

Agenda

The Lawrence County Board Of Commissioners
Lawrence County, Tennessee
May 23, 2006
Regular Session
5:00 P.M.

Call To Order By The Chair: Ametra Bailey, County Executive
Roll Call: By County Clerk, Chuck Kizer
Invocation:
Pledge:

Public Comments:

Bi-Monthly Financial Report Fiscal Agent:
Bi-Monthly Financial Report School Superintendent:
Governor's Three Star Report/Copies to be distributed immediately prior to the meeting.
No vote necessary. Acknowledgement only.
Report of Resolution Committee:


1. Resolution No. 2006052301
Resolution Approving Minutes of March 28, 2006, Regular Session
Sponsor: Ametra Bailey
2. Resolution 2006052302
Resolution to Approve Budget Amendments for the Lawrence County General Fund
Sponsor: Ametra Bailey
3. Resolution No. 2006052303
Resolution to Approve Budget Amendments for Lawrence County Board of Education
Sponsor: Lawrence County Board of Education
4. Resolution No. 2006052304
Resolution to Recognize the Cherokee of Lawrence County, Tennessee
Sponsor: Jim Gabel
5. Resolution No. 2006052305
Resolution to Establish Speed Limit on Nelson Road
Sponsor: Jim Gabel
6. Resolution No. 2006052306
Resolution to Establish Speed Limit on Church Street, Monument Road, Highway 20 and
Dukes Park Road
Sponsor: Mark Curtis (Church Street, College Street and Daly Street)
Delano Benefield (Dukes Park Road)
7. Resolution No. 2006052307
Resolution to Establish Speed Limit on Marable Road
Sponsor: Ricky Snider
8. Resolution No. 2006052308
Resolution to Approve Policies and Procedures Manual for the Lawrence County
Ambulance Service
Sponsor: Ametra Bailey
9. Resolution No. 2006052309
Resolution for the Demolition of the Old David Crockett Elementary School
Sponsor: Facilities Committee

10. Resolution No. 2006052310
Resolution Authorizing Submission of an Application for a Litter and Trash Collecting Grant for FY 2006-2007 from the Tennessee Department of Transportation and Authorizing the Acceptance of said Grant
11. Resolution No. 2006052311
Resolution to Donate Surplus Ambulance to the Lawrence County Rescue Squad
Sponsor: Ametra Bailey
12. Resolution No. 2006052312
Resolution in Honor of L.C. Parrott
13. Resolution No. 2006052313
Resolution to Furnish Iron City, Tennessee Matching Funds for CDGB Grant

Elections:

Notaries

Attest:



Ametra Bailey, County Executive and Chair



Chuck Kizer, County Clerk

LAWRENCE COUNTY COMMISSION

CALL TO ORDER BY CHAIR: Ametra Bailey, County Executive

ROLL CALL: Chuck Kizer, County Clerk

INVOCATION: Franklin Burms, County Commissioner

PLEDGE: Bobby Clifton, County Commissioner

| DISTRICT | COMMISSIONER | PRESENT | ABSENT |
|--------------|-------------------------|-----------|----------|
| 17 | Bailey, Jackie | X | |
| 10 | Benefield, Delano | X | |
| 9 | Benefield, Ronnie | | X |
| 13 | Brazier, Ray | X | |
| 12 | Burms, Franklin | X | |
| 6 | Clifton, Bobby R. | X | |
| 11 | Curtis, Mark | | X |
| 18 | Doerflinger, W. Charles | X | |
| 7 | Dryden, Jerry | | X |
| 5 | Gabel, Jim | X | |
| 3 | Gillespie, Dennis C. | X | |
| 2 | Green, Robert L. | X | |
| 15 | Grisham, Bill | X | |
| 8 | Martin, James A. | X | |
| 4 | Snider, Ricky | X | |
| 16 | Woodall, Glenn E. | X | |
| 14 | Woodall, Landon | | X |
| 1 | Yocom, Wayne | X | |
| TOTAL | | 14 | 4 |

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

101 GENERAL

| Account | Description | Budget Estimate | Actual To-Date | Percent Of Budget | Estimate | Avg/Mth | Actual Of Avg Percent |
|---------|-------------|-----------------|----------------|-------------------|----------|---------|-----------------------|
|---------|-------------|-----------------|----------------|-------------------|----------|---------|-----------------------|

REVENUES

| | | | | | | | |
|-------|--|--------------|--------------|-------|------------|-----------|-------|
| 40110 | CURRENT PROPERTY TAX | 5,005,022.00 | 4,954,415.15 | 99.0 | 417,085.17 | 41,553.10 | 10.0 |
| 40120 | TRUSTEE'S COLLECTIONS - PRIOR YEAR | 156,688.00 | 335,773.04 | 214.3 | 13,057.33 | 7,436.49 | 57.0 |
| 40125 | TRUSTEE'S COLLECTIONS - BANKRUPTCY | 3,141.96 | 7,679.77 | 244.4 | 261.83 | 4,473.25 | 0.0 |
| 40130 | CIR CLK/CLK & MASTER COLLECTIONS-PR YR | 53,679.00 | 40,164.50 | 74.8 | 4,473.25 | 5,798.60 | 129.6 |
| 40140 | INTEREST AND PENALTY | 26,764.00 | 49,002.53 | 183.1 | 2,230.33 | 4,863.67 | 218.1 |
| 40161 | PAYMENTS IN LIEU OF TAXES - T. V. A. | 2,575.00 | 2,290.18 | 88.9 | 214.58 | 0.00 | 0.0 |
| 40162 | PAYMENTS IN LIEU OF TAXES-LOCAL UTILITIE | 251,000.00 | 216,839.05 | 86.4 | 20,916.67 | 21,748.72 | 104.0 |
| 40163 | PAYMENTS IN LIEU OF TAXES - OTHER | 1,075.00 | 0.00 | 0.0 | 89.58 | 0.00 | 0.0 |
| 40220 | HOTEL/MOTEL TAX | 83,000.00 | 65,004.74 | 78.3 | 6,916.67 | 5,939.07 | 85.9 |
| 40250 | LITIGATION TAX - GENERAL | 125,000.00 | 80,541.15 | 64.4 | 10,416.67 | 1,056.52 | 10.1 |
| 40260 | LITIGATION TAX - SPECIAL PURPOSE | 15,500.00 | 12,283.48 | 79.2 | 1,291.67 | 0.00 | 0.0 |
| 40266 | LITIGATION TAX-JAIL, WRKHS, COURTHOUSE | 40,000.00 | 25,958.44 | 64.9 | 3,333.33 | 484.89 | 14.5 |
| 40270 | BUSINESS TAX | 3,200.00 | 2,006.54 | 62.7 | 266.67 | 0.00 | 0.0 |
| 40330 | WHOLESALE BEER TAX | 99,000.00 | 55,894.58 | 56.5 | 4,583.33 | 21,331.49 | 86.8 |
| 40350 | INTERSTATE TELECOMMUNICATIONS TAX | 4,250.00 | 3,711.87 | 87.3 | 354.17 | 5,027.89 | 60.9 |
| 41110 | MARRIAGE LICENSES | 1,850.00 | 1,144.75 | 61.9 | 154.17 | 353.43 | 99.8 |
| 41140 | CABLE TV FRANCHISE | 18,500.00 | 18,430.26 | 99.6 | 1,541.67 | 128.25 | 83.2 |
| 41510 | BEER PERMITS | 2,450.00 | 2,477.84 | 101.1 | 204.17 | 0.00 | 0.0 |
| 42110 | FINES | 11,500.00 | 9,335.64 | 81.2 | 958.33 | 0.00 | 0.0 |
| 42120 | OFFICERS COSTS | 10,400.00 | 8,288.73 | 79.7 | 866.67 | 0.00 | 0.0 |
| 42130 | GAME AND FISH FINES | 0.00 | 16.50 | 0.0 | 0.00 | 0.00 | 0.0 |
| 42140 | DRUG CONTROL FINES | 850.00 | 382.35 | 45.0 | 70.83 | 0.00 | 0.0 |
| 42141 | DRUG COURT FEES | 700.00 | 731.50 | 104.5 | 58.33 | 0.00 | 0.0 |
| 42150 | JAIL FEES | 8,200.00 | 17,717.95 | 216.1 | 683.33 | 0.00 | 0.0 |
| 42180 | DUI TREATMENT FINES | 200.00 | 360.44 | 180.2 | 16.67 | 0.00 | 0.0 |
| 42190 | DATA ENTRY FEE - CIRCUIT COURT | 2,300.00 | 2,344.58 | 101.9 | 191.67 | 0.00 | 0.0 |
| 42280 | DUI TREATMENT FINES | 815.00 | 573.50 | 70.4 | 67.92 | 0.00 | 0.0 |
| 42310 | FINES | 1,550.00 | 0.00 | 0.0 | 129.17 | 0.00 | 0.0 |
| 42320 | OFFICERS COSTS | 25,450.00 | 24,600.15 | 96.7 | 2,120.83 | 0.00 | 0.0 |
| 42330 | GAME AND FISH FINES | 65,000.00 | 40,917.80 | 63.0 | 5,416.67 | 0.00 | 0.0 |
| 42340 | DRUG CONTROL FINES | 650.00 | 232.65 | 35.8 | 54.17 | 0.00 | 0.0 |
| 42341 | DRUG COURT FEE | 2,400.00 | 1,534.22 | 63.9 | 200.00 | 0.00 | 0.0 |
| 42350 | JAIL FEES | 15,300.00 | 13,878.52 | 90.7 | 1,275.00 | 0.00 | 0.0 |
| 42360 | DISTRICT ATTORNEY GENERAL FEES | 1,200.00 | 3,974.77 | 331.2 | 100.00 | 0.00 | 0.0 |
| 42380 | DUI TREATMENT FINES | 550.00 | 0.00 | 0.0 | 45.83 | 0.00 | 0.0 |
| 42390 | DATA ENTRY FEE - GENERAL SESSIONS COURT | 13,500.00 | 8,856.83 | 65.6 | 1,125.00 | 0.00 | 0.0 |
| 42410 | FINES | 7,500.00 | 4,938.45 | 65.8 | 625.00 | 0.00 | 0.0 |
| 42420 | OFFICERS COSTS | 750.00 | 9.50 | 1.3 | 62.50 | 0.00 | 0.0 |
| 42450 | JAIL FEES | 2,500.00 | 4,139.15 | 165.6 | 208.33 | 0.00 | 0.0 |
| 42480 | DUI TREATMENT FINES | 0.00 | 9.50 | 0.0 | 0.00 | 0.00 | 0.0 |
| 42490 | DATA ENTRY FEE - JUVENILE COURT | 500.00 | 0.00 | 0.0 | 41.67 | 0.00 | 0.0 |
| 42520 | OFFICERS COSTS | 5,100.00 | 219.00 | 87.5 | 20.83 | 0.00 | 0.0 |
| 42530 | DATA ENTRY FEE - CHANCERY COURT | 950.00 | 872.00 | 91.8 | 79.17 | 0.00 | 0.0 |
| 43102 | OTHER EMPLOYEE BENEFIT CHARGES/CONTR. | 500.00 | 0.00 | 0.0 | 41.67 | 0.00 | 0.0 |

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

101 GENERAL

| Account | Description | Year-To-Date | | | |
|---------|--|-----------------|------------|-------------------|------------------|
| | | Budget Estimate | Actual | Percent Of Budget | Avg/Mth Estimate |
| 43120 | PATIENT CHARGES | 1,350,000.00 | 849,051.88 | 62.9 | 112,500.00 |
| 43130 | PAST DUE COLLECTIONS - AMBULANCE | 95,000.00 | 37,416.60 | 39.4 | 7,916.67 |
| 43190 | OTHER GENERAL SERVICE CHARGES | 700.00 | 776.12 | 110.9 | 58.33 |
| 43194 | SERVICE CHARGES | 1,500.00 | 1,930.00 | 128.7 | 125.00 |
| 43340 | RECREATION FEES | 200.00 | 0.00 | 0.0 | 16.67 |
| 43350 | COPY FEES | 200.00 | 0.00 | 0.0 | 16.67 |
| 43370 | TELEPHONE COMMISSIONS | 200.00 | 145.00 | 72.5 | 16.67 |
| 43380 | VENDING MACHINE COLLECTIONS | 3,500.00 | 3,311.50 | 94.6 | 291.67 |
| 43392 | DATA PROCESSING FEE - REGISTERS | 876.00 | 708.29 | 80.9 | 73.00 |
| 43394 | DATA PROCESSING FEE - SHERIFF | 18,500.00 | 12,420.00 | 67.1 | 1,541.67 |
| 43395 | SEXUAL OFFENDER REGISTRATION FEE-SHERIFF | 3,850.00 | 4,526.49 | 117.6 | 320.83 |
| 43990 | OTHER CHARGES FOR SERVICES | 1,950.00 | 1,000.00 | 51.3 | 83.33 |
| 44110 | INVESTMENT INCOME | 100,000.00 | 508,052.33 | 508.1 | 8,333.33 |
| 44120 | LEASE/RENTALS | 2,450.00 | 1,115.00 | 45.5 | 204.17 |
| 44130 | SALE OF MATERIALS AND SUPPLIES | 350.00 | 263.56 | 75.3 | 29.17 |
| 44131 | COMMISSARY SALES | 250.00 | 345.71 | 138.3 | 20.83 |
| 44160 | RETIRES' INSURANCE PAYMENTS | 50.00 | 4.17 | 8.3 | 0.00 |
| 44170 | MISCELLANEOUS REFUNDS | 35,000.00 | 17,579.44 | 50.2 | 2,916.67 |
| 44180 | EXPENDITURE CREDITS | 0.00 | 225.00 | 0.0 | 0.00 |
| 44520 | INSURANCE RECOVERY | 39,845.78 | 26,550.33 | 66.6 | 3,320.48 |
| 44530 | SALE OF EQUIPMENT | 1,500.00 | 124.10 | 8.3 | 125.00 |
| 45110 | COUNTY CLERK | 120,000.00 | 71,432.04 | 59.5 | 10,000.00 |
| 45120 | CIRCUIT COURT CLERK | 100,000.00 | 85,060.06 | 85.1 | 8,333.33 |
| 45180 | REGISTER | 106,965.00 | 23,700.00 | 22.2 | 8,913.75 |
| 45190 | TRUSTEE | 331,500.00 | 359,877.48 | 108.6 | 27,625.00 |
| 45510 | COUNTY CLERK | 0.00 | 182,713.80 | 0.0 | 0.00 |
| 45520 | CIRCUIT COURT CLERK | 0.00 | 8,149.15 | 0.0 | 0.00 |
| 45540 | GENERAL SESSIONS COURT CLERK | 165,890.00 | 121,900.75 | 73.5 | 13,824.17 |
| 45550 | CLERK AND MASTER | 107,500.00 | 97,105.21 | 90.3 | 8,958.33 |
| 45560 | JUVENILE COURT CLERK | 0.00 | 19,536.10 | 0.0 | 0.00 |
| 45580 | REGISTER | 0.00 | 133,348.98 | 0.0 | 0.00 |
| 45590 | SHERIFF | 9,350.00 | 8,223.43 | 88.0 | 779.17 |
| 45610 | TRUSTEE | 0.00 | 125,939.20 | 0.0 | 0.00 |
| 45620 | OTHER OFFICIALS | 0.00 | 64,276.15 | 0.0 | 0.00 |
| 46110 | JUVENILE SERVICES PROGRAM | 10,000.00 | 4,500.00 | 45.0 | 833.33 |
| 46160 | STATE REAPPRAISAL GRANT | 14,183.00 | 10,637.25 | 75.0 | 1,181.92 |
| 46210 | LAW ENFORCEMENT TRAINING PROGRAMS | 17,500.00 | 0.00 | 0.0 | 0.00 |
| 46290 | OTHER PUBLIC SAFETY GRANTS | 46,710.00 | 18,733.42 | 40.1 | 3,892.50 |
| 46310 | HEALTH DEPARTMENT PROGRAMS | 204,800.00 | 134,153.52 | 65.5 | 17,066.67 |
| 46430 | LITTER PROGRAM | 39,856.00 | 45,833.75 | 115.0 | 3,321.33 |
| 46820 | INCOME TAX | 10,500.00 | 0.00 | 0.0 | 875.00 |
| 46830 | BEER TAX | 17,200.00 | 17,211.90 | 100.1 | 1,433.33 |
| 46840 | ALCOHOLIC BEVERAGE TAX | 49,750.00 | 42,316.75 | 85.1 | 4,145.83 |
| 46851 | STATE REVENUE SHARING - T.V.A. | 15,000.00 | 0.00 | 0.0 | 1,250.00 |
| 46880 | BOARD OF JURORS | 4,500.00 | 2,754.81 | 61.2 | 375.00 |

-----Year-To-Date-----
Percent Actual Of Avg

APRIL

Summary Financial Statement
 APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

101 GENERAL

| Account | Description | Year-To-Date | | APRIL | |
|-----------------------|--|---------------------|--------------------------|------------------|-----------------------|
| | | Budget Estimate | Actual Of Budget Percent | Estimate Avg/Mth | Actual Of Avg Percent |
| REVENUES | | | | | |
| 46915 | CONTRACTED PRISONER BOARD | 115,000.00 | 120,942.00- | 105.2 | 9,583.33 |
| 46960 | REGISTRAR'S SALARY SUPPLEMENT | 16,380.00 | 12,285.00- | 75.0 | 1,365.00 |
| 46980 | OTHER STATE GRANTS | 1,153.85 | 1,153.85- | 100.0 | 96.15 |
| 46990 | OTHER STATE REVENUES | 0.00 | 100.00- | 0.00 | 0.00 |
| 47250 | LAW ENFORCEMENT GRANTS | 6,000.00 | 0.00 | 0.00 | 500.00 |
| 47990 | OTHER DIRECT FEDERAL REVENUE | 191,021.00 | 191,220.62- | 100.1 | 15,918.42 |
| 48610 | DONATIONS | 2,070.00 | 0.00 | 0.00 | 172.50 |
| Total REVENUES | | 9,724,860.59 | 9,502,870.04- | 97.7 | 810,405.07 |
| EXPENDITURES | | | | | |
| 51100 | COUNTY COMMISSION | 177,050.02- | 92,687.50 | 52.4 | 4,231.27 |
| 51300 | COUNTY EXECUTIVE | 128,575.00- | 106,532.33 | 82.9 | 10,714.58 |
| 51400 | COUNTY ATTORNEY | 6,000.00- | 5,000.00 | 83.3 | 500.00 |
| 51500 | ELECTION COMMISSION (INCLUDING VOTER REG | 219,668.00- | 112,764.96 | 51.3 | 18,305.68 |
| 51600 | REGISTER OF DEEDS | 77,090.45- | 49,124.65 | 63.7 | 6,424.20 |
| 51800 | COUNTY BUILDINGS | 425,961.00- | 363,561.33 | 85.4 | 35,496.76 |
| 51910 | PRESERVATION OF RECORDS | 64,824.00- | 53,679.89 | 82.8 | 5,402.01 |
| 52100 | ACCOUNTING AND BUDGETING | 120,399.00- | 97,620.20 | 81.1 | 10,033.25 |
| 52200 | PURCHASING | 127,828.00- | 76,754.03 | 60.0 | 10,652.34 |
| 52300 | PROPERTY ASSESSOR'S OFFICE | 215,642.00- | 171,987.55 | 79.8 | 17,970.18 |
| 52400 | COUNTY TRUSTEE'S OFFICE | 23,232.00- | 21,868.68 | 94.1 | 1,935.99 |
| 52500 | COUNTY CLERK'S OFFICE | 33,900.00- | 26,607.52 | 78.5 | 2,825.00 |
| 53100 | CIRCUIT COURT | 346,224.00- | 272,231.39 | 78.6 | 28,852.01 |
| 53300 | GENERAL SESSIONS COURT | 244,152.00- | 185,028.89 | 75.8 | 20,346.01 |
| 53330 | DRUG COURT | 189,621.00- | 189,620.62 | 100.0 | 15,801.75 |
| 53400 | CHANCERY COURT | 182,496.00- | 148,530.79 | 81.4 | 15,207.99 |
| 53500 | JUVENILE COURT | 58,659.00- | 38,862.44 | 66.3 | 4,888.25 |
| 53600 | DISTRICT ATTORNEY GENERAL | 31,000.00- | 34,596.30 | 111.6 | 2,583.33 |
| 54110 | SHERIFF'S DEPARTMENT | 2,194,583.11- | 1,943,444.79 | 88.4 | 183,215.24 |
| 54210 | JAIL | 645,372.00- | 609,757.73 | 94.5 | 53,781.01 |
| 54220 | WORKHOUSE | 39,864.00- | 36,665.48 | 92.0 | 3,322.01 |
| 54310 | FIRE PREVENTION AND CONTROL | 2,000.00- | 2,000.00 | 100.0 | 166.67 |
| 54410 | CIVIL DEFENSE | 15,000.00- | 8,543.73 | 57.0 | 1,250.00 |
| 54420 | RESCUE SQUAD | 245,500.00- | 245,500.00 | 100.0 | 20,458.33 |
| 54490 | OTHER EMERGENCY MANAGEMENT | 253,500.00- | 253,500.00 | 100.0 | 21,125.00 |
| 54610 | COUNTY CORONER/MEDICAL EXAMINER | 6,500.00- | 6,500.04 | 100.0 | 541.67 |
| 54900 | OTHER PUBLIC SAFETY | 6,000.00- | 5,309.91 | 88.5 | 500.00 |
| 55110 | LOCAL HEALTH CENTER | 72,793.00- | 67,989.91 | 93.4 | 6,066.10 |
| 55130 | AMBULANCE/EMERGENCY MEDICAL SERVICES | 1,380,602.92- | 1,108,628.39 | 80.3 | 115,050.24 |
| 55310 | REGIONAL MENTAL HEALTH CENTER | 10,000.00- | 5,000.00 | 50.0 | 833.33 |
| 55390 | APPROPRIATION TO STATE | 224,800.00- | 117,779.41 | 52.4 | 18,733.33 |
| 55520 | AID TO DEPENDENT CHILDREN | 8,500.00- | 6,519.33 | 76.7 | 708.33 |
| 55900 | OTHER PUBLIC HEALTH AND WELFARE | 30,279.00- | 30,279.00 | 100.0 | 2,523.25 |
| 56300 | SENIOR CITIZENS ASSISTANCE | 14,000.00- | 10,000.00 | 71.4 | 1,166.67 |
| Total | | 14,000.00- | 10,000.00 | 71.4 | 8,000.00 |

