//Other)
(Projected)	RURAL 1"=400' MAPS	15,967	(Except C//Other)
	COMMERCIAL/INDUSTRIAL	1,411	(Total)
	ALL OTHER	930	(Total)

TOTAL PARCELS		25,457
(County Wide Projected through Revaluation Year)		
1.0 % GROWTH RATE		

TOTAL MAPS	1" = 50'	0
	1" = 100'	111
	1" = 400'	182
	Other Scale ( _____ )	N/A

ESTIMATED TOTAL TRANSFERS PER YEAR	1500
ESTIMATED NUMBER OF SPLIT TRANSFERS	250

## SCHEDULED MAP MAINTENANCE

Daily  \_\_\_\_\_  
 Other (Specify) \_\_\_\_\_

Monthly \_\_\_\_\_ Annual \_\_\_\_\_

**DAILY PRODUCTION REQUIREMENTS FOR INSPECTION**  
**(Number of Parcels Reviewed Per Person Per Day)**

URBAN	60
	<hr/>
RURAL	50
	<hr/>
COMM./INDUSTRIAL	30
	<hr/>
OTHER PARCELS	N/A
	<hr/>

## TOTAL NUMBER OF PARCELS PER INSPECTION YEAR

YEAR 1	<u>4,982</u>	YEAR 2	<u>4,987</u>
YEAR 3	<u>5,011</u>	YEAR 4	<u>5,250</u>
YEAR 5	<u>5,227</u>		

ESTIMATED NUMBER OF INSPECTION PERSONNEL REQUIRED

.50

ESTIMATED NUMBER OF CLERICAL PERSONNEL REQUIRED

---

.50

SCHEDULED REPORTING PERIOD

QUARTERLY YES

\*\*\*ATTACH COUNTY WIDE INDEX MAP SHOWING INSPECTION CYCLE AREAS BY YEAR\*\*\*



**FIRST INSPECTION YEAR OF CYCLE**

NUMBER OF PARCELS TO BE INSPECTED:

URBAN 450 RURAL 4,312 COMM/IND 88 OTHER 132 TOTAL 4,982

PERCENT OF PARCELS TO BE INSPECTED:

URBAN 6% RURAL 27% COMM/IND 6% OTHER 14% TOTAL 20%

GEOGRAPHIC AREA TO BE INSPECTED (Specific Map Sheets)

1" = 400' Maps      1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25,  
26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 183

1" = 100' Maps      3M, 7A, 7B, 7C, 7G, 7H, 7I, 7L, 8E, 8K, 8M, 37A,

1" = 50' Maps

Other

PERCENTAGE OF TOTAL PARCEL COUNT TO BE INSPECTED THIS YEAR: 20%

QUALITY ASSURANCE BY SENIOR STAFF MEMBER OR ASSESSOR

Percentage of Inspected Parcels to be Reviewed:

URBAN 5% RURAL 5% COMM/IND 5% OTHER 5% TOTAL 5%

**SECOND INSPECTION YEAR OF CYCLE**

NUMBER OF PARCELS TO BE INSPECTED:

URBAN 1,965 RURAL 2,298 COMM/IND 517 OTHER 207 TOTAL 4,987

PERCENT OF PARCELS TO BE INSPECTED:

URBAN 28% RURAL 14 % COMM/IND 37% OTHER 22% TOTAL 20%

GEOGRAPHIC AREA TO BE INSPECTED (Specific Map Sheets)

1" = 400' Maps 54,55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73,74, 75,  
76,77, 78,

1" = 100' Maps 54A, 54B,54G,54H, 54K, 60O, 70P, 71J,71O,73O, 76P, 77B, 77G, 77I, 77M, 77P,  
78B,78C,78D,78E,78F, 78G,78J,78K

1" = 50' Maps \_\_\_\_\_

Other \_\_\_\_\_

PERCENTAGE OF TOTAL PARCEL COUNT TO BE INSPECTED THIS YEAR: 20%

QUALITY ASSURANCE BY SENIOR STAFF MEMBER OR ASSESSOR

Percentage of Inspected Parcels to be Reviewed:

URBAN 5 % RURAL 5 % COMM/IND 5 % OTHER 5 % TOTAL 5%

**THIRD INSPECTION YEAR OF CYCLE**

NUMBER OF PARCELS TO BE INSPECTED:

URBAN 2,800 RURAL 1,468 COMM/IND 487 OTHER 256 TOTAL 5,011

PERCENT OF PARCELS TO BE INSPECTED:

URBAN 39% RURAL 9% COMM/IND 35% OTHER 28% TOTAL 20%

GEOGRAPHIC AREA TO BE INSPECTED (Specific Map Sheets)

1" = 400' Maps            79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90

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1" = 100' Maps            78L, 78M, 78N, 78O, 78P, 79A, 79H, 79J, 79K, 79L, 79M, 79N, 79O, 88C, 88D, 89B,  
89C, 89D, 89F, 89G, 89H, 89J, 89L, 89N, 89O, 89P,

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1" = 50' Maps

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Other

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PERCENTAGE OF TOTAL PARCEL COUNT TO BE INSPECTED THIS YEAR: 20%

QUALITY ASSURANCE BY SENIOR STAFF MEMBER OR ASSESSOR

Percentage of Inspected Parcels to be Reviewed:

URBAN 5% RURAL 5% COMM/IND 5% OTHER 5% TOTAL 5%

**FOURTH INSPECTION YEAR OF CYCLE**

NUMBER OF PARCELS TO BE INSPECTED:

URBAN 877 RURAL 4, 113 COMM/IND 109 OTHER 151 TOTAL 5,250

PERCENT OF PARCELS TO BE INSPECTED:

URBAN 12% RURAL 26% COMM/IND 8% OTHER 16% TOTAL 21%

GEOGRAPHIC AREA TO BE INSPECTED (Specific Map Sheets)

1" = 400' Maps      91, 92, 93, 94, 95, 96, 97, 98,      99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109,  
110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120,      121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131,  
132, 133, 134, 135