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

101 GENERAL

| Account | Description | Budget | Estimate | Actual | Percent |
|--------------------|---|---------------|--------------|--------|---------|
| EXPENDITURES | | | | | |
| 56900 | OTHER SOCIAL, CULTURAL AND RECREATIONAL | 95,000.00 | 80,645.00 | 84.9 | |
| 57100 | AGRICULTURAL EXTENSION SERVICE | 97,705.00 | 70,851.31 | 72.5 | |
| 57500 | SOIL CONSERVATION | 29,766.00 | 23,924.44 | 80.4 | |
| 58110 | TOURISM | 58,500.00 | 42,677.50 | 73.0 | |
| 58120 | INDUSTRIAL DEVELOPMENT | 97,237.00 | 97,237.00 | 100.0 | |
| 58220 | AIRPORT | 60,000.00 | 30,000.00 | 50.0 | |
| 58300 | VETERAN'S SERVICES | 57,737.85 | 45,178.34 | 78.2 | |
| 58400 | OTHER CHARGES | 540,270.00 | 467,221.87 | 86.5 | |
| 58600 | EMPLOYEE BENEFITS | 1,275,000.00 | 982,604.56 | 77.1 | |
| 63100 | OPERATION AND MAINTENANCE OF EQUIPMENT | 0.00 | 0.00 | 0.0 | |
| 99100 | OPERATING TRANSFERS | 156,131.00 | 192,098.25 | 123.0 | |
| Total EXPENDITURES | | 10,292,962.35 | 8,536,915.06 | 82.9 | |
| Total GENERAL | | 568,101.76 | 965,954.98 | 170.0 | |

| Year-To-Date | | APRIL | |
|---------------|--------------|--------|---------|
| Budget | Estimate | Actual | Percent |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| 57,737.85 | 45,178.34 | 78.2 | |
| 540,270.00 | 467,221.87 | 86.5 | |
| 1,275,000.00 | 982,604.56 | 77.1 | |
| 0.00 | 0.00 | 0.0 | |
| 156,131.00 | 192,098.25 | 123.0 | |
| 10,292,962.35 | 8,536,915.06 | 82.9 | |
| 568,101.76 | 965,954.98 | 170.0 | |
| ===== | | | |
| 95,000.00 | 80,645.00 | 84.9 | |
| 97,705.00 | 70,851.31 | 72.5 | |
| 29,766.00 | 23,924.44 | 80.4 | |
| 58,500.00 | 42,677.50 | 73.0 | |
| 97,237.00 | 97,237.00 | 100.0 | |
| 60,000.00 | 30,000.00 | 50.0 | |
| | | | |

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

112 COURTHOUSE & JAIL MAINTENANCE

| Account | Description | Budget | Estimate | Actual | Percent | Estimate | Avg/Mth | Actual | Percent |
|--------------|-------------------------------------|-----------|----------|--------|---------|----------|---------|----------|---------|
| REVENUES | | | | | | | | | |
| 40260 | LITIGATION TAX - SPECIAL PURPOSE | 9,800.00 | 8,522.13 | 87.0 | 87.0 | 816.67 | 95.11 | 816.67 | 95.11 |
| EXPENDITURES | | | | | | | | | |
| 58400 | OTHER CHARGES | 13,700.00 | 5,131.93 | 37.5 | 37.5 | 1,141.67 | 183.95 | 1,141.67 | 16.1 |
| | Total EXPENDITURES | 13,700.00 | 5,131.93 | 37.5 | 37.5 | 1,141.67 | 183.95 | 1,141.67 | 16.1 |
| | Total COURTHOUSE & JAIL MAINTENANCE | 3,900.00 | 3,390.20 | 86.9 | 86.9 | 325.00 | 88.84 | 325.00 | 27.3 |

| -----Year-To-Date-----APRIL----- | | | | | | | | | |
|----------------------------------|-------------------------------------|-----------|----------|--------|---------|----------|---------|----------|---------|
| Account | Description | Budget | Estimate | Actual | Percent | Estimate | Avg/Mth | Actual | Percent |
| REVENUES | | | | | | | | | |
| 40260 | LITIGATION TAX - SPECIAL PURPOSE | 9,800.00 | 8,522.13 | 87.0 | 87.0 | 816.67 | 95.11 | 816.67 | 95.11 |
| EXPENDITURES | | | | | | | | | |
| 58400 | OTHER CHARGES | 13,700.00 | 5,131.93 | 37.5 | 37.5 | 1,141.67 | 183.95 | 1,141.67 | 16.1 |
| | Total EXPENDITURES | 13,700.00 | 5,131.93 | 37.5 | 37.5 | 1,141.67 | 183.95 | 1,141.67 | 16.1 |
| | Total COURTHOUSE & JAIL MAINTENANCE | 3,900.00 | 3,390.20 | 86.9 | 86.9 | 325.00 | 88.84 | 325.00 | 27.3 |

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

115 PUBLIC LIBRARY

Account Description

Year-To-Date ----- APRIL -----
 Budget Estimate Actual Of Budget Percent
 Estimate Avg/Mth Actual Of Avg Percent

REVENUES

| | | | | | | |
|-----------------------------|-------------------|--------------------|-------------|------------------|------------------|------------|
| 43350 COPY FEES | 5,300.00 | 4,744.43- | 89.5 | 441.67 | 427.95- | 96.9 |
| 43360 LIBRARY FEES | 5,600.00 | 4,257.82- | 76.0 | 466.67 | 286.36- | 61.4 |
| 44110 INVESTMENT INCOME | 1,500.00 | 800.22- | 53.3 | 125.00 | 0.00 | 0.0 |
| 44120 LEASE/RENTALS | 1,800.00 | 450.00- | 25.0 | 150.00 | 450.00- | 300.0 |
| 44170 MISCELLANEOUS REFUNDS | 3,000.00 | 746.72- | 24.9 | 250.00 | 0.00 | 0.0 |
| 44570 CONTRIBUTIONS & GIFTS | 6,200.00 | 1,058.82- | 17.1 | 516.67 | 0.00 | 0.0 |
| 48130 CONTRIBUTIONS | 67,341.00 | 50,505.75- | 75.0 | 5,611.75 | 0.00 | 0.0 |
| 48610 DONATIONS | 5,755.00 | 10,311.99- | 179.2 | 479.58 | 259.00- | 54.0 |
| 48990 OTHER | 2,000.00 | 1,563.72- | 78.2 | 166.67 | 153.75- | 92.2 |
| 49800 OPERATING TRANSFERS | 156,131.00 | 117,098.25- | 75.0 | 13,010.92 | 0.00 | 0.0 |
| Total REVENUES | 254,627.00 | 191,537.72- | 75.2 | 21,218.93 | 1,577.06- | 7.4 |

EXPENDITURES

| | | | | | | |
|---------------------------|--------------------|-------------------|-------------|-------------------|------------------|--------------|
| 56500 LIBRARIES | 293,623.00- | 252,852.23 | 86.1 | 24,468.59- | 26,305.91 | 107.5 |
| Total EXPENDITURES | 293,623.00- | 252,852.23 | 86.1 | 24,468.59- | 26,305.91 | 107.5 |

Total PUBLIC LIBRARY

| | | | | | |
|-------------|------------|-------|------------|-----------|-------|
| 38,996.00- | 61,314.51 | 157.2 | 3,249.66- | 24,728.85 | 761.0 |
| 293,623.00- | 252,852.23 | 86.1 | 24,468.59- | 26,305.91 | 107.5 |

LAWRENCE COUNTY FINANCE
 Summary Financial Statement
 APRIL 30, 2006

119 INDUSTRIAL/ECONOMIC DEVELOPMENT

Account Description

REVENUES
 40270 BUSINESS TAX
 46990 OTHER STATE REVENUES
 4180 COMMUNITY DEVELOPMENT

Total REVENUES
 EXPENDITURES

91170 PUBLIC UTILITY PROJECTS
 Total EXPENDITURES

Total INDUSTRIAL/ECONOMIC DEVELOPMENT

| Year-To-Date | | APRIL | |
|-----------------|--------------------------|------------------|-----------------------|
| Budget Estimate | Actual Of Budget Percent | Estimate Avg/Mth | Actual Of Avg Percent |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 67,214.03 | 100.0 | 5,601.17 | 0.00 |
| 479,000.00 | 82.3 | 39,916.67 | 107.5 |
| 546,214.03 | 79.8 | 45,517.84 | 94.3 |
| 979,714.03 | 51.3 | 81,642.84 | 65.6 |
| 502,105.90 | 51.3 | 53,522.07 | 65.6 |
| 979,714.03 | 51.3 | 81,642.84 | 65.6 |
| 433,500.00 | 15.3 | 36,125.00 | 29.4 |

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

122 DRUG CONTROL

| Account | Description | Budget Estimate | Actual To-Date | Percent Of Budget | Estimate | Avg/Mth | Actual Of Avg Percent |
|------------------------|--|-----------------|----------------|-------------------|------------|----------|-----------------------|
| REVENUES | | | | | | | |
| 42140 | DRUG CONTROL FINES | 9,097.18 | 11,489.20 | 126.3 | 758.10 | 0.00 | 0.0 |
| 42240 | DRUG CONTROL FINES | 190.00 | 190.00 | 100.0 | 15.83 | 0.00 | 0.0 |
| 42340 | DRUG CONTROL FINES | 27,609.83 | 33,922.38 | 122.9 | 2,300.82 | 0.00 | 0.0 |
| 42865 | DRUG TASK FORCE FORFEITURES AND SEIZURES | 4,950.00 | 4,950.00 | 100.0 | 412.50 | 0.00 | 0.0 |
| 42910 | PROCEEDS FROM CONFISCATED PROPERTY | 27,114.20 | 27,114.20 | 100.0 | 2,259.52 | 0.00 | 0.0 |
| 44170 | MISCELLANEOUS REFUNDS | 300.00 | 20.00 | 6.7 | 25.00 | 0.00 | 0.0 |
| 44530 | SALE OF EQUIPMENT | 250.00 | 0.00 | 0.0 | 20.83 | 0.00 | 0.0 |
| 46990 | OTHER STATE REVENUES | 945.79 | 945.79 | 100.0 | 78.82 | 0.00 | 0.0 |
| 47700 | ASSET FORFEITURE FUNDS | 3,382.60 | 6,382.60 | 188.7 | 281.88 | 3,000.00 | 1064.3 |
| EXPENDITURES | | | | | | | |
| 54150 DRUG ENFORCEMENT | | | | | | | |
| 261,609.05- | | 263,150.40 | 263,150.40 | 100.6 | 21,800.75- | 2,527.29 | 11.6 |
| Total EXPENDITURES | | | | | | | |
| 261,609.05- | | 263,150.40 | 263,150.40 | 100.6 | 21,800.75- | 2,527.29 | 11.6 |
| Total DRUG CONTROL | | | | | | | |
| 187,769.45- | | 178,176.23 | 178,176.23 | 94.9 | 15,647.45- | 472.71- | 3.0 |

Budget Amendments are being approved on May 23, 2006 to adjust and recognize revenue and expense accounts.

Summary Financial Statement -

APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

131 HIGHWAY/PUBLIC WORKS

| Account | Description | Budget Estimate | Actual To-Date | Percent Of Budget | Estimate | Avg/Mth | Actual Of Avg Percent |
|---------|-------------|-----------------|----------------|-------------------|----------|---------|-----------------------|
|---------|-------------|-----------------|----------------|-------------------|----------|---------|-----------------------|

| | | | | | | | |
|----------------|--|--------------|--------------|-------|------------|------------|-------|
| 40110 | CURRENT PROPERTY TAX | 1,204,913.00 | 1,193,295.45 | 99.0 | 100,409.42 | 10,003.49 | 10.0 |
| 40120 | TRUSTEE'S COLLECTIONS - PRIOR YEAR | 48,197.00 | 81,027.63 | 168.1 | 4,016.42 | 1,790.29 | 44.6 |
| 40125 | TRUSTEE'S COLLECTIONS - BANKRUPTCY | 0.00 | 1,848.85 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40130 | CIR CLK/CLK & MASTER COLLECTIONS-PR YR | 16,748.00 | 8,979.18 | 53.6 | 1,395.67 | 1,395.97 | 100.0 |
| 40140 | INTEREST AND PENALTY | 8,314.00 | 12,051.74 | 145.0 | 692.83 | 1,425.64 | 205.8 |
| 40280 | MINERAL SEVERANCE TAX | 68,500.00 | 74,269.99 | 108.4 | 5,708.33 | 11,634.18 | 203.8 |
| 43102 | OTHER EMPLOYEE BENEFIT CHARGES/CONTR. | 1,500.00 | 0.00 | 0.0 | 125.00 | 0.00 | 0.0 |
| 44130 | SALE OF MATERIALS AND SUPPLIES | 2,500.00 | 6,739.77 | 269.6 | 208.33 | 943.00 | 452.6 |
| 44170 | MISCELLANEOUS REFUNDS | 0.00 | 3,721.00 | 0.0 | 0.00 | 36.90 | 0.0 |
| 46410 | BRIDGE PROGRAM | 424,228.00 | 262,849.23 | 62.0 | 35,352.33 | 0.00 | 0.0 |
| 46420 | STATE AID PROGRAM | 234,200.00 | 193,303.29 | 82.5 | 19,516.67 | 0.00 | 0.0 |
| 46920 | GASOLINE AND MOTOR FUEL TAX | 1,958,514.00 | 1,479,945.47 | 75.6 | 163,209.50 | 133,003.83 | 81.5 |
| 46930 | PETROLEUM SPECIAL TAX | 32,134.00 | 24,088.26 | 75.0 | 2,677.83 | 2,676.50 | 100.0 |
| 47990 | OTHER DIRECT FEDERAL REVENUE | 39,536.46 | 39,536.46 | 100.0 | 3,294.71 | 0.00 | 0.0 |
| 48120 | PAVING AND MAINTENANCE | 8,425.22 | 8,425.22 | 100.0 | 702.10 | 0.00 | 0.0 |
| Total REVENUES | | 4,047,709.68 | 3,390,081.54 | 83.8 | 337,309.14 | 162,836.00 | 48.3 |

| | | | | | | | |
|----------------------------|--|--------------|--------------|------|------------|------------|-------|
| 54110 | SHERIFF'S DEPARTMENT | 0.00 | 250.00 | 0.0 | 0.00 | 250.00 | 0.0 |
| 61000 | ADMINISTRATION | 180,152.00 | 129,014.93 | 71.6 | 15,012.67 | 13,481.56 | 89.8 |
| 62000 | HIGHWAY AND BRIDGE MAINTENANCE | 1,919,961.68 | 1,475,144.44 | 76.8 | 159,996.82 | 131,415.90 | 82.1 |
| 63100 | OPERATION AND MAINTENANCE OF EQUIPMENT | 631,850.00 | 521,240.92 | 82.5 | 52,654.17 | 45,097.34 | 85.6 |
| 65000 | OTHER CHARGES | 121,768.00 | 115,237.19 | 94.6 | 10,147.34 | 4,243.29 | 41.8 |
| 66000 | EMPLOYEE BENEFITS | 410,000.00 | 261,618.85 | 63.8 | 34,165.67 | 32,791.30 | 96.0 |
| 68000 | CAPITAL OUTLAY | 1,192,652.00 | 668,739.35 | 56.1 | 99,387.66 | 1,796.03 | 1.8 |
| 99100 | OPERATING TRANSFERS | 110,000.00 | 0.00 | 0.0 | 9,166.67 | 0.00 | 0.0 |
| Total EXPENDITURES | | 4,566,383.68 | 3,171,245.68 | 69.4 | 380,532.00 | 229,075.42 | 60.2 |
| Total HIGHWAY/PUBLIC WORKS | | 518,674.00 | 218,835.86 | 42.2 | 43,222.86 | 66,239.42 | 153.3 |

Summary Financial Statement
 APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

151 GENERAL DEBT SERVICE

| Account | Description | Year-To-Date | | APRIL | |
|-----------------------------------|--|--------------|--------------------------|--------------|-----------------------|
| | | Budget | Actual Of Budget Percent | Estimate | Actual Of Avg Percent |
| REVENUES | | | | | |
| 40110 | CURRENT PROPERTY TAX | 1,807,369.00 | 99.0 | 1,789,929.20 | 10.0 |
| 40120 | TRUSTEE'S COLLECTIONS - PRIOR YEAR | 72,252.00 | 168.2 | 121,539.54 | 44.6 |
| 40125 | TRUSTEE'S COLLECTIONS - BANKRUPTCY | 1,391.71 | 199.3 | 2,773.25 | 0.0 |
| 40130 | CIR CLK/CLK & MASTER COLLECTIONS-PR YR | 24,752.00 | 54.6 | 13,523.15 | 101.5 |
| 40140 | INTEREST AND PENALTY | 12,341.00 | 146.3 | 18,057.39 | 206.0 |
| 40210 | LOCAL OPTION SALES TAX | 1,314,000.00 | 52.7 | 693,088.90 | 61.0 |
| 40240 | WHEEL TAX | 878,000.00 | 73.6 | 645,903.15 | 135.7 |
| 40320 | BANK EXCISE TAX | 160,000.00 | 126.3 | 202,056.33 | 0.0 |
| 44110 | INVESTMENT INCOME | 225,000.00 | 101.3 | 227,999.64 | 0.0 |
| 44120 | LEASE/RENTALS | 90,000.00 | 75.0 | 67,500.00 | 100.0 |
| 44510 | ACCRUED INTEREST ON DEBT ISSUES | 14,263.89 | 100.0 | 14,263.89 | 0.0 |
| 46851 | STATE REVENUE SHARING -T.V.A. | 300,000.00 | 65.7 | 196,992.61 | 529.3 |
| 48130 | CONTRIBUTIONS | 210,000.00 | 0.0 | 0.00 | 0.0 |
| 49100 | BOND PROCEEDS | 176,678.41 | 100.0 | 176,678.41 | 0.0 |
| 49800 | OPERATING TRANSFERS | 110,000.00 | 0.0 | 0.00 | 0.0 |
| Total REVENUES | | | | | |
| | | 5,396,048.01 | 77.3 | 4,170,305.46 | 72.9 |
| EXPENDITURES | | | | | |
| 82110 | GENERAL GOVERNMENT DEBT SERVICE | 1,215,000.00 | 88.5 | 1,075,000.00 | 0.0 |
| 82120 | HIGHWAYS & STREETS DEBT SERVICE | 583,645.00 | 48.0 | 280,000.00 | 0.0 |
| 82130 | EDUCATION DEBT SERVICE | 1,575,000.00 | 100.0 | 1,575,000.00 | 0.0 |
| 82210 | GENERAL GOVERNMENT | 378,317.00 | 92.9 | 351,304.50 | 0.0 |
| 82220 | HIGHWAYS & STREETS | 64,841.00 | 85.0 | 55,093.76 | 0.0 |
| 82230 | EDUCATION | 1,204,816.00 | 84.9 | 1,022,684.96 | 137.0 |
| 82310 | GENERAL GOVERNMENT | 240,678.41 | 99.5 | 239,479.04 | 19.8 |
| 82320 | HIGHWAYS & STREETS | 5,000.00 | 0.0 | 0.00 | 0.0 |
| 82330 | EDUCATION | 500.00 | 200.0 | 1,000.00 | 0.0 |
| Total EXPENDITURES | | | | | |
| | | 5,267,797.41 | 87.3 | 4,599,562.26 | 158.7 |
| Total GENERAL DEBT SERVICE | | | | | |
| | | 128,250.60 | 334.7 | 429,256.80 | 3449.8 |

171 GENERAL CAPITAL PROJECTS

| Account | Description | REVENUES |
|--------------------------------------|--------------------------------|----------|
| 49100 BOND PROCEEDS | | |
| | Total REVENUES | |
| | EXPENDITURES | |
| 9110 GENERAL ADMINISTRATION PROJECTS | | |
| | Total EXPENDITURES | |
| | Total GENERAL CAPITAL PROJECTS | |

LAWRENCE COUNTY FINANCE
 Summary Financial Statement
 APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

| Year-To-Date | | APRIL | |
|-----------------|--------------------------|------------------|-----------------------|
| Budget Estimate | Actual Of Budget Percent | Estimate Avg/Mth | Actual Of Avg Percent |
| 7,824,275.65 | 100.0 | 652,022.97 | 0.0 |
| 7,824,275.65 | 100.0 | 652,022.97 | 0.0 |
| ----- | | | |
| 8,045,435.65 | 1.8 | 670,452.97 | 3.3 |
| 144,841.08 | 1.8 | 670,452.97 | 3.3 |
| 8,045,435.65 | 1.8 | 670,452.97 | 3.3 |
| ----- | | | |
| 7,679,434.57 | 3472.3 | 18,430.00 | 120.5 |
| 221,160.00 | | 18,430.00 | 120.5 |

LAWRENCE COUNTY FINANCE

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

| Account | Description | REVENUES |
|---|--------------------------|------------|
| 175 HUD GRANT PROJECTS | | |
| 47180 COMMUNITY DEVELOPMENT | | |
| | Total REVENUES | 379,361.00 |
| | EXPENDITURES | 336,616.00 |
| 91190 OTHER GENERAL GOVERNMENT PROJECTS | | |
| | Total EXPENDITURES | 379,361.00 |
| | Total HUD GRANT PROJECTS | 119.00 |

| Year-To-Date | | APRIL | |
|-----------------|--------------------------|------------------|-----------------------|
| Budget Estimate | Actual Of Budget Percent | Estimate Avg/Mth | Actual Of Avg Percent |
| 379,361.00 | 88.7 | 31,613.42 | 0.0 |
| 336,616.00 | 88.7 | 31,613.42 | 0.0 |
| 379,361.00 | 88.8 | 31,613.42 | 0.0 |
| 336,735.00 | 88.8 | 31,613.42 | 0.0 |
| 379,361.00 | 0.0 | 0.00 | 0.0 |
| 119.00 | 0.0 | 0.00 | 0.0 |

LAWRENCE COUNTY FINANCE
 Summary Financial Statement
 APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

| Account | Description | REVENUES |
|---|-------------|----------|
| 48120 PAVING AND MAINTENANCE | | |
| 49100 BOND PROCEEDS | | |
| Total REVENUES | | |
| EXPENDITURES | | |
| 91200 HIGHWAY & STREET CAPITAL PROJECTS | | |
| Total EXPENDITURES | | |
| Total HIGHWAY CAPITAL PROJECTS | | |

| Year-To-Date | | | |
|-----------------|---------------|-------------------|------------------|
| Budget Estimate | Actual | Percent Of Budget | Estimate Avg/Mth |
| 0.00 | 35,340.00- | 0.0 | 0.00 |
| 1,999,045.94 | 1,999,045.94- | 100.0 | 166,587.16 |
| ----- | | | |
| 1,999,045.94 | 2,034,385.94- | 101.8 | 166,587.16 |
| ----- | | | |
| 2,680,017.94- | 1,041,869.51 | 38.9 | 223,334.83- |
| 2,680,017.94- | 1,041,869.51 | 38.9 | 223,334.83- |
| ----- | | | |
| 680,972.00- | 992,516.43- | 145.7 | 56,747.67- |
| ----- | | | |
| 2,680,017.94- | 1,041,869.51 | 38.9 | 223,334.83- |
| 2,680,017.94- | 1,041,869.51 | 38.9 | 223,334.83- |
| ----- | | | |
| 66,709.14- | 66,709.14- | 100.0 | 66,709.14- |
| ----- | | | |
| 66,709.14- | 66,709.14- | 100.0 | 66,709.14- |
| ----- | | | |
| 117.6 | 117.6 | 100.0 | 117.6 |

APRIL-----
 Percent Actual Of Avg

Summary Financial Statement
APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

189 OTHER CAPITAL PROJECTS

Account Description

REVENUES

47235 HOMELAND SECURITY GRANTS
49800 OPERATING TRANSFERS

91130 PUBLIC SAFETY PROJECTS
EXPENDITURES

Total EXPENDITURES

Total OTHER CAPITAL PROJECTS

| Year-To-Date | | APRIL | |
|-----------------|--------------------------|------------------|-----------------------|
| Budget Estimate | Actual Of Budget Percent | Estimate Avg/Mth | Actual Of Avg Percent |
| 1,728,460.45 | 78.4 | 144,038.37 | 0.00 |
| 1,728,460.45 | 75,000.00- | 0.00 | 0.00 |
| 1,728,460.45 | 82.7 | 144,038.37 | 0.00 |
| 1,728,460.45- | 83.1 | 144,038.37- | 9.4 |
| 1,728,460.45- | 83.1 | 144,038.37- | 9.4 |
| 6,939.24 | 0.0 | 0.00 | 0.0 |
| 1,728,460.45- | 83.1 | 144,038.37- | 9.4 |
| 1,728,460.45- | 83.1 | 144,038.37- | 9.4 |

LAWRENCE COUNTY TN
BI-MONTHLY REPORT FISCAL AGENT

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | X | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | X | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

Summary Financial Statement

APRIL 30, 2006

Fiscal Year Time Lapse: 83.33

141 GENERAL PURPOSE SCHOOL

| Account | Description | Budget | Actual | Percent | Estimate | Avg/Mth | Actual | Percent |
|---------|-------------|--------|--------|---------|----------|---------|--------|---------|
|---------|-------------|--------|--------|---------|----------|---------|--------|---------|

| | | | | | | | | |
|------------------------------|---------------------------------|----------------|---------------|-------|---------------|--------------|-------|-------|
| 72120 | HEALTH SERVICES | 244,924.23- | 138,810.73 | 56.7 | 20,410.36- | 18,525.06 | 90.8 | 90.8 |
| 72130 | OTHER STUDENT SUPPORT | 830,314.55- | 598,305.53 | 72.1 | 69,192.89- | 67,346.01 | 97.3 | 97.3 |
| 72210 | REGULAR INSTRUCTION PROGRAM | 1,061,098.00- | 816,989.28 | 77.0 | 88,424.84- | 102,474.50 | 115.9 | 115.9 |
| 72215 | ALTERNATIVE INSTRUCTION PROGRAM | 45,515.81- | 29,335.97 | 64.5 | 3,793.00- | 3,976.30 | 104.8 | 104.8 |
| 72220 | SPECIAL EDUCATION PROGRAM | 252,781.83- | 187,288.05 | 74.1 | 21,065.17- | 22,537.16 | 107.0 | 107.0 |
| 72230 | VOCATIONAL EDUCATION PROGRAM | 102,130.00- | 69,923.43 | 68.5 | 8,510.84- | 10,741.13 | 126.2 | 126.2 |
| 72260 | ADULT PROGRAMS | 117,131.41- | 53,744.05 | 45.9 | 9,760.96- | 4,775.05 | 48.9 | 48.9 |
| 72310 | BOARD OF EDUCATION | 657,988.00- | 583,672.69 | 88.7 | 54,832.33- | 31,332.29 | 57.1 | 57.1 |
| 72320 | OFFICE OF THE SUPERINTENDENT | 279,649.53- | 190,365.77 | 68.1 | 23,304.13- | 19,946.97 | 85.6 | 85.6 |
| 72410 | OFFICE OF THE PRINCIPAL | 1,816,285.28- | 1,396,437.78 | 76.9 | 151,357.11- | 158,530.86 | 104.7 | 104.7 |
| 72510 | FISCAL SERVICES | 218,131.18- | 159,509.87 | 73.1 | 18,177.59- | 18,797.66 | 103.4 | 103.4 |
| 72610 | OPERATION OF PLANT | 3,096,535.98- | 2,440,924.21 | 78.8 | 258,044.66- | 263,265.28 | 102.0 | 102.0 |
| 72620 | MAINTENANCE OF PLANT | 582,787.77- | 437,002.00 | 75.0 | 48,565.64- | 39,518.71 | 81.4 | 81.4 |
| 72710 | TRANSPORTATION | 2,008,127.38- | 1,596,158.56 | 79.5 | 167,343.95- | 160,360.05 | 95.8 | 95.8 |
| 72810 | CENTRAL AND OTHER | 30,086.00- | 21,723.33 | 72.2 | 2,507.17- | 2,417.81 | 96.4 | 96.4 |
| 73300 | COMMUNITY SERVICES | 83,998.00- | 81,259.43 | 96.7 | 6,999.83- | 12,280.04 | 175.4 | 175.4 |
| 73400 | EARLY CHILDHOOD EDUCATION | 558,534.00- | 429,935.77 | 77.0 | 46,544.50- | 50,216.80 | 107.9 | 107.9 |
| 76100 | REGULAR CAPITAL OUTLAY | 276,581.00- | 163,770.39 | 59.2 | 23,048.42- | 8,406.76 | 36.5 | 36.5 |
| 82130 | EDUCATION | 212,000.00- | 1,000.00 | 0.5 | 17,666.67- | 0.00 | 0.0 | 0.0 |
| Total EXPENDITURES | | 36,503,357.68- | 28,210,861.63 | 77.3 | 3,041,946.59- | 3,272,335.62 | 107.6 | 107.6 |
| Total GENERAL PURPOSE SCHOOL | | 669,551.00- | 4,079,419.47- | 609.3 | 55,796.02- | 181,022.29 | 324.4 | 324.4 |

G/L Month: 04 APRIL
 Beginning Fund: 141 Beginning Function: ZZZZZ
 Ending Fund: 141 Ending Function: ZZZZZ
 * End of Report: LAWRENCE CO BD OF EDUCATION *

LAWRENCE COUNTY TN
BI-MONTHLY REPORT SUPERINTENDENT

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----|-----|------|---------|--------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| TOTAL | | | X | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:



LAWRENCE COUNTY
Beautification Committee
Biannual Three-Star Report

Date Submitted to Local Legislative Body: May 23, 2006

Committee Roster: See Attached Number of Meetings: 2

Meetings Dates: March 7, March 22, 2006

Topics Discussed: County recycling; inmate workbooks clean up; Great American Clean Up; Beautification campaigns about beautification/recycling; probability/availability of putting composting to capacity; water outside; availability of materials; availability of grants for clean-up/beautification

Projects Planned/Implemented: County-wide participation in the "Great American Clean Up"

Recommendations for Annual update to the Five-Year Asset-Based Strategic Economic Development Plan: Education campaigns emphasizing anti-litter/recycling; increase the importance/visibility of beautification participation in Great American Clean-Up; PR campaigns to celebrate good and successful events; PR campaigns (media) to highlight awareness of grants; to fund program made by Solid Waste Management System and Steady Increase Recycling Partnership

Ante Belar Committee Chair
Boeth Keaton Committee Member

Lawrence County Beautification Committee
2005/2006 Members

Anita Belew, Chair
Retired Educator

Gary Wayne Hyde, Director
Law. Co. Solid Waste Management

Ann Morrow, Chair
Lawrenceburg Beautification Board

Jayne Shaw, Director
Lawrenceburg Main Street

Carolyn Thompson
Loretto Lift-up

Merry Gabel, President
St. Joseph Beautification Committee

Mary Benson
FCE Clubs

Tonya Strickland, President
UT Agriculture Master Gardner's Program

Larry Butch Morrow, Lawrenceburg City Commissioner
Anti-Litter Committee, Chair

Beth Keaton, Law. Co. Chamber of Commerce
Three Star Program, Coordinator

THREE-STAR AWARD
HOUSING COMMITTEE REPORT

The Three-Star Housing Committee has met on two occasions, April 20 and May 4, 2006. We met at Country Cottage Assisted Living Facility on Weakley Creek Road in Lawrenceburg.

The members of the Three-Star Housing Committee are: Regina Gailey, Lawrenceburg Housing Authority; Mary Sue Troup, Country Cottage Assisted Living Facility; Jim Parkes, Parkes Lumber Company; Shay Corum, Administrative Assistant to the Lawrence County Executive; Corrine Perry, Executive Director of Lawrence County Senior Citizens; Ken Nelson, Lawrenceburg Codes Director; Kenny Beavers, President of Lawrence County Bank; Steve Saliba, Saliba Construction Company; Beth Keaton, Lawrence County Chamber of Commerce; and Butch Morrow, City Commissioner and Manager of the Lawrenceburg Lions Senior Citizen Manor.

A wide variety of topics pertaining to housing issues were discussed. Input was obtained and offered by each member of the committee.

It was a unanimous opinion of the group that county-wide zoning and subdivision regulations are needed. We recommend that the County Executive and County Commission look into zoning and regulations for the entire county in the near future.

All members of the committee feel the attractiveness and beautification of our city and county need to be continually addressed. Good things are currently happening in this regard, but there is still plenty of work to be done.

Another item that all committee members agreed on was that a major focus on revitalization of certain areas such as the area known as "Crowder Field" in Lawrenceburg should take place in the near future. Perhaps a program for this area could be worked out through THDA, local financial institutions, and private contractors.

We applaud the efforts of "Habitat for Humanity" in our community. This program does help a small number of people with housing needs.

The establishment of utility services in the northern section of our county for future growth is one of the committee's concerns. Again, this problem would be alleviated if a County Codes Director was employed.

We have accomplished items A-F (Policies, Procedures, and Action Programs):

A-B. Two cities within our county have adopted current building, plumbing, and electrical codes. We are asking our County Commission to consider doing the same on a county-wide basis.

C. The City of Lawrenceburg has Planning and Zoning Boards that meet monthly to discuss zoning and subdivision regulations.

D-E. Through the long-term efforts of the Lawrenceburg Housing Authority, Lawrenceburg Lions Club, and Loretto Lions Club, many areas of sub-standard housing have been removed and/or revitalized. Lawrenceburg Housing Authority has 300 housing units, Lawrenceburg Lions has 99 housing units, and Loretto Lions has 20 housing units. There are also several private facilities that help to solve sub-standard housing needs.

F. In our next series of meetings, we will be addressing this point more fully.

Submitted by: Beth Morand
Chair, Three-Star Housing Committee

LAWRENCE COUNTY
Tourism Committee



Biannual Three-Star Report

Date Submitted to Local Legislative Body: May 23, 2006

Committee Roster: See Attached

Number of Meetings: 2

TENNESSEE
ECONOMIC & COMMUNITY DEVELOPMENT

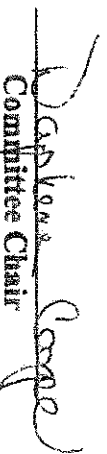
Meetings Dates: February 10, 2006
May 3, 2006

Topics Discussed: Marketing (Publications, Chamber Web Site, and Signage), Agriculture Marketing & Publications, Agriculture Week June 5-10, Travelers Information System, Renovations at Rotary Park to accommodate Good Sams Camping Club and for the purpose of attracting other travel clubs. Agri-tourism, Farmers Market, Crockett Arts Center events, Theatre Board and Community Theatre presents the 30 Anniversary of Gentleman From the Cain. Plans are underway to renovate the restrooms at the Theatre and the chairlift has been installed, Cavalcade of Antique Cars, Clax Branch Golf Club, First Farmers & Merchants Bank special events and activities. Old Jail Museum, Identify historical places in the County where markers need to be placed, Antique Tractor Show and Tractor Pulls, BBQ Cook-off, Music venue festivals- Gospel, Bluegrass, Country, and Cultural Performance Series, Main Street Art Affair, Heritage Festival, James D. Vaughn Festival, Flower Shower, and Lighting, Shoal Creek Greenway, Multi-complex, Liberty Day Festival, Lawrence County Archives relocation to the Public Library brings in thousands each year. Applying for grants from the State, Hospitality Seminar, Building owner will waive several months rent to attract new business to the Main Street area. David Weathers Foundation provided over \$30,000 for the enhancement of sports parks in Loreto and Summertown for attracting sporting events and tournaments.

Projects Planned/Implemented: 1) Marketing- includes both national and state publications, RFD-TV, and continually updating the Tourism section of the Chamber web site. Retiree Recruitment- Enhance the Chamber web site by adding a Retirement Section. 2) Emphasis on Agriculture June 5-10, 3) Cabins at David Crockett State Park 4) Antique Car Show, 5) Spotlight Lawrence County at I-65 Welcome Center. 6) Signage promoting Lawrence County using the "Brand Print" recommendations will be placed at the main arteries in the County. 7) Installation of a Travelers Information Station at the Lawrenceburg exit on the Natchez Trace Parkway, to attract travelers to Lawrence County. 8) Host Step-On-Tours. 9) Partner with County Government, and Lawrenceburg Rotary Club with the expense of renovating present electrical hook-ups at Rotary Park to accommodate a Samboore convention in October as well as other travel club events.

Recommendations for Annual update to the Five-Year Asset-Based Strategic Economic Development Plan:

- Installation of the Travelers Information Station on the Natchez Trace Parkway.
- Overnight accommodations (Cabins) at the David Crockett State Park.
- Pursue entrepreneurs to provide Bed & Breakfast accommodations.
- Creation of Destination Attractions
- Construct Multi-complex community center
- Promote the Arts Center and the Crockett Theatre by developing ongoing events.
- Attract new tourism businesses to the downtown Lawrenceburg.
- Continue to host festivals and events.


Barbara Cooper
Committee Chair

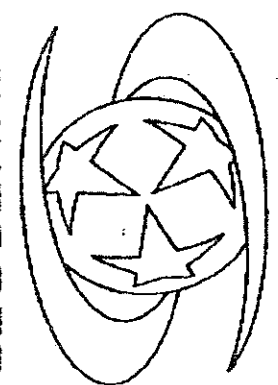

Kristy Moore
Committee Member

Lawrence County Tourism Committee
Chamber of Commerce

| | |
|------------------------|--|
| Chairperson | Daphene Cope |
| Chamber Staff | Gwynn Ware, Glenda Ezell |
| History | Bobby Alford |
| MainStreet | Jayne Shaw |
| Theater Board | Wanda Maib |
| Lodging | Kay Hillis |
| Arts Commission | Emily Land |
| Private Sector | Tom & Mary Benson |
| | Dan Holland |
| Government | Law Co Tourism Commissioner, James Martin |
| David Crockett Park | Penny Hood |
| Community Theater | Kay Luffman |
| County Executive | Ametra Bailey |
| City Commissioner | Keith Durham |
| Lodging | Uday Shah |
| City of Loreto | |
| & Media | Liz Green & Carolyn Thompson |
| Restaurants | Johnny Fleeman, Karen Lanning and Jim Bush |
| Retail | Steve Grigsby |
| Financial Institutions | Tiby Ferguson & Tim Pettus |
| Law Enforcement | Mike Bottoms |
| Local Attractions | Ed Brooks |
| Real Estate | Jerry Kiddy |
| County Government | Ricky Snider |
| Archives | Kathy Niedergeses |
| Rich Petrick | |
| St Joe Beautification | Merry Gabel |
| Angie Buchanan | |

Event Schedule Chamber of Commerce

| | |
|----------------|---|
| April 26 | Professional Women's Luncheon |
| May 13 | Rumble at the Crossroads – Rotary Park |
| May 18 | Golf Tournament at Clax Branch |
| June 5-9 | Law Enforcement Seminar |
| June 5-9 | Agri-Tourism Week |
| June 1-3 | Heritage Festival |
| June 6 | Leadership Lawrence Co graduation |
| June 10 | Antique Car Parade |
| June 23-24 | Wild turkey BBQ Cook-off |
| 6/25 – 7/2 | Fourth of July celebration |
| July 15 | Lawrence Co Classic Car Club Antique Car Show – Rotary Park |
| July 28-29 | James D Vaughan Festival |
| August 11-13 | David Crockett Days |
| August 18-20 | Crossroads of Dixie Antique Tractor & Engine Show |
| September 16 | Art Affair |
| September | Annual Chamber of Commerce Banquet |
| October 2-8 | Oktoberfest – Loretto |
| October 21 | Mt Zion Sugar Creek Festival |
| November 17-19 | Christmas in the Country |
| December | Christmas in the Park – David Crockett Park |
| December 2 | Christmas Parade |
| December 4 | Christmas Pops |
| December 17 | St Joseph Christmas Parade |



LAWRENCE COUNTY
Health Committee
Biannual Three-Star Report

Date Submitted to Local Legislative Body: May 15, 2006

Committee Roster: See Attached Number of Meetings: 5 (monthly)

Meetings Dates: Jan 12, Feb 9, March 9, April 8, May 11, June 8, 2006

Topics Discussed: Safety Fair for EO Middle School, Countywide Disaster Preparedness, Health and Wellness of Lawrence County, and activities associated with fundraiser walks for Alzheimer's and Cystic Fibrosis. Also, letters of support were written for the Sportsplex facility for Lawrence County and legislation on smoking tobacco. Newspaper article submission of story regarding Fire Poster winner from Lawrenceburg.