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1" = 100' Maps      90A, 90D, 90E, 90I, 95H, 95P,      96B, 96C, 96E, 96F, 96K, 96L, 107C, 107F, 108J,  
113D, 114I, 114J, 114P,      121O, 121P, 124O 125A, 125B,      134J, 134O

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1" = 50' Maps

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Other

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PERCENTAGE OF TOTAL PARCEL COUNT TO BE INSPECTED THIS YEAR: 21%

QUALITY ASSURANCE BY SENIOR STAFF MEMBER OR ASSESSOR

Percentage of Inspected Parcels to be Reviewed:

URBAN 5 % RURAL 5 % COMM/IND 5 % OTHER 5 % TOTAL 5 %

**FIFTH INSPECTION YEAR OF CYCLE**

NUMBER OF PARCELS TO BE INSPECTED:

URBAN 1,057 RURAL 3,776 COMM/IND 210 OTHER 184 TOTAL 5,227

PERCENT OF PARCELS TO BE INSPECTED:

URBAN 15% RURAL 24% COMM/IND 15% OTHER 20% TOTAL 21%

GEOGRAPHIC AREA TO BE INSPECTED (Specific Map Sheets)

1" = 400' Maps                    136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152,  
153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163,    164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174  
175, 176, 177, 178, 179, 180, 181

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1" = 100' Maps                    141B, 141K, 141N, 141O, 143H, 151B, 151G, 151H, 151I, 151N, 151O, 151P, 152M,  
156M, 157I, 157M, 169C, 169D, 169E, 169L, 170I, 170P, 174F,

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1" = 50' Maps

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Other

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PERCENTAGE OF TOTAL PARCEL COUNT TO BE INSPECTED THIS YEAR: 21%

QUALITY ASSURANCE BY SENIOR STAFF MEMBER OR ASSESSOR

Percentage of Inspected Parcels to be Reviewed:

URBAN 5% RURAL 5% COMM/IND 5% OTHER 5% TOTAL 5% ,

**NARRATIVE INFORMATION --- VISUAL INSPECTION**

(Attach Additional Sheets If Needed.)

- A. Personnel Needs The present staff available will be used for the completion of the visual inspection. This includes the Field Appraiser presently on staff used for the last inspection cycle. No additional personnel are needed for visual inspection.
- B. Office and Equipment Needs The present office area is adequate to accommodate the needs for visual inspection and reappraisal. There are no other expectations of any additional equipment.
- C. Training Planned and Needed for Staff Field Appraiser and office personnel will attend training seminars provided by the Division of Property Assessments. Training courses to improve job performance will be evaluated on an annual basis.
- D. Geographic Areas of Responsibility Assigned to Inspection Personnel Geographic areas to be visually inspected are listed for each inspection year, within this report. This includes all urban, rural and commercial properties within each area.
- E. Production Rates The production rates of 60 per day for urban, 50 per day for rural and 30 parcels per day for commercials are reasonable rates, based upon the composition of Lawrence County.
- F. Map Maintenance Schedule and Explanations Map maintenance is worked on a daily basis, or when a copy of a deed is received. Complete name changes are made first, followed by splits later.
- G. Quality Assurance Efforts Planned There will be review of approximately 5 percent of all visual inspection completed by field appraisers. This Review will be made by the Assessor and must meet the Division of Property Assessments standards and procedures to ensure acceptable quality.
- H. Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SECTION II

## REVALUATION YEAR OF CYCLE

REVALUATION YEAR		2016	
TOTAL PARCELS (Projected)	URBAN (1" = 100' Maps)	7,149	(Except Comm/Ind)
	RURAL (1" = 400' Maps)	15,967	(Except Comm/Ind)
	Commercial/Industrial	1,411	(All Maps)
	OTHER	930	
	TOTAL	25,457	

**NARRATIVE INFORMATION – REVALUATION YEAR**

(Attach Additional Sheets If Needed)

A. Personnel Needs Additional clerical assistance may be required during the year of reappraisal. The inspection of all parcels will be completed in five (5) years, allowing one (1) year for revaluation of all properties.

B. Office Space and Equipment Needs (Space for State Personnel Providing Assistance) The present office area is adequate to accommodate the needs for visual inspection and reappraisal. There are no other expectations of any additional equipment. Adequate office area may be needed for DPA employees during the Reappraisal Year.

C. Use of Aerial Photographs The most recent aerial photographs will be available for use during inspection cycles. These will be used for updating tree lines and identifying mapping errors.

D. Assistance Request of Division of Property Assessments Assistance will be requested from the DPA during the reappraisal year. This assistance will consist of development of base rates, rural land schedules, small tract schedule, and the constant data file.

E. Development of Sales File A current sales file will be maintained as required by sales verification procedures. The DPA will monitor the quality of this data to insure acceptable standards are met. Sales verification forms will be maintained as required by procedures.

F. Area Codes Area Codes throughout the county will be maintained during the inspection cycles. During the Reappraisal years these area codes will be reviewed for accuracy. Assistance will be requested from the division if there appears to be any problem areas.

G. Improvement Valuation

1. Base Rate Development Assistance will be requested from DPA on the development of base rates within the county. Local data and information will be provided by this office as well as any other meaningful data. Residential base rates will be developed using recent sales. Commercial rates will be developed by the use of Marshall & Swift.

2. Analysis By requesting assistance from the DPA from time to time during the Reappraisal year, the division will analyze the sales and the methods of achieving market value for properties within this county. File clean-up reports will be reviewed and errors corrected, as provided by the DPA office.



3. Special Building & Extra Feature Valuation Assistance will be requested from the DPA on the development of Extra Feature/ Special Building's within the county. Local data and information will be provided by this office as well as any other meaningful data.

4. Collection & Use of Income & Expense Information Income and Expense forms will be mailed to commercial property owners which would warrant a consideration of value based upon income. Assistance will be requested from the DPA in analyzing and compiling this data. The collection of this data will occur during the inspection and/or by mail-out in year of reappraisal.

5. Quality Assurance Efforts A random selection of each property class will be reviewed to ensure proper appraisal standards are being applied. Each employee's job performance will be reviewed for accuracy.

#### H. Land Valuation

1. Rural Land & Use Value Rural land schedules will be developed using qualified farm sales in Lawrence County. The Use Value Schedule will be developed as required by procedure. DPA assistance is needed for the development of Market and Use Value Schedules.

2. Residential/Small Tract Qualified sales will be analyzed in the determining the value level of these properties. Statistical analysis will be requested from the DPA, and assistance may be requested for updating small tract values. Small tract tables will be developed for the constant data file.

3. Commercial & Industrial A review will be made for all Commercial/ Industrial properties. Ensuring the accuracy of this data and proper listing procedures will be required by the Division. Assistance by the DPA will be requested in regards to special purpose properties and analyzing income and expense data.

4. Quality Control A review of random properties will be made from time to time to ensure acceptable standards are being met. Visual inspection and sales data will also be monitored.

I. Mineral and/or Leaseholds Technical assistance will be requested from DPA. Mineral interests (if any) will be valued based on available data. Leasehold questionnaires and DPA analysis will be utilized in valuing leasehold properties.

#### J. Valuation Analysis

1. Detailed Analysis During the course of the Reappraisal Program, analysis will be requested from the DPA reflecting the appraisal level as indicated from the CAMA system and analytical software. Assistance will be requested from the DPA on various forms of valuation analysis.

2. Final Value Correlation Market value in Lawrence County will be achieved based upon local market conditions at the time of reappraisal. This will be supported by statistical reports requested from the DPA.

K. Updating of Ownership Information Ownership information will be updated on a regular basis as deeds are provided to this office. This information will be current as of January 1st of the Reappraisal year (2016)

L. New Construction New construction will be an on-going process of discovering new improvements from visual inspection, electrical permits, and other sources. All new construction completed by January 1, 2016 will be on the Reappraisal file in a timely manner.

M. Final Value Meeting The Final Value Meeting will be scheduled with the DPA upon completion of the Reappraisal Program. Information and data will be provided to ensure market value has been achieved with all classes of properties.

N. Hearings (Formal and Informal) Reappraisal Notices will be mailed out to each property owner reflecting the updated market value. Any owner with questions pertaining to the revaluation will have the opportunity to schedule an appointment within specific dates that will be outlined on the notice.

O. Computer Appraisal System:

1. Do you currently use the State of Tennessee Computer Assisted Appraisal System (CAAS)? Yes  No  If No, name of system currently in use.

2. Do you plan to change to another computer system during the reappraisal cycle covered in this plan? Yes  No  \*\*\*\*\* COUNTY WILL BE SWITCHED TO STATE'S IMPACT CAMA SYSTEM DURING CYCLE.

If Yes, detailed information must be included that defines the computer system and explains the county's plan of implementation.

**REVALUATION PHASE DELINEATION CHART DESCRIPTIONS****A. ADMINISTRATION**

1. Planning/Organizing - The time an administrator spends in establishing goals, policies and procedures and organizing the work activities for a timely completion of each reappraisal phase.
2. Directing/Controlling - The time an administrator spends in guiding a supervising personnel responsible for the accomplishment of the clerical and appraisal activities necessary to complete each phase.

**B. CLERICAL**

1. File Cleanup - Time required in the correction of file reports such as incorrect land codes, improvement types, property types, etc.
2. Acreage Correlation - Time required to compare acreage amounts on the property record card with the tax maps and to correct any discrepancies.
3. Inspection Corrections - Time required to make corrections to properties reviewed during the inspection cycle.
4. Data Entry - Time required to key changes and corrections.
5. Processing/Screening - Time required to process and examine all data prior to data entry and to edit completed data upon return from data processing
6. Acreage Grid - Time required to calculate the acreage of each land grade on tracts that may be eligible for greenbelt.
7. Other - Time required to perform other clerical duties necessary to the successful completion of the reappraisal program.

**C. PRELIMINARY ANALYSIS OF FILE**

1. Area Codes - Time required to review the current area code assignments and determine the need for any changes or corrections.
2. Improvement Types - Time required to review the current improvement types used and to determine any needed changes, corrections or additions.
3. Extra Features/Special Buildings - Time required to review the current status of the extra features as special buildings and to determine any needed changes, corrections or additions.

4. Small Tracts - Time required to review the current small tract listings for accuracy and consistency, and to review the methods used to establish values and to determine any needed changes or corrections.
5. Rural Land - Time required to review the current rural land listings for accuracy and consistency, and to review the methods used to establish values and to determine any needed changes or corrections.
6. Income and Expense - Time required to review the commercial properties and to determine the methods and forms to be used in the collection of income and expense information.
7. Sales File Cleanup - Time required to review the status of the sales file using sales reports and deed inventories. The sales file should be up-to-date and listed correctly.
8. Override Properties - Time required to review the listing of properties that have an override code. Delete all override codes making any needed changes or corrections.

#### **D. LAND VALUATION**

1. Urban - Time required to analyze vacant and improved sales to determine appropriate units of comparison, to establish base lot values, front foot and square foot values as well as units buildable. Urban parcels are located on 1" - 100' or larger scaled maps.
2. Commercial/Industrial - Time required to analyze vacant and improved sales and to determine appropriate units of comparison as well as establish base front foot, square foot and acreage values.
3. Rural - Time required to analyze vacant and improved sales of 15 acres or greater and to determine a preliminary rural land schedule. Rural land listings should be changed or corrected as needed.
4. Small Tracts - Time required to analyze vacant and improved sales of parcels less than 15 acres on rural maps and to establish a small tract pricing guide. Small tract listings should be changed or corrected as needed.

#### **E. IMPROVEMENT VALUATION**

1. Base Rates - Time required to develop tentative market base rates for all improvement types, utilizing sales of particular properties or in absence of sales an approved cost index service.
2. Factors - Time required to determine the use, if any, of base rate factors or land factors.

3. Effective Ages - Time required to review the condition factors (effective ages) of all improvements and to adjust those improvements due to the change in the base year for depreciation calculations.