Projects Planned/Implemented:

Planned projects include: Disaster preparedness for students and their families; handout materials at schools throughout the county. Anticipate participation in Natural Disaster Preparedness program as well as Risk Watch with safety and wellness fairs. Work has begun on a smoke detector installation program for seniors and low income families. The detectors are 10 year lithium type. Lawrenceburg and Iron City teams have already been shipped detectors. A newspaper article is expected to run as early as Sunday, May 21, 2006. Fall participation of schools in poster contests for AAA (Sept 2006), Fire Marshal's office (Oct 2006) and Tobacco Fire (Feb 2007).

Recommendations for Annual update to the Five-Year Asset-Based Strategic Economic Development Plan: None at this time.

Rose Boyd *Rose Boyd*
Committee Chair

Lynn Cotter *Lynn Cotter*
Committee Member

Please FAX MAIL or E-MAIL copy of the Sign-In Sheet to the following: Beth Keaton Lawrence County

Chamber of Commerce P. O. Box 86, Lawrenceburg, TN 38464 (931) 762-4911 (931) 762-3153 Fax

blouston@chamberofcommerce.lawrenceco.tn.us

LAWRENCE COUNTY HEALTH COUNCIL

Membership List

Updated 3/30/2006

Total 34

Ametra Bailey
County Executive
240 West Gaines
Lawrenceburg, TN 38464
762-7700

J.C. Barnett
610 Mahr Ave
Lawrenceburg, TN 38464

Vicki Beckman
Gail Troup

DHS

410 W. Gaines St
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Vicki.Beckman@state.tn.us

Chris Berry
Lawrence County Health Dept
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Chris.Berry@state.tn.us

Angie Bevins
American Cancer Society
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615-341-7322
angie_bevins@cancer.org

Dr. T. Scott Benefield
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dr.benefield@rocketkids.com

Samantha Benefield
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Samantha@rocketkids.com

Kellie Blackwood
Tennessee Technology Center
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kellie_blackwood@yahoo.com

Maria Santini-Bolin
Crockett Hospital
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mbolin@workforcehealth.com

Rose J. Boyd, Chair
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Leoma, TN 38468
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leomathrose@yahoo.com

Anne Brown
Lawrenceburg Housing Authority
1020 Smith Ave
Lawrenceburg, TN 38464
762-7532

Betsy Cheatwood
610 Mahr Ave
Lawrenceburg, TN 38464
762-5251
betsycheatwood@hotmail.com

Lynn Cotter
Risk Watch
3232 Shadow Lane
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762-7602
riskwatchcotter@yahoo.com

Sgt Jarvis Curtis
1209 N Locust Ave
Lawrenceburg, TN 38464
766-1425 ext 116
Jarvis.Curtis@state.tn.us

Terri Eddlemon
501 Park Ave S
Hohenwald, TN 38462
796-2766
Terri.Eddlemon@buffalovalley.org

Larry Glass
Ambulance Service
416 W. Gaines
Lawrenceburg, TN 38464
762-3566

Heidi Horton
Lawrence County Health Dept
2379 Buffalo Rd
Lawrenceburg, TN 38464
762-9406

Dava Hurst
Lawrence County Health Dept
2379 Buffalo Rd
Lawrenceburg, TN 38464
762-1863
Dava.Hurst@state.tn.us

Steve Hall
County Director
Lawrence Co Health Dept
2379 Buffalo Rd
Lawrenceburg, TN 38464
762-9406
steve.hall@state.tn.us

Dr. Norman Henderson
2490 S. Mt Ararat Rd
Lawrenceburg, TN 38464
766-1863

Lori Joyner
Lawrence County Mental Health
1105 Baker Lane
Lawrenceburg, TN 38464
762-6505
762-1544

DeAnne Knisley
Blind Services
1400 College Place
Columbia, TN 38401
380-2563 x 1079
DeanneKnisley@state.tn.us

Wendy Messer
511 Virginia Dr
Lawrenceburg, TN 38464
762-8228
wemesser3@aol.com

Derese Methvin
700 Mahr Ave
Lawrenceburg, TN 38464

Terry Shay
Chief of Police
232 West Gaines St
Lawrenceburg, TN 38464
762-2276

Patti Shedd
Administrator
Summit
186 Prosser Rd
Lawrenceburg, TN 38464
762-3524
pats42@msn.com

Lt. Wayne Sellers
Safety Ed Officer
1209 N Locust Ave
Lawrenceburg, TN 38464
766-1425 ext 116
Wayne.Sellers@state.tn.us

Paula Simmons
Countryside Healthcare
2123 Harlan Dr
Lawrenceburg, TN 38464
762-7518
mspaulaellen@yahoo.com

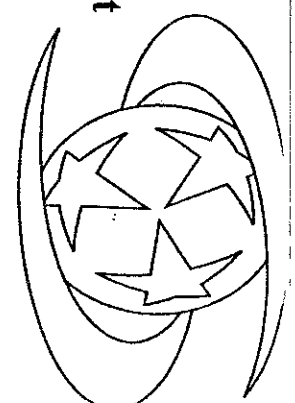
Cromer Smotherman
Summit
186 Prosser Rd
Lawrenceburg, TN 38464

Juanita Thigpen
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Lawrenceburg, TN 38464
762-6472
jthigpen@tvainet.com

Garry Umphrey
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Lawrenceburg, TN 38464
762-3954
gnumphrey@peoplepc.com Hm
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Tertie White, FSA, USDA
Farm Service Agency
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Lawrenceburg, TN 38464
762-6913 ext 112
tertie.white@tn.usda.gov

Stella Wray
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Lawrenceburg, TN 38464
762-2503
SIW1042@yahoo.com



LAWRENCE COUNTY
Education & Workforce Development
Biannual Three-Star Report

Date Submitted to Local Legislative Body: May 23, 2006

Committee Roster: See Attached Number of Meetings: 1

Meetings Dates: March 1, 2006

Topics Discussed: 1) Report Card for Adult Basic Education, 2) Credit Recovery, 3) Achievement Academy, 4) Dropout Study-CSCC 2001, 5) Career Counselor Position, 6) Addressing the needs of High Achievers, 7) State of Curriculum and Programs meeting the needs of Employers and Workforce, 8) School Board's advocacy of Technology, 9) School Board's initiative of bringing private sector into Committees, 10) Recognition of local P-16 Council.

Projects Planned/Implemented:

- 1) To commit to High Expectations in Educational Initiatives by addressing the curricular issues (i.e., increase state of art technology application in schools, add leadership course for credit at the high schools, increase the number of dual enrollment students, increase the graduation rate).
- 2) Submit petition to the Tennessee P-16 Council for recognition as a local P-16 Council.

Recommendations for Annual update to the Five-Year Asset-Based Strategic Economic Development Plan:

- 1) Duplicate the Board's improvement plan as only the local board could address the curricular issues.
 - a) Implement accredited Leadership Program in all (3) high schools by school year 2007/2008.
 - b) Increase public awareness of globalization and how it pertains to education and job preparedness in relation to economic development.
 - c) Increase the graduation rate.
 - d) Increase the number of students entering and completing post-secondary education with adequate technical and academic skills.

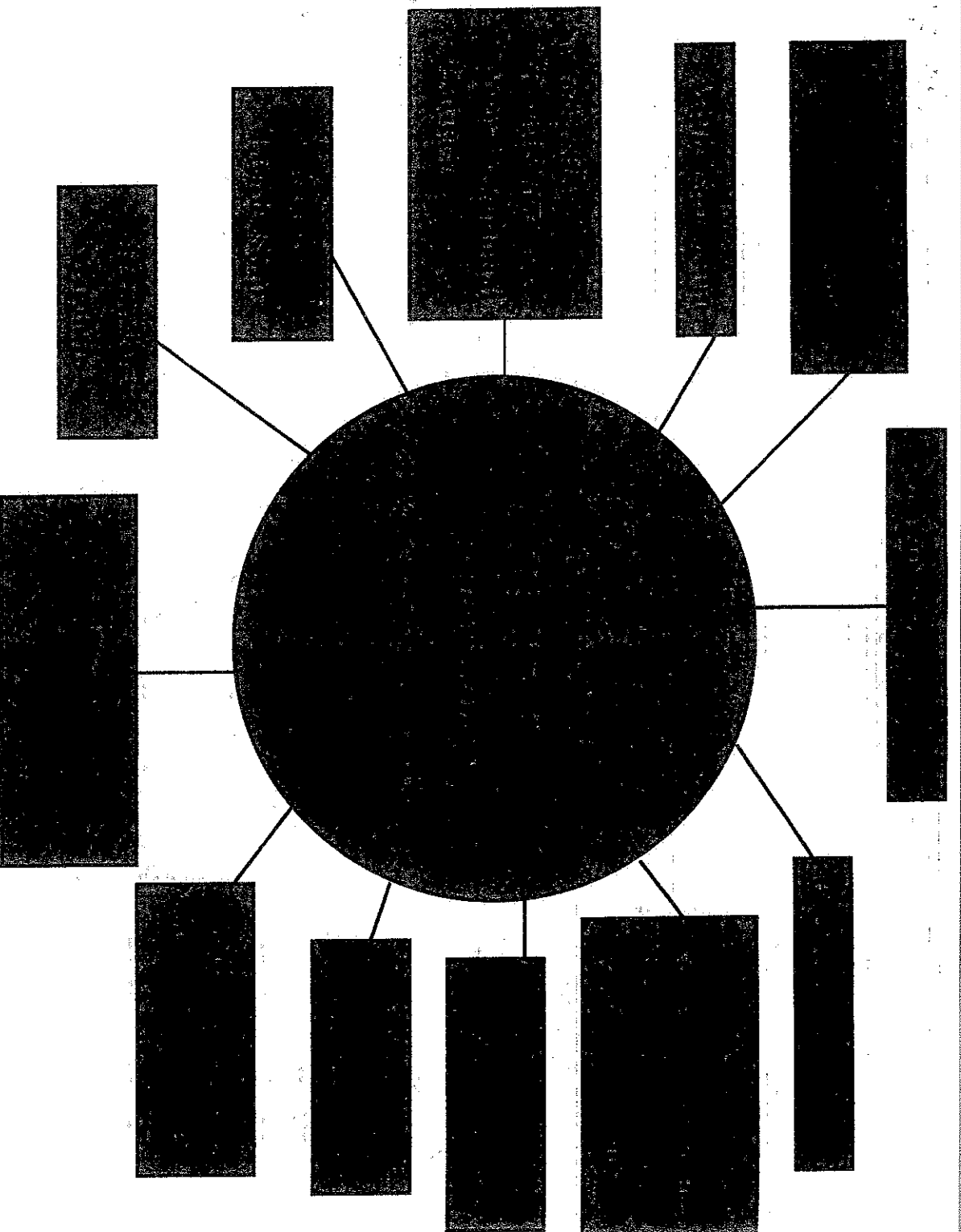
Beth Keaton
Committee Chair

W. Cliff J. Maddox
Committee Member

Please FAX, MAIL, or E-MAIL copy of the Sign-In Sheet to the following: Beth Keaton Lawrence County

Chamber of Commerce P. O. Box 86, Lawrenceburg, TN 38464 (931) 762-4911 (931) 762-3153 Fax

bkeaton@chamberofcommerce.lawrence.tn.us



Supporting Organizations

- | | |
|---|------------------------------|
| Lawrence County Education Foundation | Business & Industry |
| Lawrence County Board of Education | Columbia State Comm. College |
| Lawrence County Chamber of Commerce | Tennessee Technology Center |
| Governor's Books from Birth Foundation | Adult Learning Center |
| South Central TN Career Center & Workforce Alliance | Law.Co.Agricultural Ext. |
| M.T.S.U. | Local, State, & Federal Gov. |



LAWRENCE COUNTY

Beautification Committee

Biannual Three-Star Report

Legislative Body: May 23, 2006

See Attached Number of Meetings: 2
March 7, March 22, 2006

only recycling, imitate hardware, clean up, clean up, clean up, educational campaign about recycling, probably feasibility of putting fleet to the outside, primarily, investigate into for clean-up/beautification

emented: County-wide participation
to GreenCoat Clean Up

Annual update to the Five-Year Asset-Based Strategic
ent Plan: Educational campaigns emphasizing
cleaning, attract the corporate community to clean up
in what Lawrence Clean-Up, DP Campaign
model in Lawrence County, DP Campaign
system awareness of county, to find program
all Waste Management System and
can recycling participation

Beth Keaton
Committee Member

Lawrence County Beautification Committee
2005/2006 Members

Anita Belew, Chair
Retired Educator

Gary Wayne Hyde, Director
Law. Co. Solid Waste Management

Ann Morrow, Chair
Lawrenceburg Beautification Board

Jayne Shaw, Director
Lawrenceburg Main Street

Carolyn Thompson
Loretto Lift-up

Merry Gabel, President
St. Joseph Beautification Committee

Mary Benson
FCE Clubs

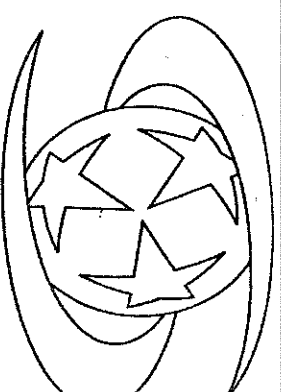
Tonya Strickland, President
UT Agriculture Master Gardner's Program

Larry Butch Morrow, Lawrenceburg City Commissioner
Anti-Litter Committee, Chair

Beth Keaton, Law. Co. Chamber of Commerce
Three Star Program, Coordinator

**LAWRENCE COUNTY
Technology Committee**

Biannual Three-Star Report



TENNESSEE
ECONOMIC & COMMUNITY DEVELOPMENT

Date Submitted to Local Legislative Body: May 23, 2006

Committee Roster: See Attached **Number of Meetings:** 2

Meetings Dates: February 28, 2006
March 27, 2006 Education Forum with Community Leaders

Topics Discussed: See attached minutes and report.

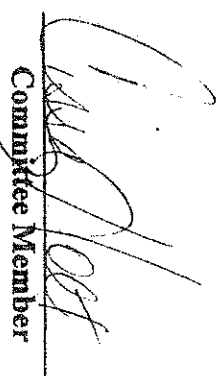
Projects Planned/Implemented: No projects planned at this time.

**Recommendations for Annual update to the Five-Year Asset-Based Strategic
Economic Development Plan:**

- Implement an Education Campaign
- Technology and Economic Development
 - Technology and Workforce Development

Support Technology upgrades to meet the needs of the Law. Co. School System


Committee Chair


Committee Member

Please FAX, MAIL, or E-MAIL copy of the Sign-In Sheet to the following: Beth Keaton Lawrence County

Chamber of Commerce P. O. Box 86, Lawrenceburg, TN 38464 (931) 762-4911 (931) 762-3153 Fax

bkeaton@chamberofcommerce.lawrence.tn.us

**Lawrence County Technology Committee
Members**

Mike Meek, Committee Chair
Lawrenceburg Utilities System

Cissy Holt, Director
Columbia State Community College

Stacy Hardy
Local Government Inc.

John Copeland, CFO
Crockett Hospital

Jay Ridgeway, Technology Director
Lawrence County Schools

Susan Moore
Loretto Telephone

Mark Curtis, County Commissioner
County Technology Committee

Keith Durham, Lawrenceburg City Commissioner
Technology Consultant

Nicole Boston
Charter Communications

Beth Keaton, Three Star Coordinator
Chamber of Commerce



Three-Star Program

Technology Committee

Minutes

Date: Tuesday February 28, 2006

Meeting Time: 2:00 PM

Location of Meeting: Lawrenceburg Utility Systems

Committee Members Present:

Jody Cathey, Chair
Cissy Holt, Director CSCC
Stacy Hardy, Local Government Inc.
John Copeland, CFO Crockett Hospital
Jay Ridgeway, Technology Director Law. Co. Schools
Susan Moore, Loretto Telephone
Mark Curtis, County Commission Technology Committee
Beth Keaton, Three Star Coordinator

Mike Meek [LUS, Future Chair]

Minutes:

Jody Cathey called the meeting to order.

Members introduced themselves.

Chair recapped why the committee had been formed.

Committee performed the preliminary a community assessment. Members, Holt and Ridgeway, are to provide further information about their organizations concerning technology. Details to be included in the formal Community Assessment.

Committee set a date of March 27, 2006 at 6 PM for education of community leaders. Participants to include: County Commissioners, City Commissioners, LUS Board, Mayors from all incorporated communities in Lawrence County. Chair to talk with Pulaski Electric's General Manger, Ron Holcomb, about presentation. Member Hardy to contact MTAS and CTAS for presentations. Meeting to be at Columbia State's Lawrenceburg Campus.

Members discussed future technology needs of the community. Details to be included in the formal Community Assessment.

Next meeting scheduled for May 23, 2006

Meeting was adjourned.

Community Assessment

for

Lawrence County

March 2006

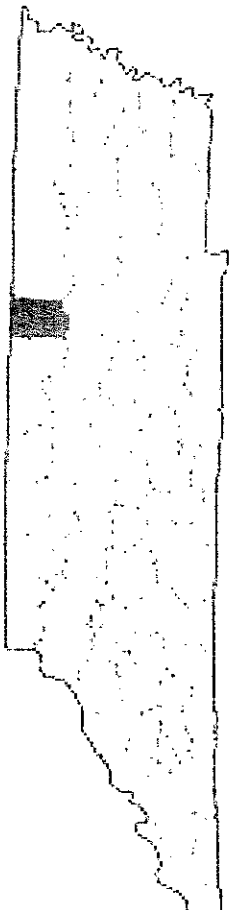


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1. Purpose

Lawrence County is currently a Tennessee Three – Star Community. Lawrence County Desires to continue its Three – Star status.

2. General

2.1 History

Lawrence County was created October 21, 1817, by an act of the Tennessee General Assembly from mostly Indian Territory as a result of the Treaty of 1816 with the Chickasaw Indians. A section of Hickman County and a small portion of Giles County were included in its boundaries also. Local government was established in 1818.

The county seat, Lawrenceburg, was chosen in 1819 because of its proximity to the center of the county and the fact that Jackson's Military Road ran on the eastern edge of the town. In April, 1821, the road was changed to go through the center of the town. This road was a major thoroughfare from Natchez, Mississippi, to Nashville, Tennessee, and has played a significant role in the development of the county. The county and county seat were both named in honor of Captain James Lawrence, U.S. Naval hero of the War of 1812.

One of the first commissioners and justices of the peace from Lawrence County was David Crockett. He ran a water-powered grist mill, powder mill and distillery in the area of the county that is now David Crockett State Park. Although he was only here for four or five years, David Crockett had a tremendous impact on the county and is a main attraction for tourists.

In addition to the county seat of Lawrenceburg, other primary communities are presently Summertown, Henryville, Ethridge, Leoma, Loretto, St. Joe, West Point, and Iron City. Most of these were once major towns and their existence came about either because of Jackson's Military Road or due to iron ore mining.

Several people have influenced Lawrence County's history. Colonel George Henry Nixon was Colonel during the Civil War, a politician, and the person most responsible for the railroad coming to Lawrence County. James Jackson Pennington was our most famous inventor having invented and patented a working model of an "Aerial Bird" -- similar to a zeppelin -- in 1877. Thomas Paine was a lawyer, politician, and teacher, but most important, he was appointed the first Commissioner of Education in Tennessee in the 1880's by the Governor. During this time he helped develop the public education system. In 1899 Paine was appointed Commissioner of Agriculture. James D. Vaughan transformed Lawrenceburg into the undisputed capital of Gospel Music in America. People came from all over the south to attend his school of music. Vaughan Publishing Company printed gospel music books and had branch offices in South Carolina, Mississippi, and Texas.

2.2 Location

Lawrence County is located in southern middle Tennessee adjoining Alabama. Lawrenceburg, the County Seat, is located at the intersection of U.S. Highway 43 (Tennessee highway 6) and U.S. Highway 64 (Tennessee Highway 15). Lawrenceburg is located approximately 70 miles south-southwest of Nashville and approximately 150 miles east of Memphis. Interstate 65 is located approximately 30 miles to the east.