4. Extra Features/Special Buildings - Time required to develop and/or to update extra features and special buildings rates and depreciation tables.

#### **F. SPECIAL PROPERTIES VALUATION**

1. Commercial/industrial - Time required to appraise special purpose properties such as large industrials, golf courses or recreational facilities.

2. Minerals - Time required to collect data and to appraise mineral interests.

3. Leaseholds - Time required to analyze the leases on fee exempt properties and to value leasehold interests.

4. Exempt Properties - Time required to review and to compare the approved exemption applications with a current exempt properties listing, and to determine any changes that may alter the exemptions status of the properties.

5. Other - Time required to value other unique or complex properties that need additional resources for appraisal.

#### **G. ASSESSOR FILE MAINTENANCE**

1. New Construction - Time required to measure and list all new construction completed prior to the reappraisal date.

2. Mapping Splits - Time required for map maintenance during year prior to reappraisal.

3. Treelines/Land Grades - Time required to update tree lines and land grade changes on the tax maps and to correct the resulting land grade listing for the property.

4. Sales File - Time required to maintain an up-to-date-sales file during the year prior to the reappraisal date.

#### **H. FINAL VALUATION REVIEW**

1. Urban - Final determination of values for residential properties located on 1" = 100' or larger scaled maps.

2. Rural - Final determination of values for residential/farm properties located on 1" = 400' maps.

3. Use Schedule - Final review of the use schedule calculations and the greenbelt parcels listing.

4. Commercial/Industrial - Final determination of values on commercial and industrial properties on all maps.

5. Final Value Meeting - Meeting with the State Division of Property Assessments to review all phases of the completed reappraisal program for accuracy and completion. Appraisal change reports and all analysis reports should be reviewed to determine needed changes or corrections.

6. Final Analysis - Interpreting final sales analysis prior to printing assessment change notices and property record cards. Compiling pertinent appraisal tables, schedules, manuals and maps for future reference.

**I. INFORMAL HEARINGS**

1. Urban - Estimate the number of parcels that will be reviewed during the assessor's hearings.

2. Rural - Estimate the number of parcels that will be reviewed during the assessor's hearings.

3. Commercial/Industrial and Special Properties - Estimate the number of parcels that will be reviewed during the assessor's hearings.

4. Clerical - Maintaining files and appointment logs and processing appraisal changes including data entry.

5. Field Checks - Field reviews due to informal hearings.

**J. FORMAL HEARINGS**

1. County Board of Equalization - Appraisal and clerical personnel required to assist the County Board of Equalization during the reappraisal year.

## ASSESSOR'S REAPPRAISAL PHASE DELINEATION CHART

PHASE (Reappraisal Activity)	UNITS # of Maps or Parcels	DAILY PRODUCTION RATE	BEG DATE	COMP DATE	TOTAL MAN MONTHS	PERSONNEL (Man Mos / Time)
<b>A. ADMINISTRATION</b>						
1. Planning/Organizing	½ HR	PER DAY	7/1/15	6/30/16	.80	.07
2. Directing/Controlling	½ HR	PER DAY	7/1/15	6/30/16	.80	.07
<b>B. CLERICAL</b>						
1. File Cleanup (work all cleanup reports)	5 DAYS		7/1/15	6/30/16	.11	.01
2. Acreage Correlation	2 DAYS		7/1/15	6/30/16	.11	.01
3. Inspect. Cycle Corrections	5 DAYS		7/1/15	6/30/16	.28	.02
4. Data Entry	15,000 PCLS	300 PER DAY	7/1/15	6/30/16	2.78	.23
5. Processing/Screening (data change returns)	10 DAYS		7/1/15	6/30/16	.56	.05
6. Acreage Grid	2 DAYS		7/1/15	6/30/16	.11	.01
7. Other	N/A		N/A	N/A	N/A	N/A
<b>C. PRELIMINARY ANALYSIS OF FILE</b>						
1. Area Codes (Review/Correct)	2 DAYS		7/1/15	7/31/15	.11	.11
2. Imp. Types (Review)	1 DAY		7/1/15	7/31/15	.06	.06
3. Extra Features/Special Bld (analysis /calculation)	1 DAY		7/1/15	7/31/15	.06	.06
4. Small Tracts (Review accuracy/consistency)	3 DAYS		7/1/15	7/31/15	.17	.17
5. Rural Land (Review/establish schedule)	3 DAYS		7/1/15	7/31/15	.17	.17
6. Income & Expense (Methods & Forms)	1 DAYS		7/1/15	7/31/15	.06	.06
7. Sales File Cleanup	2 DAYS		7/1/15	7/31/15	.11	.11
8. Override Properties	1 DAY		7/1/15	7/31/15	.06	.06
<b>D. LAND VALUATION</b>						
1. Urban (50' & 100' Maps)	7,149	400 PER DAY	8/1/15	12/31/15	1.0	.20
2. Comm/Ind	1,411	100 PER DAY	8/1/15	12/31/15	.78	.15
3. Rural (400' Maps)	6,295	400 PER DAY	8/1/15	12/31/15	.90	.17
4. Small Tract	10,602	500 PER DAY	8/1/15	12/31/15	1.2	.23
<b>E. IMPROVEMENT VALUATION</b>						
1. Base Rates	25	10 PER DAY	7/1/15	7/31/15	.14	.14
2. Factors	N/A	2 DAYS	7/1/15	7/31/15	.11	.11
3. Effective Ages	N/A	2 DAYS	7/1/15	7/31/15	.11	.11
4. XFSB	N/A	1 DAY	7/1/15	7/31/15	.06	.06