2.3 Population

Table 2.3
Historical Population Figures
Lawrence County Tennessee

| Year | Population |
|-------|------------|
| 1960 | 8,042 |
| 1970 | 8,889 |
| 1980 | 10,184 |
| 1990 | 10,412 |
| 2000* | 11,350 |
| 2010* | 12,187 |
| 2020* | 13,085 |

Source: U.S. Census

* Projection

3. Assessment

3.1 Available Technologies

Lawrence County has an array of available technologies. These technologies are discussed under the following subcategories:

- Education
- Public Utilities
- Private Enterprises

3.2 Education

1. K - 12
2. Columbia State Community College
3. Tennessee Technology Center

4. Adult Learning Center

3.3 Public Utilities

Lawrence County has several governmental based utility providers. These services include:

1. Electric
 2. Natural Gas
 3. Water
 4. Wastewater
1. Electric service is primarily provided by Lawrenceburg Utility Systems, Mt. Pleasant Power, Pulaski Electric, Duck River Electric, and Merry Weather Lewis Electric also serve small portions of the County.
 2. Lawrenceburg Utility Systems, Pulaski Gas and Loretto Gas provide Natural Gas service.
 3. Water service providers include; Lawrenceburg Utility Systems, Loretto Water, St Joe Water, Iron City Water, Leoma Water, and Summertown Utilities. North East Utilities, Fall River Utilities, West Point Utilities all distribute water obtained from one of the water providers.
 4. Waste Water services are provided by Lawrenceburg utility Systems and Loretto. The City of Ehridge is investigating weather they should offer wastewater service in their city limits.

3.4 Private & Cooperative Enterprises

Overall the committee felt that this area has the largest technology effect and focussed in this area. These services include:

1. Telephone
 2. Internet
 3. Cable
1. Telephone service is provided by Bell South, Loretto Telephone and internet where broad band is available.

- Internet service is provided by Bell South, Loretto Telephone, Charter Communications, Small Town Cable, Wal-Mart, AOL, and Dot Spot. These range from dial up to wire less. Figure 3.4.1 details the transfer rates of the available sources.

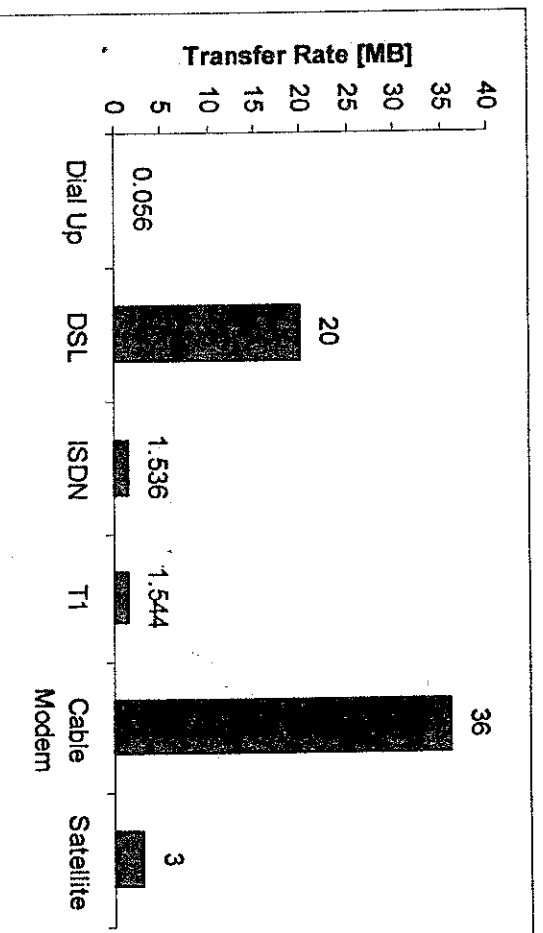


Figure 3.4.1, Internet Transfer Rates

All of the services are not available through Lawrence County.

- Charter Communications, Small Town Cable and satellite providers provide cable service in Lawrence County.

3.5 2005 Survey

In 2005 Lawrenceburg Utility Systems conducted a survey trying to find out if the current internet services were meeting the publics needs. This survey was distributed to Lawrenceburg city residence. Figure 3.5.1 details the percentage of citizens having internet access at home.

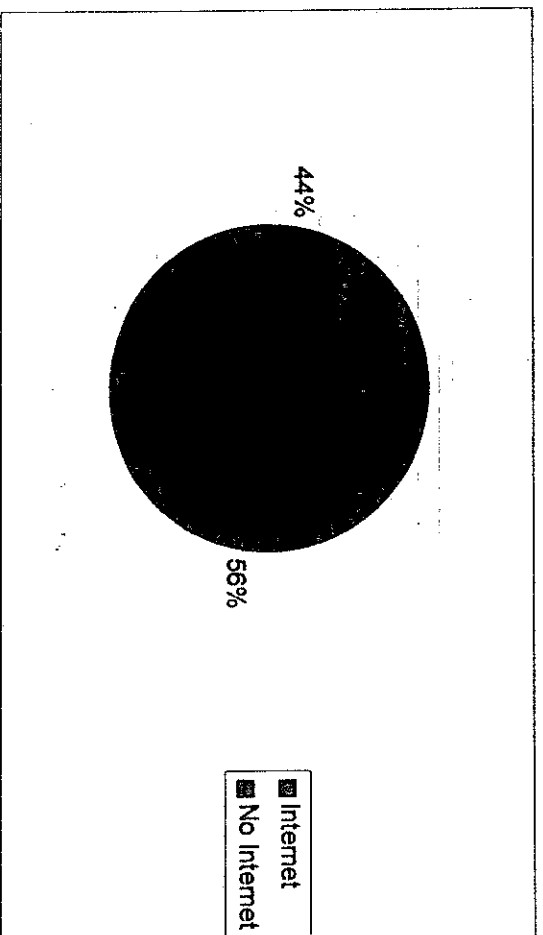


Figure 3.5.1, City Residence with Internet at Home

4. Summary and Recommendations

The percentage of residence without internet in the home was somewhat alarming to the Committee. There are public locations citizens can go to get internet access; Columbia State Community College, Public Library and the Tennessee Technology Center.

Overall the Committee believes the current needs of the community are being met. The Committee does feel that by 2010 higher transfer rates will need to be addressed to meet the industry standards for web browsing and internet based telephone.

REPORT OF THE RESOLUTION COMMITTEE
TO THE LAWRENCE COUNTY BOARD OF COMMISSIONERS
LAWRENCE COUNTY, TENNESSEE

March, 2006
6:00 p.m.

We, The Resolution Committee, Respectfully Report That As Such Committee, In Accordance With Resolution Of The Court Which Created And Prescribed The Functions Of The Committee, Met Received, Examined And Hereby Report To The Court For Its Consideration At This Term Without Suspension Of The Rules, Certain Resolutions Hereto Attached, Filed In The Office Of The County Executive When The Committee Met Fourteen (14) Days Before The Term Of The Following Subjects, To-Wit:

Bi-Monthly Financial Report Fiscal Agent:

Bi-Monthly Financial Report School Superintendent:

Governor's Three Star Report/Copies to be distributed immediately prior to the meeting.

No vote necessary. Acknowledgement only.

Report of Resolution Committee:

1. Resolution No. 2006052301
Resolution Approving Minutes of March 28, 2006, Regular Session
Sponsor: Ametra Bailey
2. Resolution 2006052302
Resolution to Approve Budget Amendments for the Lawrence County General Fund
Sponsor: Ametra Bailey
3. Resolution No. 2006052303
Resolution to Approve Budget Amendments for Lawrence County Board of Education
Sponsor: Lawrence County Board of Education
4. Resolution No. 2006052304
Resolution to Recognize the Cherokee of Lawrence County, Tennessee
Sponsor: Jim Gabel
5. Resolution No. 2006052305
Resolution to Establish Speed Limit on Nelson Road
Sponsor: Jim Gabel

6. Resolution No. 2006052306
Resolution to Establish Speed Limit on Church Street, Monument Road,
Highway 20 and Dukes Park Road
Sponsor: Mark Curtis (Church Street, College Street and Daly Street)
Delano Benefield (Dukes Park Road)
7. Resolution No. 2006052307
Resolution to Establish Speed Limit on Marable Road
Sponsor: Ricky Snider
8. Resolution No. 2006052308
Resolution to Approve Policies and Procedures Manual for the Lawrence
County Ambulance Service
Sponsor: Ametra Bailey
9. Resolution No. 2006052309
Resolution for the Demolition of the Old David Crockett Elementary School
Sponsor: Facilities Committee
10. Resolution No. 2006052310
Resolution Authorizing Submission of an Application for a Litter and Trash
Collecting Grant for FY 2006-2007 from the Tennessee Department of
Transportation and Authorizing the Acceptance of said Grant
11. Resolution No. 2006052311
Resolution to Donate Surplus Ambulance to the Lawrence County Rescue
Squad
Sponsor: Ametra Bailey
12. Resolution No. 2006052312
Resolution in Honor of L.C. Parrott
13. Resolution No. 2006052313
Resolution to Furnish Iron City, Tennessee Matching Funds for CDGB
Grant

Elections:

Notaries

LAWRENCE COUNTY TN

APPROVAL OF THE REPORT OF THE RESOLUTION COMMITTEE

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT | | | | |
|--------------|-------------------------|--------|--------|-----|-----|------|----------|----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | | | | X | | | | | |
| 10 | Benefield, Delano | | | | | | X | | | | | |
| 9 | Benefield, Ronnie | | | | | | | X | | | | |
| 13 | Brazier, Ray | | | | | | | | | | | |
| 12 | Burns, Franklin | | | | | | X | | | | | |
| 6 | Clifton, Bobby R. | | | | | | X | | | | | |
| 11 | Curtis, Mark | | | | | | | X | | | | |
| 18 | Doerflinger, W. Charles | | | | | | X | | | | | |
| 7 | Dryden, Jerry | | | | | | | X | | | | |
| 5 | Gabel, Jim | | | | | | X | | | | | |
| 3 | Gillespie, Dennis C. | | | | | | X | | | | | |
| 2 | Green, Robert L. | | | | | | X | | | | | |
| 15 | Grisham, Bill | | | | | | X | | | | | |
| 8 | Martin, James A. | | | | | | X | | | | | |
| 4 | Snider, Ricky | | | | | | X | | | | | |
| 16 | Woodall, Glenn E. | | | | | | X | | | | | |
| 14 | Woodall, Landon | | | | | | | X | | | | |
| 1 | Yocom, Wayne | | | | | | X | | | | | |
| TOTAL | | | | | | | 0 | 0 | 0 | 0 | 14 | 0 |

TYPE OF VOTE: Voice Roll Call

Comments:

No vote taken!

RESOLUTION NO. 2006052301

RESOLUTION APPROVING MINUTES OF March 28, 2006, REGULAR SESSION

WHEREAS, the Lawrence County legislative body met on March 28, 2006, in regular session.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the attached minutes of the March 28, 2006, regular session be approved.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: AMETRA BAILEY

LAWRENCE COUNTY COMMISSION
March 28, 2006 - Regular Session
5:00 p.m.

CALL TO ORDER BY CHAIR PRO TEMPORE: Jerry Dryden, County Commissioner
ROLL CALL BY COUNTY CLERK: Chuck Kizer
INVOCATION: Franklin Burns, County Commissioner
PLEDGE: Bill Grisham, County Commissioner

Public Comments – Drew Edwards, Multi Plex Rec. Center

BI-MONTHLY FINANCIAL REPORT FISCAL AGENT PASSED
BI-MONTHLY FINANCIAL REPORT SUPERINTENDENT PASSED
REPORT OF THE RESOLUTION COMMITTEE PASSED

RESOLUTION#2006032801 Resolution approving minutes of January 24, 2006, Regular Session **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032802 Resolution to approve budget amendments for the Lawrence County General Fund **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032803 Resolution to approve Budget Amendments for Lawrence County Board of Education **PASSED**
sponsor: Lawrence County Board of Education

RESOLUTION#2006032804 Resolution to approve PILOT agreement between Lawrence County and Buffalo Valley, Inc. **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032805 Resolution to approve franchise agreement between Lawrence County and Ritkin Acquisition Partners, LLC a/k/a Charter Communications **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032806 Resolution to rescind Resolution No. 10072302 regarding roadways in active non-profit cemeteries located in Lawrence County **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032807 Resolution to rescind any Resolutions allowing the County Highway Department to perform work on private roads **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032808 Resolution for repair and extension and engineering studies for waterlines in Lawrence County **PASSED AS AMENDED**
sponsor: Economic and Development Committee

RESOLUTION#2006032809 Resolution to establish workhouse and board of workhouse commissioners **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032810 Resolution to appoint purchasing agent **PASSED AS AMENDED**
sponsor: Ametra Bailey

RESOLUTION#2006032811 Resolution to ratify lease agreement between Lawrence County and Lawrence County Rescue Squad **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032812 Resolution to accept the bid for asbestos abatement for the "White House" located on Centennial Boulevard **PASSED**
sponsor: Ametra Bailey

RESOLUTION#2006032813 Resolution to appoint probation Services of Tennessee, Inc. as the private probation service for the Lawrence County General Sessions Court **PASSED**
Sponsor: Ametra Bailey

Elections:

Elect four (4) members to the Board of Workhouse Commissioners (2 one year members and 2 two year members) **WITHDRAWN**

Notaries**PASSED**

LAWRENCE COUNTY TN RESOLUTION NO: 2006052301

RESOLUTION APPROVING MINUTES OF March 28, 2006, REGULAR SESSION

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:


RESOLUTION NO. 2006052302

RESOLUTION TO APPROVE BUDGET AMENDMENTS FOR THE LAWRENCE COUNTY
GENERAL FUND

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, approve budget amendments for the Lawrence County General Fund as attached.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: AMETRA BAILEY

General Fund - 101

County Executive

| Account | Sub | Description | Debit | Credit |
|---------|-----|--------------------------|--------------------|--------------------|
| 51300 | 320 | Dues and Memberships | | \$ 1,720.00 |
| 51300 | 334 | Maintenance Agreements | | \$ 526.00 |
| 51300 | 435 | Office Supplies | | \$ 200.00 |
| 51300 | 437 | Periodicals | | \$ 19.50 |
| 51300 | 355 | Travel | \$ 100.50 | |
| 51300 | 317 | Data Processing Services | \$ 2,365.00 | |
| | | | <u>\$ 2,465.50</u> | <u>\$ 2,465.50</u> |

TO RECLASSIFY EXPENSE TO ACTUAL.

Accounts & Budgets

| Account | Sub | Description | Debit | Credit |
|---------|-----|--------------------------------|--------------------|--------------------|
| 52100 | 101 | County Official/Admin. Officer | | \$ 2,600.00 |
| 52100 | 196 | In-Service Training | | \$ 100.00 |
| 52100 | 334 | Maintenance Agreements | | \$ 726.00 |
| 52100 | 359 | Disposal Fees | | \$ 100.00 |
| 52100 | 187 | Overtime Pay | | \$ 360.00 |
| 52100 | 169 | Part-Time Personnel | \$ 3,886.00 | |
| | | | <u>\$ 3,886.00</u> | <u>\$ 3,886.00</u> |

TO RECLASSIFY EXPENSE TO ACTUAL AND INCREASE COUNTY OFFICIAL LINE TO REFLECT \$2,000 RAISE GIVEN IN SEPTEMBER 2005 AND RAISE IN MARCH 2006 - \$200 PER MONTH UNTIL JULY 1, 2006.

Property Assessor

| Account | Sub | Description | Debit | Credit |
|---------|-----|---------------------------------------|--------------------|--------------------|
| 52300 | 338 | Maintenance & Repair Services-Vehicle | | \$ 175.00 |
| 52300 | 348 | Postal Charges | | \$ 938.00 |
| 52300 | 355 | Travel | | \$ 600.00 |
| 52300 | 719 | Office Equipment | | \$ 100.00 |
| 52300 | 317 | Data Processing Services | \$ 1,813.00 | |
| | | | <u>\$ 1,813.00</u> | <u>\$ 1,813.00</u> |

TO RECLASSIFY EXPENSE TO ACTUAL.

Local Health Dept.

| Account | Sub | Description | Debit | Credit |
|---------|-----|--|--------------------|--------------------|
| 55390 | 309 | Appropriation to State- Contracts with Gov't Agencies | \$ 8,000.00 | |
| 55110 | 452 | Local Health Dept - Utilities | | \$ 8,000.00 |
| | | | <u>\$ 8,000.00</u> | <u>\$ 8,000.00</u> |

TO INCREASE LOCAL HEALTH DEPT UTILITY LINE TO COVER INCREASED COST DUE TO NEW ADDITION. THE STATE IS ALLOWING THE \$8,000 TO BE RETAINED LOCALLY TO COVER THE INCREASED COST. THE \$8,000 WOULD OTHERWISE BE SENT TO THE STATE OF TENNESSEE AS A LOCAL APPROPRIATION.

| Trustee | | | | |
|---------|-----|------------------------------|-------------|-------------|
| Account | Sub | Description | Debit | Credit |
| 52400 | 317 | Data Processing Services | | \$ 2,516.10 |
| 52400 | 435 | Office Supplies | | \$ 550.00 |
| 52400 | 599 | Other Charges | \$ 77.15 | |
| 52400 | 499 | Other Supplies and Materials | \$ 488.95 | |
| 52400 | 709 | Data Processing Equipment | \$ 2,500.00 | |
| | | | \$ 3,066.10 | \$ 3,066.10 |

TO RECLASSIFY EXPENSE TO ACTUAL.

| Transfers | | | | |
|-----------|-----|--------------------------|--------------|--------------|
| Account | Sub | Description | Debit | Credit |
| 99100 | 590 | Transfers to Other Funds | | \$ 75,000.00 |
| 39000 | | Unreserved Fund Balance | \$ 75,000.00 | |
| | | | \$ 75,000.00 | \$ 75,000.00 |

TO TRANSFER FUNDS TO FUND 189 TO COVER EXPENSE UNTIL GRANT REIMBURSEMENT IS RECEIVED. FUND 189 WILL REIMBURSE FUND 101 ONCE FUNDS ARE RECEIVED.

| Employee Benefits | | | | |
|-------------------|-----|-------------------------|-------------|-------------|
| Account | Sub | Description | Debit | Credit |
| 58600 | 599 | Other Charges | \$ 2,800.00 | \$ 2,800.00 |
| 39000 | | Unreserved Fund Balance | \$ 2,800.00 | |
| | | | \$ 2,800.00 | \$ 2,800.00 |

TO INCREASE OTHER CHARGES TO BUDGET FOR ANNUAL AIR EVAC MEMBERSHIP FEES.

| District Attorney General | | | | |
|---------------------------|-----|---------------------------|--------------|--------------|
| Account | Sub | Description | Debit | Credit |
| 53600 | 399 | Other Contracted Services | \$ 15,000.00 | \$ 15,000.00 |
| 39000 | | Unreserved Fund Balance | \$ 15,000.00 | |
| | | | \$ 15,000.00 | \$ 15,000.00 |

TO INCREASE CONTRACTED SERVICES DUE TO INCREASE IN NUMBER OF AUTOPSIES ORDERED BY D.A.

| Ambulance Service | | | | |
|-------------------|-----|-------------------------------------|--------------|--------------|
| Account | Sub | Description | Debit | Credit |
| 55130 | 187 | Overtime Pay | | \$ 80,000.00 |
| 55130 | 329 | Laundry Service | | \$ 100.00 |
| 55130 | 338 | Maintenance & Repair Serv - Vehicle | | \$ 700.00 |
| 55130 | 410 | Custodial Supplies | | \$ 2,000.00 |
| 55130 | 413 | Drugs & Medical Supplies | | \$ 6,000.00 |
| 55130 | 425 | Gasoline | | \$ 6,000.00 |
| 55130 | 450 | Tires & Tubes | | \$ 2,500.00 |
| 55130 | 790 | Other Equipment | | \$ 951.33 |
| 55130 | 131 | Medical Personnel | \$ 98,251.33 | |
| | | | \$ 98,251.33 | \$ 98,251.33 |

TO RECLASSIFY EXPENSE TO ACTUAL.

Jail

| Account | Sub | Description | Debit | Credit |
|---------|-----|-----------------------------|---------------|---------------|
| 54210 | 312 | Contract w/Private Agencies | | \$ 150,000.00 |
| 54210 | 413 | Drugs and Medical Supplies | | \$ 25,000.00 |
| 54210 | 422 | Food Supplies | | \$ 8,500.00 |
| 54210 | 507 | Medical Claims | | \$ 45,000.00 |
| 39000 | | Unreserved Fund Balance | \$ 228,500.00 | |
| | | | \$ 228,500.00 | \$ 228,500.00 |

TO INCREASE BUDGET TO COVER INMATE HOUSING AT OTHER FACILITIES, MEDICAL SUPPLIES AND CLAIMS.
 FOOD SUPPLIES ARE BEING INCREASED TO COVER OVERAGE BEFORE INMATE TRANSFER. FUND BALANCE HAS
 BEEN HIT FOR A TOTAL OF \$384,726 FOR JAIL COSTS THIS YEAR INCLUDING THIS AMENDMENT.