## LAWRENCE COUNTY REAPPRAISAL PLAN

PHASE (Reappraisal Activity)	UNITS # of Maps or Parcels	DAILY PRODUCTION RATE	BEG DATE	COMP DATE	TOTAL MAN MONTHS	PERSONNEL (Man Mos / Time)
<b>F. SPECIAL PROPERTIES</b>	20	5 PER DAY	1/1/16	1/31/16	.22	.22
1. Comm/Ind						
2. Minerals	0	N/A	N/A	N/A	N/A	N/A
3. Leaseholds	4	4 PER DAY	1/1/16	1/31/16	.06	.06
4. Exempt Properties	944	2 DAYS	1/1/16	1/31/16	.11	.11
5. Other	N/A					
<b>G. ASSESSOR FILE MAINTENANCE</b>						
1. New Construction	100	15 PER DAY	7/1/15	6/31/16	.37	.03
2. Mapping Splits	200	20 PER DAY	7/1/15	6/31/16	.55	.05
3. Treelines/Land Grades	ON-GOING	N/A	N/A	N/A	N/A	N/A
4. Sales File	ON-GOING	N/A	N/A	N/A	N/A	N/A
<b>H. FINAL VALUATION REVIEW</b>						
1. Urban	7,149	500 PER DAY	1/1/16	4/30/16	.79	.20
2. Rural	16,897	500 PER DAY	1/1/16	4/30/16	1.89	.47
3. Use Schedule		2 DAYS	1/1/16	4/30/16	.11	.03
4. Comm/Ind	1,411	100 PER DAY	1/1/16	4/30/16	.78	.20
5. Final Value Meeting		2 DAYS	4/1/16	4/30/16	.11	.11
6. Final Analysis		1 DAY	4/1/16	4/30/16	.06	.06
<b>I. INFORMAL HEARINGS</b>						
1. Urban (estimate)	500	30 PER DAY	5/1/16	5/31/16	.93	.93
2. Rural (estimate)	1,000	30 PER DAY	5/1/16	5/31/16	1.85	1.85
3. Comm/Ind & Special Properties	100	25 PER DAY	5/1/16	5/31/16	.22	.22
4. Clerical (data entry, filing, etc.)	1,600	200 PER DAY	5/1/16	5/31/16	.44	.44
5. Field Checks	200	15 PER DAY	5/1/16	5/31/16	.74	.74
<b>J. FORMAL HEARINGS</b>						
1. County Bd of Equalization	200	20 PER DAY	6/1/16	6/31/16	.57	.57

TOTAL ADMINISTRATIVE PERSONNEL REQUIRED (Sum of Phases A) .14

TOTAL CLERICAL PERSONNEL REQUIRED (sum of Phase B) .33

TOTAL APPRAISAL PERSONNEL REQUIRED (Sum of Phase C through J) 8.26



**DIVISION OF PROPERTY ASSESSMENTS ASSISTANCE  
REVALUATION PHASE DELINEATION CHART**

PHASE (Reappraisal Activity)	BEG DATE	COMP DATE	TOTAL MAN MONTHS	PERSONNEL Man Mos. / Time
<b>A. ADMINISTRATION ASSISTANCE</b>				
1. Planning/Organizing	7/1/15	6/30/16	.80	.07
2. Directing/Controlling	7/1/15	6/30/16	.80	.07
<b>B. PRELIMINARY ANALYSIS OF FILE</b>				
1. Area Codes (Review/Correct) 1 DAY	7/1/15	7/31/15	.06	.06
2. Improvement Types (Review) 2 DAYS	7/1/15	7/31/15	.11	.11
3. Extra Features/Special Bldg. (Review) 2 DAYS	7/1/15	7/31/15	.11	.11
4. Small Tracts (Review Accuracy/consistency) 2 DAYS	7/1/15	7/31/15	.11	.11
5. Rural Land (Review/Establish Schedule) 5 DAYS	7/1/15	7/31/15	.28	.28
6. Income & Expense (Methods & Forms) 1 DAY	7/1/15	7/31/15	.06	.06
7. Sales File Cleanup 2 DAYS	7/1/15	7/31/15	.11	.11
8. Over Ride Properties 1 DAY	7/1/15	7/31/15	.06	.06
<b>C. LAND VALUATION ASSISTANCE</b>				
1. Urban (50' & 100' Maps) 7,150/ 400 PER DAY	8/1/15	12/31/15	.99	.20
2. Commercial and Industrial 1,400 / 100 PER DAY	8/1/15	12/31/15	.78	.16
3. Rural (400' Maps) 6,000/ 400 PER DAY	8/1/15	12/31/15	.83	.17
4. Small Tracts 10,000/400 PER DAY	8/1/15	12/31/15	1.39	.28
<b>D. IMPROVEMENT VALUATION ASSISTANCE</b>				
1. Base Rates 5 DAYS	7/1/15	7/31/15	.28	.28
2. Factors 1 DAY	7/1/15	7/31/15	.06	.06
3. Effective Ages 2 DAYS	7/1/15	7/31/15	.11	.11
4. Extra Features & Special Buildings 2 DAYS	7/1/15	7/31/15	.11	.11
<b>E. SPECIAL PROPERTIES VALUATION ASSISTANCE</b>				
1. Commercial/Industrial 20 PCLS/ 5 DAYS	1/1/16	3/31/16	.28	.09
2. Minerals NONE	N/A	N/A	N/A	N/A
3. Leaseholds 4 PCLS / 2 DAYS	1/1/16	3/31/16	.11	.04
4. Exempt Properties	1/1/16	3/31/16	.06	.02
5. Other N/A	N/A	N/A	N/A	N/A
<b>F. FINAL VALUATION REVIEW ASSISTANCE</b>				
1. Urban 7,149 PCLS/ 400 PER DAY	1/1/16	4/31/16	.99	.25
2. Rural 16,897 PCLS/ 500 PER DAY	1/1/16	4/31/16	1.88	.47
3. Use Schedule 2 DAYS	1/1/16	4/31/16	.11	.03
4. Commercial/Industrial 1,411 PCLS/ 100 PCLS	1/1/16	4/31/16	.78	.20
5. Final Value Meeting 2 DAYS	4/1/16	4/31/16	.11	.11
6. Final Analysis 2 DAYS	4/1/16	4/31/16	.11	.11
<b>G. INFORMAL HEARINGS ASSISTANCE</b>				
1. Organizational Assistance 2 DAYS	5/1/16	5/31/16	.11	.11
2. Technical Support 10 DAYS	5/1/16	5/31/16	.56	.56
<b>H. OTHER ACTIVITIES</b>				
COUNTY BOARD / EMPLOYEE 10 DAYS	6/1/16	6/31/16	.56	.56