TOTAL AMENDMENTS - GENERAL FUND 101 \$ 438,781.93 \$ 438,781.93

SOLID WASTE FUND - 116

| Account | Sub | Description | Debit | Credit |
|---------|-----|---|------------------|------------------|
| 55754 | 186 | Longevity Pay | | 600.00 |
| 55754 | 207 | Medical Insurance | | 7,500.00 |
| 55754 | 320 | Dues and Memberships | | 116.00 |
| 55754 | 336 | Maintenance & Repair Services - Equip. | | 100.00 |
| 55754 | 338 | Maintenance & Repair Services - Vehicle | | 750.00 |
| 55754 | 425 | Gasoline | | 1,650.00 |
| 55754 | 450 | Tires & Tubes | | 150.00 |
| 55754 | 502 | Building & Contents Insurance | | 3,518.00 |
| 55754 | 507 | Medical Claims | | 65.00 |
| 55754 | 790 | Other Equipment | | 23,623.00 |
| 55754 | 309 | Contracts with Gov't Agencies | 38,072.00 | |
| | | | <u>38,072.00</u> | <u>38,072.00</u> |

TO RECLASSIFY EXPENSE TO ACTUAL AND BUDGET FOR PURCHASE OF FORKLIFT AS APPROVED BY SOLID WASTE COMMITTEE.

TOTAL AMENDMENTS - SOLID WASTE - FUND 116 \$ 38,072.00 \$ 38,072.00

DRUG CONTROL FUND - 122

| Account | Sub | Description | Debit | Credit |
|---------|-----|---------------------------------------|------------------|------------------|
| 54150 | 317 | Data Processing Services | | 200.00 |
| 54150 | 320 | Dues & Memberships | | 200.00 |
| 54150 | 335 | Maintenance & Repair - Bldg. | | 300.00 |
| 54150 | 355 | Travel | | 6,000.00 |
| 54150 | 422 | Food Supplies | | 200.00 |
| 54150 | 431 | Law Enforcement Supplies | | 1,500.00 |
| 54150 | 435 | Office Supplies | | 150.00 |
| 54150 | 451 | Uniforms | | 6,500.00 |
| 54150 | 499 | Other Supplies & Materials | | 1,500.00 |
| 54150 | 599 | Other Charges | | 10,800.00 |
| 54150 | 718 | Motor Vehicles | | 1,650.00 |
| 47700 | | Asset Forfeiture Funds | 3,000.00 | |
| 42340 | | Drug Control Fines - General Sessions | 6,312.55 | |
| 42140 | | Drug Control Fines - Circuit Court | 2,392.02 | |
| 39000 | | Unreserved Fund Balance | 17,295.43 | |
| | | | <u>29,000.00</u> | <u>29,000.00</u> |

TO INCREASE EXPENDITURES TO REFLECT ACTUAL EXPENSE. ALSO TO RECOGNIZE REVENUE COLLECTED FROM SEIZURES AND ADJUST REVENUE TO ACTUAL

TOTAL AMENDMENTS - DRUG CONTROL - FUND 122 \$ 29,000.00 \$ 29,000.00

HIGHWAY PUBLIC WORKS FUND - 131

| Account | Sub | Description | Debit | Credit |
|---------|-----|--------------------------------|------------|------------|
| 61000 | 355 | Travel | 500.00 | |
| 61000 | 317 | Data Processing | | 500.00 |
| 61000 | 355 | Travel | 391.00 | |
| 61000 | 320 | Dues & Memberships | | 391.00 |
| 62000 | 187 | Overtime Pay | 2,048.00 | |
| 62000 | 141 | Foreman | | 2,048.00 |
| 62000 | 187 | Overtime Pay | 2,952.00 | |
| 62000 | 149 | Laborers | | 2,952.00 |
| 62000 | 147 | Truck Drivers | 1,704.00 | |
| 62000 | 149 | Laborers | | 1,704.00 |
| 62000 | 456 | Gravel & Chert | 6,400.00 | |
| 62000 | 351 | Rental | | 6,400.00 |
| 62000 | 440 | Pipe | 3,686.00 | |
| 62000 | 351 | Rental | | 3,686.00 |
| 62000 | 440 | Pipe | | 4,495.77 |
| 44130 | 440 | Pipe | | 4,495.77 |
| 63100 | 433 | Sale of Materials and Supplies | 4,495.77 | |
| 63100 | 412 | Lubricants | 1,700.00 | |
| 63100 | 412 | Diesel | | 1,700.00 |
| 63100 | 450 | Tires and Tubes | 9,000.00 | |
| 63100 | 412 | Diesel | | 9,000.00 |
| 63100 | 451 | Uniforms | 5,200.00 | |
| 63100 | 412 | Diesel | | 5,200.00 |
| 63100 | 599 | Other Charges | 7,400.00 | |
| 63100 | 412 | Diesel | | 7,400.00 |
| 68000 | 791 | Other Construction | 40,896.71 | |
| 68000 | 412 | State Aid Roads | | 40,896.71 |
| 46420 | 321 | Engineering Services | 20,370.00 | |
| 68000 | 321 | Engineering Services | | 20,370.00 |
| 68000 | 713 | Highway Construction | 106,743.48 | |
| 68000 | 713 | Highway Construction | | 106,743.48 |

TO ADJUST STATE AID ROAD REVENUE AND EXPENSE LINE ITEMS TO ACTUAL.

TOTAL AMENDMENTS - HIGHWAY PUBLIC WORKS - FUND 131 \$ 106,743.48 \$ 106,743.48

DEBT SERVICE FUND - 151

| Account | Sub | Description | Debit | Credit |
|---------|-----|-------------------------|------------|---------------|
| 82210 | 603 | Interest on Bonds | 131,666.67 | \$ 131,666.67 |
| 39000 | | Unreserved Fund Balance | 131,666.67 | \$ 131,666.67 |

TO INCREASE INTEREST ON BONDS FOR GENERAL DEBT TO COVER FIRST INTEREST PAYMENT ON JAIL BOND
DUE JUNE 1, 2006.

TOTAL AMENDMENTS - DEBT SERVICE - FUND 151 \$ 131,666.67 \$ 131,666.67

LAWRENCE COUNTY TN RESOLUTION NO: 2006052302
 RESOLUTION TO APPROVE BUDGET AMENDMENTS FOR THE LAWRENCE
 COUNTY GENERAL FUND

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazler, Ray | | | X | | | X | |
| 12 | Burns, Franklin | X | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | X | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:


RESOLUTION NO. 2006052303

RESOLUTION TO APPROVE BUDGET AMENDMENTS FOR LAWRENCE COUNTY
BOARD OF EDUCATION

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, approve budget amendments for Lawrence County Board of Education as attached.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: LAWRENCE COUNTY BOARD OF EDUCATION

May, 2006

Resolution # 3
 Budget Amendments General Purpose School
 FUND 141

| Account Number | Description | Debit | Credit |
|----------------------|---|-------------|-------------|
| Cost Center ERATE | | | |
| 1 | 34290 Other Local Education Reserves | | \$5,721.86 |
| | 71100-722 Regular Instruction Equipment | \$5,721.86 | |
| | To budget reserve balance from erate funding | | |
| 2 Cost Center TLIT2 | | | |
| | 34383 Reserved for Technology | | \$3,556.22 |
| | 71100-722 Regular Instruction Equipment | | |
| | To budget reserve balance from technology literacy grant | | |
| 3 Cost Center HURR | | | |
| | 47590 Other Federal thru State | \$40,000.00 | |
| | 71100-449 Textbooks | | |
| | To budget Hurricane relief effort funds awarded to Lawrence Co School System | | |
| 4 | | | |
| | 34386 BEP Reserve | \$70,867.00 | |
| | 76100-706 MASON Building Construction | | \$70,867.00 |
| | To budget BEP reserve for the vocational masonry building expenditures & capital projects | | |
| 5 Cost Center CCC | | | |
| | 35130 Local Reserve - Child Care Center | \$21,530.00 | |
| | 73300-189 Other Salaries & Wages | | 20,000.00 |
| | 73300-201 Social Security | | 1,240.00 |
| | 73300-212 Medicare | | 290.00 |
| | To budget local reserve for child care center personnel costs | \$21,530.00 | 21,530.00 |
| 6 Cost Center FEMA | | | |
| | 47990 Other Federal Revenue | \$5,380.00 | |
| | 73300-399 Other Contracted Services | | 5,380.00 |
| | To budget additional revenue allocated to Lawrence County Schools | | |
| 7 | | | |
| | 43551 School based Health fees | \$2,521.00 | |
| | 71200-399 Special Education contracted services | | \$2,521.00 |
| | To budget school based health fee revenue & expenditure | | |
| 8 | | | |
| | 71100-116 Regular Instruction Teachers | \$30,000.00 | |
| | 71300-116 Vocational Instruction Teachers | | \$30,000.00 |
| | Line item transfer to budget expenditures to actual | | |
| 9 Cost Center SSA | | | |
| | 76210-720 Operation of Plant - Equipment | \$10,000.00 | |
| | 72210-524 Training & Staff Development | | \$10,000.00 |
| | To amend budget for Safe School Grant per program changes | | |
| 10 Cost Center ABE06 | | | |
| | 72260-207 Adult Education - Medical Insurance | \$2,765.00 | |
| | 72260-355 Adult Education - Travel | | \$1,100.00 |
| | 72260-429 Adult Education - Instructional Supplies | | \$1,665.00 |
| | 72260-105 Adult Education - Supervisor | \$114.00 | |
| | 72260-189 Adult Education - Other Salaries & Wages | \$17,024.00 | |
| | 72260-201 Social Security | \$1,176.00 | |
| | 72260-204 Retirement | \$1,125.00 | |
| | 72260-207 Medical Insurance | \$3,045.00 | |
| | 72260-212 Medicare | \$274.00 | |
| | 71600-116 Adult Education Inst. - Teachers | | \$17,672.00 |
| | 71600-201 Social Security | | \$1,121.00 |
| | 71600-204 Retirement | | \$2,072.00 |
| | 71600-207 Medical Insurance | | \$1,631.00 |
| | 71600-212 Medicare | | \$262.00 |
| | To amend adult education grant to actual expenditures & program changes | \$25,523.00 | \$25,523.00 |
| 11 Cost Center FF | | | |
| | 71600-116 Adult Education Inst. - Teachers | \$2,493.00 | |
| | 71600-201 Social Security | \$169.00 | |
| | 71600-212 Medicare | \$38.00 | |
| | 72260-599 Other Charges | \$6,663.00 | |
| | 71600-790 Equipment | \$9,363.00 | |
| | To amend family first grant to actual expenditures & program changes | \$9,363.00 | \$9,363.00 |

May, 2006

Resolution # _____
Budget Amendments General Purpose School

FUND 146

| Account Number | Description | Debit | Credit |
|----------------|------------------------|------------|------------|
| 46990 | Other State Revenue | \$7,100.00 | |
| 43581 | Community Service Fees | | \$7,100.00 |

To correct accounting code on Extended Day Revenue

LAWRENCE COUNTY TN RESOLUTION NO: 2006052303
 RESOLUTION TO APPROVE BUDGET AMENDMENTS FOR LAWRENCE
 COUNTY BOARD OF EDUCATION

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052304

RESOLUTION TO RECOGNIZE THE CHEROKEE OF LAWRENCE COUNTY, TENNESSEE

WHEREAS, the Tennessee Commission of Indian Affairs has "endorsed" Recognition of Tribes by the legislative bodies of county governments; and

WHEREAS, the Cherokee of Lawrence County, Tennessee, ancestors were the first settlers of Lawrence County, Tennessee, with and without land grants; and

WHEREAS, the Cherokee of Lawrence County, Tennessee will have its 40,000th visitor to their Cherokee/David Crockett Museum and Cultural Center in January, 2006; and

WHEREAS, the Cherokee of Lawrence County, Tennessee, operate Cherokee Camp, a free Boy and Girl Scout Wilderness Camp 363 days a year; and

WHEREAS Lawrence County recognizes the Cherokee of Lawrence County, Tennessee, as a Tribe of Cherokee, and their major contribution to tourism in this area by supplying very valuable office space, display space, advertising space, utilities, phone service and manpower to the Lawrence County Department of Tourism at no charge,

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the Lawrence County legislative body recognizes the Cherokee of Lawrence County, Tennessee as a Tribe of Cherokee in this area.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.

AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:

CHUCK KIZER, COUNTY CLERK

SPONSOR: JIM GABEL

LAWRENCE COUNTY TN RESOLUTION NO: 2006052304
 RESOLUTION TO RECOGNIZE THE CHEROKEE OF
 LAWRENCE COUNTY, TENNESSEE

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT | | | |
|----------|-------------------------|--------|--------|-----|-----|------|---------|--------|---|----|---|
| 17 | Bailey, Jackie | | | | | | X | | | | |
| 10 | Benefield, Delano | | | | | | X | | | | |
| 9 | Benefield, Ronnie | | | | | | | X | | | |
| 13 | Brazier, Ray | | | | | | X | | | | |
| 12 | Burns, Franklin | | | | | | X | | | | |
| 6 | Clifton, Bobby R. | | | | | | X | | | | |
| 11 | Curtis, Mark | | | | | | | X | | | |
| 18 | Doerflinger, W. Charles | | | | | | X | | | | |
| 7 | Dryden, Jerry | | | | | | | X | | | |
| 5 | Gabel, Jim | | | | | | X | | | | |
| 3 | Gillespie, Dennis C. | | | | | | X | | | | |
| 2 | Green, Robert L. | | | | | | X | | | | |
| 15 | Grisham, Bill | | | | | | X | | | | |
| 8 | Martin, James A. | | | | | | X | | | | |
| 4 | Snider, Ricky | | | | | | X | | | | |
| 16 | Woodall, Glenn E. | | | | | | X | | | | |
| 14 | Woodall, Landon | | | | | | | X | | | |
| 1 | Yocom, Wayne | | | | | | X | | | | |
| TOTAL | | | | | | | 0 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments: WITHDRAWN

RESOLUTION NO. 2006052305

RESOLUTION TO ESTABLISH SPEED LIMIT ON NELSON ROAD

WHEREAS, Nelson Road is in a residential areas in Lawrence County, Tennessee;
and

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Nelson Road and to erect appropriate traffic control devices.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the speed limit on Nelson Road is hereby established at 35 miles per hour and to erect appropriate traffic control devices.

BE IT RESOLVED by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the County Road Superintendent for Lawrence County is hereby requested to erect appropriate signs and traffic signals to reflect that the speed limit on Nelson Road is 35 miles per hour.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: JIM GABEL

LAWRENCE COUNTY TN RESOLUTION NO: 2006052305
 RESOLUTION TO ESTABLISH SPEED LIMIT ON NELSON ROAD

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | X | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052306

RESOLUTION TO ESTABLISH SPEED LIMIT ON
CHURCH STREET, MONUMENT ROAD, HIGHWAY 20,
AND DUKES PARK ROAD

WHEREAS, Church Street, Monument Road, Highway 20 and Dukes Park Road are in a residential areas in Lawrence County, Tennessee; and

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Church Street from Caldwell Road to Daly Street and to erect appropriate traffic control devices.

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on College Street from Monument Road to Daly Street and to erect appropriate traffic control devices.

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Daly Street from Highway 20 to Church Street and to erect appropriate traffic control devices.

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Dukes Park Road and to erect appropriate traffic control devices.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the speed limit on Church Street, College Street, Daly Street and Dukes Park Road is hereby established at 35 miles per hour and to erect appropriate traffic control devices.

BE IT RESOLVED by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the County Road Superintendent for Lawrence County is hereby requested to erect appropriate signs and traffic signals to reflect that the speed limit on Church Street, College Street, Daly Street and Dukes Park Road is 35 miles per hour.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed as amended this 23rd day of May, 2006.

AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:

CHUCK KIZER, COUNTY CLERK

SPONSORS: MARK CURTIS (Church Street, College Street and Daly Stret)
DELANO BENEFIELD (Dukes Park Road)

LAWRENCE COUNTY TN RESOLUTION NO: 2006052306A1
RESOLUTION TO ESTABLISH SPEED LIMIT ON
CHURCH STREET, MONUMENT ROAD, HIGHWAY 20,
AND DUKES PARK ROAD

Amendment 1

Motion to amend resolution:

Amend to change speed limit on Dukes Park Rd to 45 miles per hour,
not 35 miles per hour.

LAWRENCE COUNTY TN RESOLUTION NO: 2006052306A1V

Amend resolution to change speed limit on Dukes Park Road to 45 miles per hour and not 35 miles per hour

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | X | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | X | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

AMENDED RESOLUTION NO. 2006052306A

RESOLUTION TO ESTABLISH SPEED LIMIT ON
CHURCH STREET, DALY STREET, COLLEGE STREET,
AND DUKES PARK ROAD

WHEREAS, Church Street, Daly Street, College Street, and Dukes Park Road are in a residential areas in Lawrence County, Tennessee; and

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Church Street from Caldwell Road to Daly Street and to erect appropriate traffic control devices.

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on College Street from Monument Road to Daly Street and to erect appropriate traffic control devices.

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Daly Street from Highway 20 to Church Street and to erect appropriate traffic control devices.

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 45 mile per hour speed limit on Dukes Park Road and to erect appropriate traffic control devices.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the speed limit on Church Street, College Street, and Daly Street is hereby established at 35 miles per hour and to erect appropriate traffic control devices and the speed limit on Dukes Park Road is hereby established at 45 miles per hour and to erect appropriate traffic control devices.

BE IT RESOLVED by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the County Road Superintendent for Lawrence County is hereby requested to erect appropriate signs and traffic signals to reflect that the speed limit on Church Street, College Street, and Daly Street is 35 miles per hour and the speed limit on Dukes Park Road is 45 miles per hour.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed as amended this 23rd day of May, 2006.


AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:


CHUCK KIZER, COUNTY CLERK

SPONSORS: MARK CURTIS (Church Street, College Street and Daly Street)
DELANO BENEFIELD (Dukes Park Road)

LAWRENCE COUNTY TN RESOLUTION NO: 2006052306
 AMENDED RESOLUTION TO ESTABLISH SPEED LIMIT ON
 CHURCH STREET, MONUMENT ROAD, HIGHWAY 20,
 AND DUKES PARK ROAD

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | | X | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | X | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 13 | 1 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052307

RESOLUTION TO ESTABLISH SPEED LIMIT ON MARABLE ROAD

WHEREAS, Marable Road is in a residential areas in Lawrence County, Tennessee;
and

WHEREAS, the Lawrence County legislative body deems that the public safety requires a 35 mile per hour speed limit on Marable Road and to erect appropriate traffic control devices.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the speed limit on Marable Road is hereby established at 35 miles per hour and to erect appropriate traffic control devices.

BE IT RESOLVED by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the County Road Superintendent for Lawrence County is hereby requested to erect appropriate signs and traffic signals to reflect that the speed limit on Marable Road is 35 miles per hour.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: RICKY SNIDER

LAWRENCE COUNTY TN RESOLUTION NO. 2006052307
 RESOLUTION TO ESTABLISH SPEED LIMIT ON MARABLE ROAD

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | X | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052308

RESOLUTION TO APPROVE POLICIES AND PROCEDURES MANUAL FOR
THE LAWRENCE COUNTY AMBULANCE SERVICE

WHEREAS, Lawrence County government owns and operates the Lawrence County Ambulance Service; and

WHEREAS, due to the unique nature of the services provided by the Lawrence County Ambulance Service and the unique staffing and hours worked by employees of the Ambulance Service and the critical health care services provided by the Ambulance Service, there is a need for the policies and procedures of the Ambulance Service to be clear and in writing so as to enable the more efficient operation of the Lawrence County Ambulance Service; and

WHEREAS, attached to this resolution is a proposed Policy and Procedure Manual which sets forth the policies and procedures to be followed by all employees of the Lawrence County Ambulance Service; and

WHEREAS, said policies and procedures are to be read in conjunction with but do not supersede the employee Personnel Policy for Lawrence County government employees.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that the Lawrence County legislative body approves the attached Policy and Procedure Manual for the Lawrence County Ambulance Service.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: AMETRA BAILEY

**LAWRENCE COUNTY EMS POLICIES AND
PROCEDURES**

**THIS MANUAL IS INTENDED FOR A GUIDELINE OF DAILY OPERATIONS
AND IS NOT INTENDED TO SUPERSEDE COUNTY PERSONNEL MANUAL**

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ATTENDANCE

“Ambulance Personnel” is used to refer to Emergency Medical Technicians and Paramedics directly involved in working on the ambulances. These people normally work 24-hour shifts, every third day. (See duty time, personal time off, bereavement leaves in the County Policy Manual).