**TOTAL DPA PERSONNEL REQUIRED**

4.96

**ASSESSOR'S PERSONNEL ASSIGNMENT**

(Attach additional sheets if necessary)

1. Position ASSESSOR Name BARBARA KIZER, CMS, TMA  
Phase Responsibility ENSURE QUALITY CONTROL OF REAPPRAISAL

Appraisal Experience and Training 18 YEARS PLUS UPDATES ON ALL SEMINARS; IAAO PROFESSIONAL DESIGNATION, STATE OF TN ASSESSMENT LEVEL 5 CERTIFICATION

2. Position DEPUTY ASSESSOR Name APRIL FRALEY  
Phase Responsibility MAPPING UPDATES & SALES VERIFICATIONS

Appraisal Experience and Training 19 YEARS MAPPING & ON THE JOB TRAINING OF GENERAL OPERATIONS.

3. Position DEPUTY ASSESSOR Name HAILEY LEIGHTON  
Phase Responsibility MAPPING UPDATES & SALES VERIFICATIONS

Appraisal Experience and Training MAPPING 8 YEARS ON THE JOB TRAINING OF GENERAL OPERATIONS.

4. Position DEPUTY ASSESSOR Name TINA RIGLING  
Phase Responsibility PERSONAL PROPERTY

Appraisal Experience and Training PERSONAL PROPERTY SEMINARS 9 YEARS ON THE JOB TRAINING IN OTHER OFFICE DUTIES.

5. Position FIELD APPRAISER Name STEVE ANDREWS  
Phase Responsibility NEW CONSTRUCTIONS FIELD REVIEW & GENERAL OFFICE DUTIES.

Appraisal Experience and Training 8 YEARS ON THE JOB TRAINING BY DPA & ASSESSOR'S STAFF.

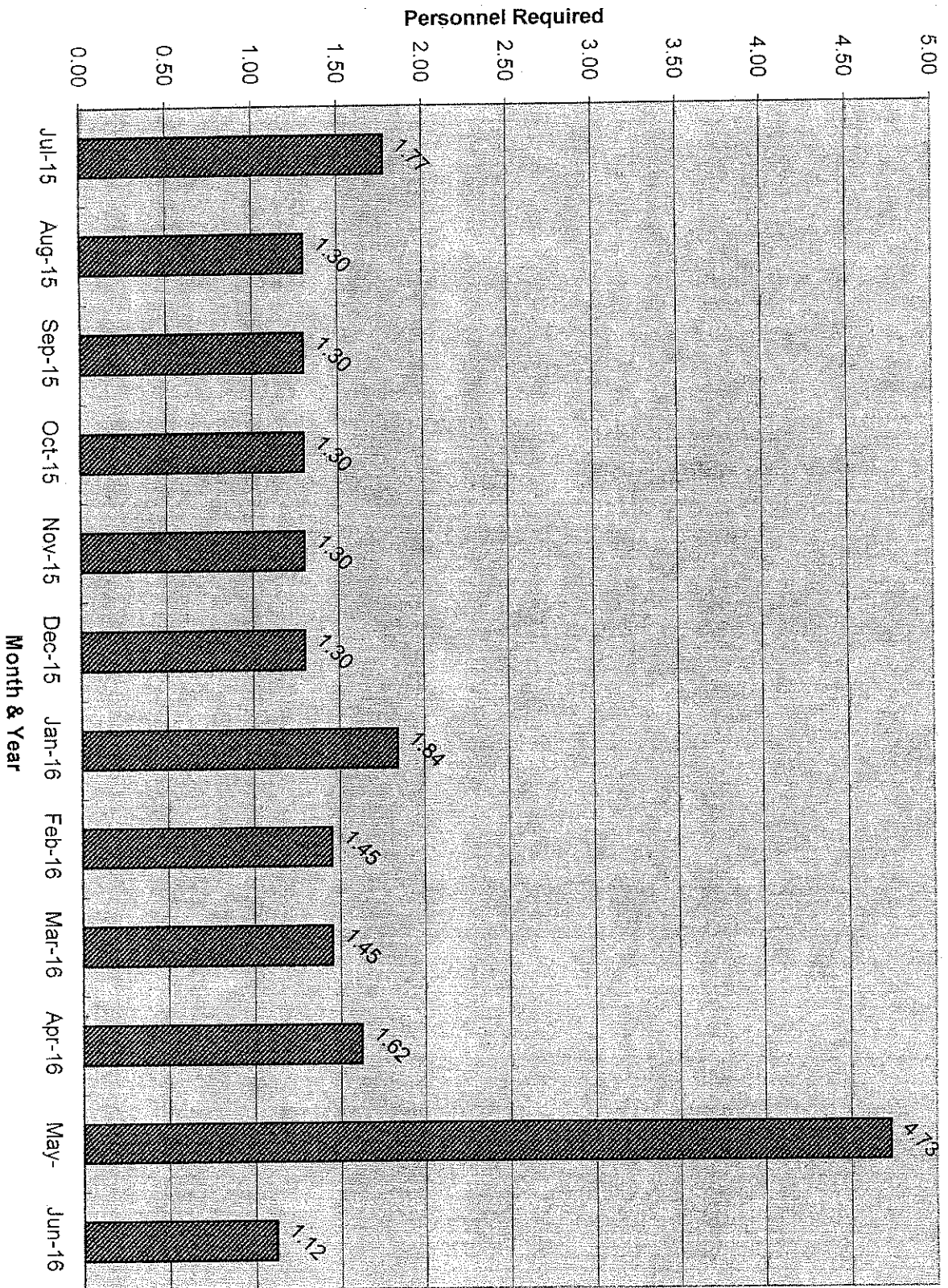
6. Position DEPUTY ASSESSOR Name BARBARA LUFFMAN  
Phase Responsibility GENERAL OFFICE DUTIES