Compensatory Time off (CTO) is time off given to compensate our office personnel for time worked above their regularly scheduled time.

CTO may not exceed 240 hours.

Request for taking accrued CTO must be approved by the Director.

Civic Responsibility – The service will pay the difference between pay received for jury duty.

Any employee subpoenaed to appear in court in behalf of LCEMS would be granted time off for the time spent in court.

Compassionate Leave – The employee will be granted (3) days of compassionate leave in order to settle the affairs associated with the death of a member of the employee’s immediate family.

“Immediate Family” in this context is used to include the following: Father-in-law, Mother-in-law, Grandparents, Parents, Siblings, Child or Spouse.

Excused Absence – The Director may authorize an absence as an “excused absence”.

It is emphasized that the decision to grant an absence status rests solely with the Director.

No request for prospective “excused absences” will be considered.

Administrative Leave is a non-punitive suspension with pay, usually given to protect the LCEMS.

Administrative Leave is usually given without request by the Director. (See addendum: LCEMS Attendance Policy).

TARDINESS AND EARLY DEPARTURE

It is essential that each employee report on time, ready for work.

Repeated episodes of tardiness are grounds for disciplinary action not excluding dismissal.

Should circumstances arise which present the probability that an employee will be delayed, the employee should call the service and advise the supervisor: that he/she will be late and how late he expects to be.

Leaving early – Employee will give sufficient notice to allow for replacement to be found when it is necessary to leave early.

Unauthorized Absence – Any unauthorized absence for or during a shift in which the employee is expected to work.

Any unauthorized absence is grounds for immediate dismissal.

Suspension is time off without pay.

Leave of Absence -- may occasionally be granted by the Director.

All requests for leaves of absence must be submitted to the Director as far in advance as possible.

The privilege of returning to work is subject to the employment conditions prevailing at the time of return.

The ambulance service will attempt to, but not be required to, return the employee to his former job after a leave of absence.

Seniority and other benefits accrued at the time of leave will be restored.

An employee may be terminated with forfeiture of all accrued benefits for:

Failure to return to employment at the expiration of a leave of absence.

Falsification of reasons to; justify the request for leaves of absence.

Accepting other employment during the leave of absence without written consent of the Director.

Leaves of absence may be granted for:

Extended Illness – Consideration for LOA for extended illness.

Military – A leave of absence will be granted employees who are required to serve a tour of duty in the military.

Reinstatement will be made without loss of seniority due to time spent in military service.

Special – The Director may grant leave of absence for other reasons on an individual basis in the best interest of the LCEMS and employees.

AMBULANCE PERSONNEL – PERSONAL TIME OFF

1. See county personnel policy

IN-SERVICE EDUCATION

1. In-service Education is necessary adjunct to continuing upgrading of knowledge and skill levels in emergency medical care.
2. The Director coordinates in-service education.
3. The Director shall give notice of upcoming in-service education opportunities for all employees
4. Although the Director shall maintain records of individuals, the responsibility for the accumulation of points for recertification rests with the individual employee.
5. Individuals are encouraged to attend both in-house educational opportunities and programs offered by other recognized agencies.
6. Scheduling arrangements with sufficient cause and notice may be made to arrange an employee's work schedule to accommodate his wishes.
7. The needs of the LCEMS shall prevail against any such requests.

DISCIPLINE

It is not expected that the following measures will be necessary for disciplining adult's be-having in a mature, responsible, professional manner

Causes for disciplining – The following offenses are punishable by reprimand or dismissal (See General Policies).

1. Neglect of duty
2. Insubordination
3. Being under the influence of an intoxicant
4. Being absent without leave
5. Conduct unbecoming as a member of the LCEMS
6. Violation of any of the rules or regulations of the LCEMS

GENERAL RULES

1. In the absence of a medical emergency, LCEMS equipment or supplies will not be loaned to any person or organization without the permission of the Director.
2. Promotions in the LCEMS will be based upon records or merit, efficiency and character.
3. Suggestions for improving the service or the well being of personnel will be carefully considered when presented in writing.
4. Expenditures for personal comfort will be by mutual agreement of the personnel involved.
5. LCEMS operations area (including offices and lounge) will not be used for visiting, for parties, for social gatherings or as a meeting place without the advance, specific consent of the Director.

COUNSELLING

When actions or performances of an employee indicate the need, the Director, or Shift Supervisor may counsel with an employee on arising problems, or seek to open avenues of communication with the employee to avoid or resolve problems.

The employee may be asked to sign a statement that he/she has been counseled.

Warning Notice -- written reprimand

Formal notice of unacceptable actions on the part of an employee.

Issuance of three warning notices to an employee within one year will constitute grounds for dismissal.

Will usually be used in conjunction with probation, suspension and/or dismissal/termination.

Probation -- written notice of employment jeopardy.

Employee will be given detailed explanation of specific areas in which he/she needs to improve in order to continue employment.

The extent of improvement and future action to be taken will be reviewed with the employee at the end of the probationary period.

If necessary, suspension or dismissal may be implemented during the probationary period.

Suspension -- time off without pay.

Suspension form shift -- The Shift Supervisor may suspend an employee for the remainder of his/her scheduled shift as a punitive measure.

Suspension -- The Director or supervisor may require an employee to be suspended for a certain number of days in conjunction with, or independently of any action in item # 12.

DISMISSAL – TERMINATION

1. When it is determined that either patient care or the reputation of the service may have been jeopardized by; the actions of an employee, he/she may be dismissed without notice.
2. The employee will be provided with pay for all accrued benefits at the earliest opportunity, not to exceed the next regularly scheduled payday.
3. Causes for dismissal are listed elsewhere in this handbook. (See Discipline and General Policies)

PERSONAL APPEARANCE

1. All ambulance personnel shall adhere to the Uniform Standards outlined in this manual.
2. Hairstyles should be neat and clean and are expected to be of moderate length or not below the bottom of a normal dress shirt collar.
3. Beards and mustaches, if worn, must be clean and neatly trimmed at all times and should not exceed moderate length.
4. Office personnel are expected to dress in a neat appearance due to their contact with the public.

UNIFORM CODE

The goal of the uniform code is to present our LCEMS staff to the public with a neat, professional appearance, easily recognized and associated with qualified, confident medical care.

Shirts – EMT-IV and EMT-P

1. Shirts shall be white with name of employee, LCEMS and EMT level.
2. Shirts shall be clean, unwrinkled and in good repair.
3. Shall be worn “tucked in” by on-duty personnel
4. Undershirts if worn, shall be clean, in good repair, and be solid white, without markings or designs.
5. Shirts shall be worn at all times by on-duty personnel.

Pants – EMT-IV and EMT-P

1. Pants shall be dark blue or black of approved types, fabric and weave.
2. Shall be clean, cuffless, hemmed, unwrinkled and in good repair.
3. Shall be worn at all times by on-duty personnel.
4. Shall be worn with a belt of approved type at all times.

Belts

1. Shall be black, clean and in good repair, of fabric or leather.
2. Buckle shall be clean, and free of advertising or ornamentation.

Footwear

Shoes shall be black, plain toes and have buckle laces or similar means of fastening the footwear securely to the foot.

Shoes shall be clean, shined and in good repair.

White or dark colored socks are required.

ETHICS AND CONDUCT

All persons in the medical profession and those in the allied health professions share in the responsibility of observing a code of ethics, which generally require that good be done, and evil avoided.

1. This code requires honesty and personal integrity in all activities.
2. Further, the following applies to all LCEMS employees.
3. The judgment of the physician shall prevail in all cases.
4. All information concerning patients and the LCEMS business must be held in strict confidence and must not be discussed with persons not directly concerned with such information.
5. An employee's private as well as professional life is expected to be conducted according to the highest moral standards.

6. Employees are asked to refrain from gossiping, needless complaining, boisterous laughter and other activities, which are out of place in a professional setting.
7. Employees are expected to show courtesy to the public and to maintain an air of professionalism at all times while on duty.

JOB DESCRIPTION

The following job descriptions are intended as guidelines and should be regarded as such. It is recognized that in the fluid and unpredictable nature of our business, special situations may occur requiring a temporary crossover between job descriptions by qualified personnel. (Ex: Dispatcher – EMT).

1. Dispatching accomplished by Central Dispatch 911.
2. Assists callers requesting ambulance service.
3. Determine emergency, urgent or routine nature of traffic (when in doubt, assume emergency).
4. Determines nature of suspected illness or injury and number of patients suspected to be involved.
5. Dispatches ambulance (s) as appropriate.
6. Provides responding ambulance (s) with appropriate information including data gathered in lines 3 and 5.
7. Maintains radio contact with responding ambulance (s).
8. Responds ancillary units as appropriate (extrication, fire units, police, etc.).
9. Record times of status change on run log.
10. Have thorough knowledge of agencies providing back-up assistance to LCEMS and means of accessing and dispatching these services (e.g. Rescue Squad, Neighboring counties, etc.).

The basic EMT course provides an overview of anatomy and physiology, training for prompt and efficient care of the patient for transport to an emergency medical facility. Emphasis is also placed on control of the accident scene, radio communication, orderly transfer of information to the emergency department, record keeping operation and maintenance of the ambulance and equipment, and legal aspects of emergency medicine. Tests are given over these criteria from time to time to help the EMT evaluate his individual strengths and weaknesses and to help determine in which areas in-service training is needed.

The basic EMT is qualified to:

1. Establish an airway, perform CPR, control shock, control hemorrhage and immobilize fractures.
2. Skill include: Dressing and bandaging of wounds, splinting, application of traction splints, use of long and short spine boards.
3. Know the value of vital signs as useful method of determining the patient's condition.
4. Establish priorities for care of the ill or injured patient.
5. Assist at childbirth and provide appropriate care for the neonatal.
6. Properly perform extrication from vehicles.
7. Be knowledgeable in triage skills, techniques and applications.
8. Knowledgeable of rules and regulations governing LCEMS.
9. Skill in radio communications.
10. Ability to function as part of a team.
11. Willingness to perform routine duties without close continuing supervision.
12. Willingness to come in on time, to avoid sick leave, calling in sick at the last moment.
13. Ability to remember details, e.g. street addresses, numbers, directions, names without having to have information continually repeated.

EMT

14. Knowledge of territory commensurate with situation e.g. streets, best route.
15. Willingness to maintain personal appearance, hygiene.
16. Ability to handle callers diplomatically and with sensibility to their welfare.
17. Ability to maintain clear, concise, accurate reports.
18. Awareness of billing procedures.
19. Awareness of resources available and how access them. (THP, SO, PD, Fire, Extrication, etc.).
20. Awareness of public relations and office numbers.
21. Ability to work under stressful conditions.

EMT-IV WITH BRIDGE COURSE

All items under EMT

- Recognize the need for the administration of IV Fluids in a shock situation, and establish IV of LR under trauma protocols.
- Recognize the signs and symptoms of and MI, and establish an IV of NS under protocols.
- Recognize the pulseless and non-breathing patient, and establish appropriate airway under cardiac arrest protocols.
- Recognize the patient in anaphylactic shock, and follow protocols to administer Epinephrine 1: 1000.

PARAMEDIC

All items in EMT and EMT-IV.

- Exercise and understanding of body systems and homeostasis.
- Defibrillate a pulseless, non-breathing patient.
- Administer intravenous solutions.
- Perform tracheal or esophageal suction or Intubation.
- Administer medications of selected drugs.

SHIFT SUPERVISORS

1. Responsible for basic operations of LCEMS during their shift including satisfactory completion of routine and special assignments.
2. Ensure that all ambulance personnel are on duty as scheduled.
3. Deals with and attempts to resolve, employee differences and problems.
4. Serious and unresolved conflicts should be brought to the attention of the Director.
5. Deals with and attempts to resolve complaints and questions from patients or visitors and the public.
6. Any complaints from visitor, patients or the public should be reported to the Director.
7. May take disciplinary action as outlined in counseling, warning notice, probation, shift supervisor may also recommend personnel requiring attention under counseling, warning notice, probation, dismissal is left to the Director.
8. Prepare team assignments for personnel assigned to their shift.
9. Shall confer with the Director regarding scheduling relief personnel.
10. Shall prepare employee evaluations semi-annually and turn in evaluations to the Director.

EMPLOYMENT REQUIREMENTS

- A. Application for employment.
 1. Applications for employment may be obtained from the Director or the business office and should be given or mailed to the Director.
 2. Incomplete applications will not be given consideration.
 3. Falsification of information on applications may be grounds for dismissal.

B. Employment interview

1. Selective applicants for employment may be interviewed by the Director to determine whether the prospective employee meets the minimum requirements for employment.
 2. Participation in an interview does not obligate LCEMS to employ the applicant.
- B. Employment requirements for EMT's**
- Must be at least 21 years of age.
 - Must be able to read, write and speak the English Language.
 - Must have no conviction of driving while intoxicated or for reckless driving.
 - Must have passed and hold a valid Tennessee EMT license.
 - Must have successfully completed high school or hold GED certification.
 - Must hold valid Tennessee drivers' license with an F endorsement.

ENTRY PROBATION

1. All new employees must undergo a six-month probationary period.
2. During the probationary period, the employer/employee may terminate his position without explanation or further obligation. (See Termination of Employment).
3. Employees on entry probation will not be eligible for sick leave.
4. Should an employee become a member of the permanent staff, sick leave will be made retroactive to the date of employment.

HEALTH INVESTIGATION

Applicants for employment are required to pass a physical exam.

TERMINATION OF EMPLOYMENT

1. Resignation – two weeks notice should be submitted in writing to the Director.
2. Quitting – resignation without notice.
3. Employees who quit forfeit all claims to accrued and terminal benefits and have an unsatisfactory termination report place in their personnel file.
4. Dismissal – Immediate termination imposed by the Director for serious reasons (also see General Policies). There are two general conditions for dismissal.
5. Insubordination or failure to carry out directions of Supervisors.
6. Includes, but not limited to: serious misconduct, such as neglect or abuse of patients, visitors or fellow workers, abuses or destruction of property, intoxication, theft, fighting, excessive absences, unexcused absence, discourtesy, etc.
7. Termination during probation may be initiated either by the employee or LCEMS at any time during the probation period.
8. Records of employment – all records of employment and work history are the property of LCEMS
9. Exit interviews – all terminating employees are asked to have an exit interview with the Director.
10. All information obtained during the exit interview is confidential.
11. Information obtained during the exit interview will not be allowed to reflect against any individual.
12. Whenever possible, information is used to promote improvements in the LCEMS and its policies.

EMPLOYEE EVALUATION

1. All employees may be evaluated semi-annually by the Director.
2. Evaluations are intended for use as a means of making employees aware of their individual strengths and weaknesses and of noting improvement in previously weak areas.

EMT/EMT-P EVALUATION CRITERIA

1. Knowledge of rules and regulations governing the service.
2. Skill in radio communication.
3. Ability to communicate with emergency room personnel at a sophisticated, explicit level.
4. Ability to function as part of a team.
5. Ability to assess patients.
6. Willingness to continue education to learn emergency medical techniques, e.g. in-service training, to pursue educational opportunities on his/her own.
7. Ability, knowledge and willingness to maintain emergency medical equipment, including vehicle.
8. Ability to set priorities at the scene of an emergency.
9. Willingness to perform routine duties without close continuing supervision.
10. Willingness to come in on time, avoid sick leave, calling in sick at the last moment.
11. Ability to remember details, e.g. streets addresses, numbers, directions, names, without having to have information continually repeated.
12. Ability to drive defensively and skillfully, smoothly, especially in transporting patients.
13. Knowledge of territory commensurate with situation, e.g. streets, best route.
14. Willingness to maintain personal appearance, hygiene.

15. Ability to handle patients diplomatically and with sensitivity to their welfare.
16. Ability to exercise triage techniques.
17. Application of basic (and advanced, if applicable) medical skills acquired in emergency training.
18. Ability to maintain clear, concise, accurate reports.
19. Ability to exhibit good clinical judgment in response to patient needs, commensurate with training level.

LEADERSHIP ABILITY

All personnel shall also be evaluated by the following characteristics:

1. Attitude
2. Dependability
3. Initiative
4. Response to supervision
5. Potentialities
6. Personal limitations
7. General effectiveness

GENERAL POLICIES

ALL PERSONNEL SHALL:

1. Refrain from committing any act, which might bring discredit upon themselves, upon LCEMS or its members or Lawrence County Government.
2. Conduct themselves in a manner approved by law abiding, self-respecting citizens.
3. Refrain from indulging in boisterous conduct or language while on duty.
4. Refuse any compensation, tip, reward or other consideration for services incidental to the performance of their duty, other than regular salary.

5. Exhibit courtesy and respect to the public.
6. Obey and show courtesy to police officers.
7. Notify a shift supervisor of any inability to report for duty or to perform assigned duties.
8. Maintain the greatest amount of silence compatible with an efficient and effective delivery of patient care while at an emergency scene.
9. Refrain from exceeding their authority in giving orders.
10. Personnel acting in obedience to an improper order will be protected from penalty.
11. Upon receiving any order, which is in conflict with a previous order, the employee will advise the supervisor issuing the second order that a conflict exist and will then abide by the decision of the second supervisor.
12. Respond to all calls which they are dispatched and exert their greatest efforts to perform to the best of their ability under all circumstances.
13. Neglectful inefficiency or indifference is sufficient cause for disciplinary action not to exclude termination.
14. Exercise economy in the use of supplies without compromising the patient's condition.
15. Exercise precautionary measures and good judgment to avoid injuring themselves and/or others while on duty.
16. Become familiar with and obey all rules, regulations procedures, policies and practices of the LCEMS
17. Promptly notify the Director or Shift Supervisor of all matters coming to their attention, which might affect the welfare or reputation of the LCEMS.
18. Promptly notify their Shift Supervisor of any accident, illness or injury occurring to themselves while on duty.
19. Submit a written notice of any change of address and/or telephone number.
20. Promptly report the loss of or damage to any equipment entrusted to their care.
21. Refrain from lending, selling, giving away, or appropriating for their personal use, any equipment or property of the LCEMS.

22. Refrain from endorsing or recommending any particular service, product or brand name while in the capacity as an employee of the LCEMS.
23. Refrain from being party to any malicious gossip, report or activity that would tend to disrupt morale or bring discredit upon the personnel of LCEMS.
24. Refrain from discussing patient's illness or injuries with unauthorized persons and will not release information to the news media unless employed as Director.
25. Perform extra duties as required.
26. Show respect to the flag of the United States.
27. Refrain from conducting personal business while on duty.
28. Ambulances are to be turned off and locked when parked unless involved in an emergency situation.

COMMUNICATIONS

Effective communications are essential to an efficient, effective effort. Communication problems are the basis for the vast majority of difficulties encountered in any enterprise, including LCEMS.

TELEPHONE

1. Incoming calls are the responsibility of each employee.
2. Incoming calls will be answered courteously and quickly.
3. Under no circumstances should anyone be abused, threatened or spoken to rudely on the telephone.
4. Personal calls should be limited.

- RADIO**
1. Transmissions will be calm, clear, precise and professional, especially in stressful situations.
 2. Long or complicated patient reports should be segmented into 30-second intervals.
 3. Transmissions will be confined to run related matters.
 4. Misuse or abuse of the radio is grounds for disciplinary action.

- MEMO'S**
1. In order to disseminate information to the entire staff, in a reliable manner, memoranda will be posted on the bulletin board.
 2. Memos will remain posted for a minimum of six days, consecutively.
 3. LCEMS personnel are required to check the bulletin board at least once each working day. And any memo to be signed by the employee to assure he/she has received the information.

- POLICY CHANGES**
- All LCEMS employees will be expected to be familiar with current LCEMS policies. The Director may revise LCEMS policies as necessary.
- Revisions of policy shall be made in the following manner.
- Revisions and addenda to current policy shall be posted as soon as possible.
- One copy shall be posted on the bulletin board for seven consecutive days and signed by the employees.
- One copy of each revision or addendum shall be kept on permanent file.

At the end of the fiscal year Revisions from the previous 12-month period will be compiled and an appendix to the current manual issued, or, if appropriate, another policy manual issued.

Each LCEMS employee will be expected to retain and update as necessary his or her copy of the policy manual.

Shift Supervisors may establish procedural policies for their shifts.

Shift Supervisors are responsible for ensuring compliance with all LCEMS policies.

Shift Supervisors are responsible for keeping track of current shift policies for their shifts.

INTER-SHIFT COMMUNICATIONS

The free and active constructive and/or informative flow of information between personnel of all shifts is encouraged. A more formal means of exchange is occasionally necessary or desirable for the resolution of inter-shift complaints or areas of friction. The following procedure shall be followed in such cases.