Appraisal Experience and Training 6 YEARS ON THE JOB TRAINING

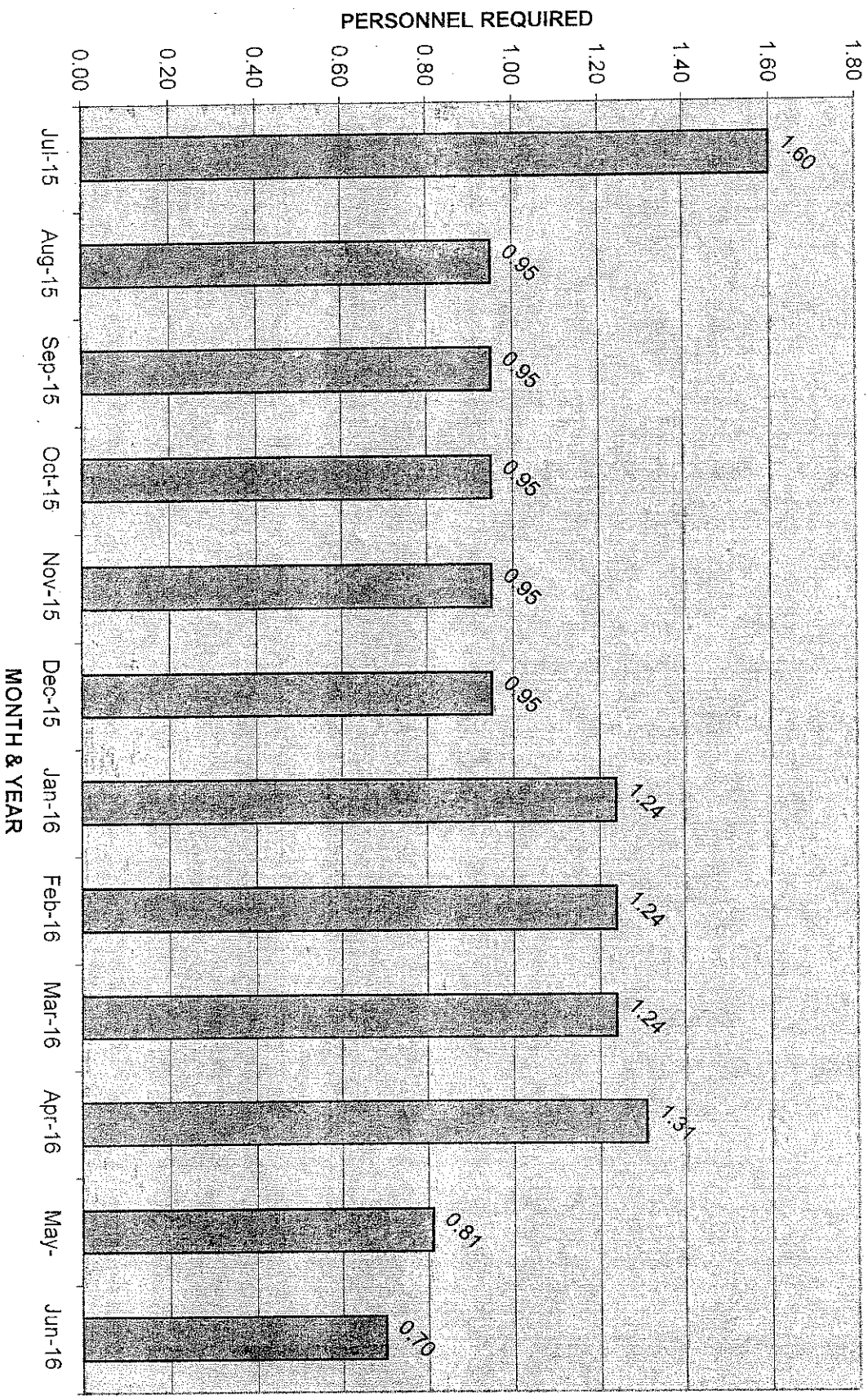
7. Position \_\_\_\_\_ Name \_\_\_\_\_  
Phase Responsibility \_\_\_\_\_

Appraisal Experience and Training \_\_\_\_\_

LAWRENCE COUNTY  
 2016 REAPPRAISAL  
 ASSESSOR'S



LAWRENCE COUNTY 2016 DPA PERSONNEL REQUIRED



This Plan is hereby submitted for Reappraisal of LAWRENCE County as required by TCA 67-5-1601.

Barbara Kizer  
ASSESSOR OF PROPERTY (Signature)

DATE 4-13-10

REVIEWED BY:

Paul Ross  
COUNTY EXECUTIVE (Signature)

DATE 4-13-10

RESOLUTION BY COUNTY COMMISSION:  
(required for 4 or 5 year cycle)

APPROVED (17) ✓ (Attach Copy of Resolution)

DISAPPROVED (0)

Jimmy Dyer  
CHAIRMAN, COUNTY COMMISSION (Signature)

DATE 4-13-10

DATE SUBMITTED TO STATE BOARD OF EQUALIZATION: \_\_\_\_\_





LAWRENCE COUNTY  
 VISUAL INSPECTION  
 MAPS BY YEAR  
 2016 REAPPRAISAL

001	002	003	004	005	006	007	008	009	010	011	012	013	014	015	016	017	018	019	020	021	022	023	024	025	026	027	028	029	030	031	032	033	034	035	036	037	038	039	040	041	042	043	044	045	046	047	048	049	050	051	052	053	054	055	056	057	058	059	060	061	062	063	064	065	066	067	068	069	070	071	072	073	074	075	076	077	078	079	080	081	082	083	084	085	086	087	088	089	090	091	092	093	094	095	096	097	098	099	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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YEAR 1

YEAR 2

YEAR 3

YEAR 4

YEAR 5



LAWRENCE COUNTY TN RESOLUTION NO: 2010033012

Resolution regarding a continuous six (6) year reappraisal cycle

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.		X	X			X	
17	Spearman, Bert	X		X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

<b>TYPE OF VOTE:</b>	<input checked="" type="checkbox"/> <b>Voice</b>	<input type="checkbox"/> <b>Roll Call</b>
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**Comments:**

**LAWRENCE COUNTY COMMISSION**  
**March 30, 2010 REGULAR SESSION**

**NOTARY LIST**

<b>Applicant</b>	<b>Bonding Agent / Individuals</b>
Tracy Whittaker	Insurance
Jennifer R. Gobble	Insurance
Shelley Boston	Insurance
James Randy Fowler	Insurance
J. B. Saunders	Insurance
Cindy Williams	Insurance
Camille Lloyd Taylor	Insurance
Paula Kathleen Walker	Insurance
Valerie D. Stewart	Insurance
Teresa A. Stutts	Debbie & D. E. Hill
Joni Kelly	Insurance
Patsy K. Lee	Insurance
Julie G. Risner	Insurance
Sara R. Gobble	Sheila Martin & Jimmy Gobble
Raquel M. Fisher	Franklin & Brian Shaffer
Millie Meyer	Insurance
Donna Rhea	Insurance
Freda Long	Insurance

LAWRENCE COUNTY TN  
 March 30, 2010 Regular Session  
 NOTARIES

DISTRICT	COMMISSIONERS	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.	X		X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark		X	X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

**TYPE OF VOTE:**       **Voice**       **Roll Call**

**Comments:**

LAWRENCE COUNTY TN  
Regular Session 3/30/2010  
SUSPEND THE RULES

13. Resolution to provide matching funds for various grants received by the Lawrence County Volunteer Fire Departments and members thereof

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert	X		X			X	
5	Sanders, John C., Jr.		X	X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.				X		X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>16</b>	<b>1</b>	<b>0</b>	<b>17</b>	<b>1</b>

**TYPE OF VOTE:**  Voice  Roll Call

**Comments:**

RESOLUTION NO. 2010033013

RESOLUTION TO PROVIDE MATCHING FUNDS FOR VARIOUS GRANTS RECEIVED BY  
THE LAWRENCE COUNTY VOLUNTEER FIRE DEPARTMENTS  
AND MEMBERS THEREOF

WHEREAS, the following entities have received or are entitled to receive a FEMA grant as set forth below:

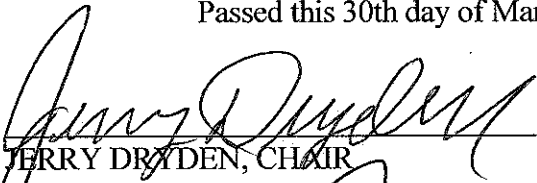
<u>Entity</u>	<u>Grant</u>	<u>Required Match</u>
Gandy Fire Department		
Airtanks	\$ 97,250.00	\$ 4,862.00
New Tanker	\$200,000.00	\$10,000.00
Ethridge Fire Department		
Forestry	\$ 5,950.00	\$ 2,975.00
Center Point Fire Department		
Equipment	\$ 38,200.00	\$ 1,910.00
New Prospect Fire Department		
Equipment	\$ 61,700.00	\$ 3,085.00
Southeast Fire Department		
Fire truck	<u>\$165,000.00</u>	<u>\$ 8,250.00</u>
Total	\$568,100.00	\$31,082.00

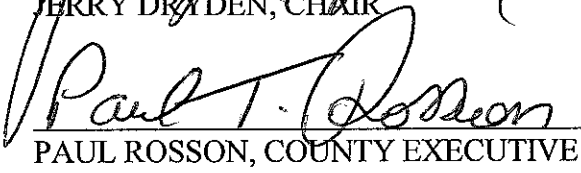
WHEREAS, the Lawrence County Legislative Body deems it in the best interest of Lawrence County that Lawrence County government provide the matching amounts for the above grants.

NOW, THEREFORE, be it resolved by the Lawrence County Legislative Body meeting in regular session this 30th day of March, 2010, that there is hereby appropriated the sum of \$31,082.00 from Fund 119 to provide the various entities named above the amount of the required match so that said entities may receive said grant funds.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 30th day of March, 2010.

  
\_\_\_\_\_  
JERRY DRYDEN, CHAIR

  
\_\_\_\_\_  
PAUL ROSSON, COUNTY EXECUTIVE

ATTEST:

  
\_\_\_\_\_  
CHUCK KIZER, COUNTY CLERK

SPONSOR: PAUL ROSSON

LAWRENCE COUNTY TN RESOLUTION NO: 2010033013

Resolution to provide matching funds for various grants received by the Lawrence County Volunteer Fire Departments and members thereof

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.			X			X	
17	Spearman, Bert	X		X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.		X	X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.			X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

TYPE OF VOTE:  Voice  Roll Call

Comments:

LAWRENCE COUNTY COMMISSION  
 March 30, 2010 Regular Session  
 ADJOURNMENT

DISTRICT	COMMISSIONER	MOTION	SECOND	AYE	NAY	PASS	PRESENT	ABSENT
1	Yocom, Wayne A.	X		X			X	
17	Spearman, Bert			X			X	
5	Sanders, John C., Jr.			X			X	
15	Robertson, Charles H.			X			X	
14	Putman, Jerry N.			X			X	
8	Niedergeses, Mark			X			X	
4	Keener, Alan J.							X
2	Jackson, Chris D.			X			X	
11	Hyatt, Sandra K.			X			X	
12	Hill, Richard L.			X			X	
3	Gillespie, Dennis C.			X			X	
7	Dryden, Jerry W.			X			X	
6	Clifton, Bobby R.			X			X	
18	Burks, William T.			X			X	
16	Brown, Anne N.			X			X	
13	Brazier, Ray			X			X	
9	Benefield, Ronald L.		X	X			X	
10	Benefield, Delano			X			X	
<b>TOTAL</b>				<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>1</b>

**TYPE OF VOTE:**       **Voice**       **Roll Call**

**Comments:**