An employee who discerns a problem with another shift shall advise his/her Shift Supervisor of the problem.

The Shift Supervisor shall contact the other Shift Supervisor as appropriate and advise him or them of the nature of the problem.

Shift Supervisors shall work together to resolve any difficulties that arise.

If a resolution cannot be found by the Shift Supervisor, the Shift Supervisor for resolution shall then forward the problem to the Director.

The decision of the Director shall be binding to all parties.

INTRA-SHIFT COMMUNICATIONS

1. The free and active communication of constructive and/or information data between personnel of the same shift is encouraged. A more formal means of exchange is occasionally necessary or desirable for the resolution of intra-shift complaints or areas of friction. The following procedures shall be followed in such cases.

2. An employee who discerns that a problem exists between him/her self and another member of the shift, and also feels that this problem cannot be resolved by a one-on-one discussion between the two parties shall advise the Shift Supervisor of the problem.

3. The Shift Supervisor shall resolve the problem by whatever means possible to ensure a fair and equitable solution consistent with LCEMS policy. The shift Supervisor shall give a written report to the Director of steps taken to resolve the issue.

MASS MEDIA COMMUNICATION

No statements regarding run information; LCEMS policy or practices shall be issued to any representative of any form of mass communications media by anyone other than the Director or the Shift Supervisor.

1. Exceptions to the above may be made by the Director on a one-time basis for specific incidents.
2. Such exceptions shall be granted in advance of any release of information.
3. This policy is in no way designed to restrict or abridge the rights of LCEMS employees under the First Amendment, but is designed to provide continuity and authority to statements made by LCEMS, and to protect patient confidentiality.

COMMUNICATION WITH OTHER AGENCIES

1. Communications with other agencies shall be courteous and professional at all times.
2. "Other Agencies" shall include, but not be limited to: Other Ambulance Services, their administrators and personnel; Federal, State and local Law Enforcement agencies; Federal, State and local government offices and their staffs; volunteer organizations, etc.
3. Any problem or incident involving another agency shall be reported to the LCEMS Director.
4. If the report is made in person or by telephone, it is urged that a detailed written report also be submitted to enable us to adequately document the problem or incident.

PUBLIC DEMONSTRATIONS BY LCEMS

LCEMS is called upon to speak on, or demonstrate, skills and techniques utilized by LCEMS for a variety of civic organizations and schools.

All LCEMS personnel giving or attending such demonstrations shall be in uniform and present themselves with an attitude and demeanor commensurate with the high level of professionalism and competence they display on regular duty.

These activities comprise a major portion of the active P-R effort of the LCEMS, and is often the only opportunity for the users (actual or potential to ask questions regarding medical or administrative practices of the LCEMS).

Personnel participating in LCEMS demonstrations are encouraged to "do their homework".

If a question is asked for which an answer is not readily available, the following is the proper procedure to follow: 1) Do Not Guess, 2) Admit to the questioner that the answer is not immediately at hand, but that you will attempt to find the answer and forward it to them, 3) Find out how to contact the questioner (phone #, address), 4) Find out and forward the answer as soon as possible.

MEETINGS

1. In order to disseminate information and provide a forum for discussion, meetings are occasionally called. These are of several types and purposes.
2. LCEMS Staff Meeting called by the Director, attendance usually mandatory.
3. In-service education: To update and review techniques and treatments. Attendance is strongly encouraged and is considered when evaluating an employee's professional orientation.
4. Shift Meetings: Called by Shift Supervisor. Attendance is usually mandatory.
5. Mandatory Training: Called by the Director. As stated, attendance is mandatory. E.g. Defensive Driving, ACLS etc.

SUGGESTIONS

1. Realizing that the persons in the field are in the best position to appreciate the best method to effect a change, the LCEMS welcomes any and all suggestions, which are designed to make our operations more efficient and/or effective.
2. Suggestion should be in writing and submitted to the Director.
3. Naturally, not all suggestions will be implemented, but please be assured that all will be considered.

VEHICLE SAFETY

PURPOSE

Responding to any emergency call, the LCEMS places a great deal of responsibility on the drivers of our emergency vehicles. Not only must emergency vehicles drivers provide prompt conveyance of the apparatus, equipment, and personnel to provide service to those in need, but as importantly, must accomplish this task in the safest and most prudent manner possible. Emergency vehicle drivers have in their care, custody and control most of the major assets possessed by this organization (the vehicle, portable equipment, personnel). Emergency vehicle drivers also have a higher standard of care to provide to the general motoring public and must make every attempt possible to provide due regard for the safety of others. Drivers must constantly monitor and reduce the amount of risk and exposure to potential losses during each and every response. Safe arrival at the emergency scene shall be, and must always remain, the first priority of all emergency vehicle drivers. In order to accomplish this enormous task all emergency vehicles drivers shall become familiar with, and constantly abide by the following policies and procedures.

PROCEDURES

1. Circle of safety

Prior to entering the cab and starting the vehicle, the emergency vehicle driver shall make a circle of safety around the vehicle to see that all equipment is secured, that all compartment doors are securely closed and any physical obstructions moved out of the way. During the circle of safety the emergency vehicle driver shall encircle the vehicles and visually inspect all 4 sides and the top of the vehicle before entering the cab. He/she should also verify right side and rear clearance with the person riding in the opposite position. This shall be conducted prior to moving the vehicle regardless of whether or not the vehicle is about to leave on an emergency or non-emergency.

2. Warning devices and true emergencies

When responding to a true emergency, (The definition of a true emergency is a situation in which there is a high probability of death or serious injury to an individual or significant property loss, and actions by an emergency vehicle driver may reduce the seriousness of the situation.) all audible and visual warning devices will be operated at all times regardless of day and/or traffic conditions. All emergency vehicle drivers must understand that warning devices are not always effective in making other vehicle operators aware of your presence. Warning devices only request the right-of-way, they do not insure the right-of-way.

3. Vehicle control and right-of-way

All drivers shall attempt to maintain control of the vehicle that they are operating in such a manner as to provide the maximum level of safety for both their passengers and the general public. Emergency vehicle drivers should be aware that the civilian vehicle operators may not react in the manner in which is expected or felt to be appropriate. An attempt should be made to have options available when passing or overtaking vehicles. If another vehicle operator fails to yield the right of way to an emergency vehicle, the emergency driver cannot force the right of way, nor can you assume the right of way, therefore you do not have the right of way until the other vehicle yields to you.

The emergency vehicle driver shall be aware of his/her rate of closure on other vehicles and pedestrians at all times to make sure that a safe following distance is established and maintained. All drivers shall follow the rule for safe following distance and allow 1 second of following distance for every 10 feet of vehicle length for speeds under 40 mph and add 1 additional second for each 10 mph for speeds over 40 mph.

4. Response speeds

When responding to a true emergency only, drivers shall operate the vehicle they are driving at as close to the **posted speed limit** as possible, but not to exceed ten (10) miles per hour over the posted speed limit, conditions permitting. Examples of conditions requiring slower response speeds include but are not limited to:

- Slippery road conditions
- Inclement weather
- Poor visibility
- Heavy or congested traffic conditions
- Sharp curves

5. Intersection Practices

Extreme care should be taken when approaching any intersection as intersections are the locations responsible for a large percentage of major accidents involving emergency vehicles. Drivers are required to practice the organizations intersection operating guidelines during all emergency responses.

Uncontrolled intersections

Any intersection that does not offer a control device (stop sign, yield or traffic signal) in the direction of travel of the emergency vehicle or where a traffic control signal is green upon the approach of the emergency vehicle all emergency vehicle drivers should do the following:

- Scan the intersection for possible hazards (right turns on red, pedestrians, vehicle traveling fast, etc.). Observe traffic in all 4 directions (left, right, front, rear).
- Slow down if any potential hazards are detected and cover the brake pedal with the driver's foot.
- Change the siren cadence not less than 200' from intersection.
- Avoid using the opposing land of traffic if at all possible.

Emergency vehicle drivers should always be prepared to stop. If another vehicle operator fails to yield the right of way to an emergency vehicle, the emergency vehicle driver cannot force the right of way, nor can you assume the right of way, therefore you do not have the right of way until the other vehicle yields to you.

Controlled intersections

Any intersection controlled by a stop sign, yield sign, yellow traffic light or a red traffic light requires **Prudent Action** by the emergency vehicle driver. The following steps should be taken:

- Do not rely on warning devices to clear traffic.
- Scan the intersection for possible hazards (right turns on red, pedestrians, vehicles traveling fast etc.) as well as driver options.
- Begin to slow down well before reaching the intersection and cover the brake pedal with the driver's foot, continue to scan in 4 directions (left, right, front, back).
- Change the siren cadence not less than 200' from intersection.
- Scan intersection for possible passing options (pass on right, left, wait, etc.) avoid using the opposing lane of traffic if at all possible.
- If all visible traffic in all lanes cannot be accounted for, the driver should bring the vehicle to a complete stop. If the driver proceeds past a control device with a negative right-of-way without coming to a complete stop, both the driver and

- officer should be required to complete an incident report providing an explanation of the circumstances that permitted them to do so.
- Establish eye contact with other vehicles drivers; have partner communicate all is clear; reconfirm all other vehicles are stopped.
 - Account for traffic one lane of traffic at a time treating each lane as a separate intersection.

Railroad intersections

At any time an emergency vehicle driver approaches an unguarded rail crossing he/she shall bring the apparatus or vehicle he/she is operating to a complete stop before entering the grade crossing. In addition the emergency vehicle driver shall perform the following prior to proceeding:

- Turn off all sirens and air horns.
- Operate the motor at an idle speed.
- Turn off any other sound producing equipment or accessories.
- Open the windows and listed for a train's horn.

6. Non-emergency response

When responding to a call in a non-emergency response mode or normal flow of traffic (non-code 3 or when not responding to a true emergency) the vehicle will be operated without any audible or visual warning devices and in compliance with all state motor vehicle laws that apply to civilian traffic. At no time should any emergency vehicle be operated during response with only visual warning devices.

7. Ordinary travel procedures

All drivers shall obey all traffic laws and traffic control devices when driving any LCEMS vehicle under ordinary travel conditions. Any driver observed breaking any traffic law or driving any vehicle in an aggressive manner will be subject to disciplinary action including, suspension of driving privileges.

8. Riding policy

The department requires all persons riding on LCEMS apparatus to be seated in approved riding positions and be secured to the vehicle by seat belts whenever the vehicle is in motion. The emergency vehicle driver and/or the person riding in the officer position shall verify that all personnel are properly seated and in seat belts before the vehicle is moved. Standard communication signals should be formulated and utilized by all personnel.

The department prohibits the riding on tail steps, sidesteps, running boards, or any other exposed position. Personnel who perform emergency medical care while the vehicle is in motion should be secured to the vehicle by a seat belt or safety harness designed for occupant restraint.

9. Backing

The department recognized that backing emergency vehicles is made hazardous by the fact that the driver cannot see much of where he/she intends to go. The department recommends that whenever possible drivers should avoid backing as the safest way to back up a vehicle is not to back up at all. When it is necessary to back-up any departmental vehicle all drivers shall follow one of the two following measures would be taken.

- The department's first choice of backing procedures is that before any vehicle is put into reverse and backed that a spotter be put in place near the rear of the vehicle. The spotter should be safely positioned so that the emergency vehicle driver can see them at times. If at any time the emergency vehicle driver loses sight of the spotter, he/she shall stop immediately until the spotter makes himself/herself visible again.
- If conditions exist that make use of spotters impossible, all drivers, before attempting to back up any LCEMS vehicle, shall make a circle of safety to see that; no person or persons are directly behind the vehicle or in its intended path of travel; all equipment is secured and that all compartment doors are securely closed; any physical obstructions are moved out of the way. The emergency vehicle driver should also note all potential obstructions in the intended path of travel.

10. Response in private owned vehicles

When any member responds to the station or to the scene of an emergency in his/her private vehicle, each member must strictly adhere to all applicable motor vehicle laws. Privately owned vehicles are not provided with the same exemptions that are provided to emergency vehicles. No member of the organization will be permitted to violate any motor vehicle laws, including but not limited to:

- Speed limits.
- Going through traffic control devices.
- Passing in an unsafe manner.

While it is recognized that timeliness in response to an emergency is important, it is imperative that all drivers understand that their **private vehicles are not emergency vehicles and therefore are not afforded any exemptions or special privileges under state law**. Any driver observed breaking any traffic laws or operating any vehicle in an aggressive or unsafe manner will be subject to disciplinary action.

1. LCEMS vehicles shall be maintained and handled in a manner to ensure the safety of the public, the patient (s), and LCEMS staff at all times.
2. Seat belts with shoulder harness shall be worn at all times by all persons riding in the cab of LCEMS vehicles. (This includes the driver, visitor it's the STATE LAW).
3. Vehicles exterior shall be washed daily. Interior (patient compartment cleaned after each call and restocked to be prepared for the next call).
4. Occasionally the number and frequency of calls will preclude compliance with the above. In such cases the unit will be cleaned and stocked at the earliest opportunity.
5. LCEMS vehicles are not authorized to exceed posted speed limits except when on a valid emergency call with all emergency signaling equipment (lights and siren) on and functioning.
6. LCEMS vehicles are authorized, when responding to an emergency, to disobey traffic flow indicators; e.g. traffic lights, stop signs, etc. and directional and/or parking indicators as provided by State Law, PROVIDED NO OTHER PERSON OR VEHICLE IS PLACED IN JEOPARDY THEREBY. Emergency should not exceed 10 miles per hour over the posted speed limit. REMEMBER YOU ARE ASKING FOR THE RIGHT OF WAY YOU DO NOT AUTOMATICALLY HAVE IT.

OTHER DRIVERS

1. Courtesy shall be shown to other drivers at all times.
2. LCEMS vehicles do not have the right of way, except as yielded by other drivers.

TWO UNITS RESPONDING TO SAME CALL

1. The first unit shall depart immediately with full use of emergency signaling devices.

2. The second unit shall depart at least 30 seconds after the first, also with full use of emergency signaling equipment. (Rational: Contrary to some privately held opinions, the second unit is not safer running close to the first unit; other drivers assume that once the first ambulance passes no other emergency vehicles are following and while watching the first unit (now forward of their vehicle) pull out into the path or side of the second vehicle. This has been confirmed in local observations as well as in studies by the National Safety Council).
3. If, in the dispatcher's best judgement, an initial response of a third unit is indicated, that unit will leave after the second, but shall be dispatched routine traffic, until receiving orders from the first unit 10-97 to proceed either 10-30 or 10-33 traffic or is given the order to signal 9.
4. At no time shall two units be dispatched on the same call from different areas on a call where only one ambulance is necessary. (E.g. unit returning from Nashville).

VEHICULAR ACCIDENTS INVOLVING LCEMS VEHICLES

1. If involved in an accident, the ambulance should be stopped immediately, and the EMT-P should begin checking the persons in the other car (s) involved.
2. At the same time, the other member of the team should:
 3. Advise central dispatch that an accident has occurred and request police assistance, giving the specific location, and requesting stand-by for further information.
 4. Then determine if the ambulance is capable of transporting patients.
 5. If the accident involved personal injuries:
 6. Advise central dispatch of number and nature of injuries, and of need of additional units or equipment (extrication, fire, etc.)
 7. The involved unit will treat and transport injured persons if capable.
 8. A second unit shall be dispatched on the original call immediately upon notification of the accident.
 9. A third unit shall be dispatched to aid the involved unit, if the involved unit cannot transport safely due to vehicle damage, number of patients, or injury to members of the involved team.
 10. If no personal injury results:

11. Several factors must be considered in deciding whether or not to dispatch another unit to the original destination, including but not limited to: distance of the original call from the station, condition and location of the wrecked unit, nature of traffic the ambulance was responding to.
12. Full co-operation shall be given to law enforcement authorities investigating the accident.
13. Inquiries from the news personnel shall be directed to the Director.

OTHER AMBULANCE SERVICES

1. Full assistance will be given to any other ambulance service requiring it whenever such assistance can be given without compromising LCEMS effectiveness.
2. No charge will be made to the other Services receiving aid to disabled vehicles.
3. When two ambulances from separate services arrive at the same scene, the unit first on the scene shall generally have responsibility for the triage; treatment and transport of patients will be the responsibility of ACLS unit if present.
4. Such responsibility may be abrogated to, but not from LCEMS units.
5. Under no circumstances shall the patient's condition be allowed to be compromised.

OUT OF STATION

1. Any occasion when a LCEMS unit is out of the station and not actively engaged in an emergency run, all speed limits, traffic signals, etc. shall be obeyed.
2. During these occasions, maximum courtesy shall be exhibited to all.

CLASSIFICATION OF RESPONSE

Responses are generally classified into four classes, three of these are used ordinarily, and the fourth only in special circumstances. These classes are Emergent, Urgent, Routine and Special.

1. Emergent: Probable or possible imminent threat to life exists. Unit dispatched immediately 10-33.

2. Urgent: Patient's condition warrants immediate transport, but lights and siren are not indicated. Unit dispatched immediately 10-30
3. Routine: Patient requires transport by ambulance, but is without imminent threat. Unit dispatched, provided additional unit is available for calls.
4. Special: Unit provided to provide stand-by coverage for some unusual event. The Director may authorize provision of this type of coverage only. Reason special insurance forms are required to be filled out by our insurance carrier.

ON SCENE

1. It is up to the EMT or Paramedic to establish his authority when caring for a patient. It should be remembered that bystanders and relatives may not be accustomed to emergency situations, and will have legitimate concern about the well being of the patient. A calm, professional attitude best serves the interest of patient care, and provides reassurance for bystanders and relatives. Hecklers are best ignored, but police should be advised if anyone attempts to interfere with patient care.
2. The manner in which the EMT or Paramedic treats the patient will influence the way in which the patient and his/her family react to his injury or illness. The patient should be advised of what is being done to care for him, and if time and condition permit, procedures should be explained to the patient before treatment is begun.
3. EMT's or Paramedics should be careful not to let the rushed atmosphere on the scene keep him/her from delivering appropriate care. Remember: Medical treatment begins when the EMT or Paramedic arrives on the scene.

EXTRICATION

1. If upon arriving on the scene of an accident, I/CEMS personnel feel that extrication is needed they shall immediately advise Central Dispatch of that need.
2. It is the responsibility of central dispatch (911) to contact the appropriate agency.
3. The EMT or Paramedic shall direct the extrication process, to effect the extrication of the patient in an efficient and effective manner.
4. At no time will the patient's well being be allowed to be jeopardized by extrication procedures.

MEDICAL AUTHORITY

In the absence of a physician the LCEMS EMT or Paramedic shall be recognized as the highest medical authority at an emergency scene within this county.

The LCEMS EMT or Paramedic shall relinquish his/her authority to a physician, if recognized as such, or to one who has presented proper credentials.

LCEMS personnel are entrusted with the patient's well-being, and are responsible for it.

DETERMINATION OF DEATH

1. When a medical emergency exists, and there is no physician present, the LCEMS EMT or Paramedic shall have the responsibility of determining the existence of life, and the need to transport.
2. If the patient is obviously dead, as determined by the standards agreed upon by the Medical Examiner, the LCEMS EMT or Paramedic shall notify Central Dispatch for the need of law enforcement authority and County Coroner.
3. Particular care shall be taken in cases of death by violence (stabbing, GSW, MVA, etc.) to ensure that all physical evidence at the scene is preserved.
4. LCEMS personnel on the scene of any death or fatality shall offer all reasonable comfort, support, and assistance to the grieving family member (s).
5. If the family requests immediate transport of the person to a medical facility, in spite of all physical evidence indicating death, resuscitative measures and emergency transport shall be immediately initiated. Particular care shall be taken in cases of death by violence, (stabbing, GSW, MVA etc.) to insure that physical evidence at the scene is preserved.

RAPE VICTIM

1. The law enforcement authorities shall be notified immediately when an alleged rape victim is transported.
2. When a victim of rape or other violent crime is transported, the victim's name shall be deleted from the radio patient report.

- REFUSAL OF TRANSPORT**
1. Persons refusing transport shall not, generally be transported in accordance with the following.
 2. All patients, whether accepting or refusing transport, shall be assessed, and a patient report form completed by LCEMS personnel.
 3. All patients refusing transport shall sign the "Refusal of Transport" form.
 4. Patients refusing to sign such forms shall have the fact that they refused, documented and witnessed.
 5. If the LCEMS EMT or Paramedic feels that, in their best professional judgement, the findings or the physical assessment, history, and/or level of consciousness of orientation indicates that the patient a) should be examined by a physician, and b) may not be able to exercise good judgement on their own behalf, then the patient shall be transported, despite his/her protest.
 6. LCEMS personnel shall work in the best interests of the patient at all times.

TRANSPORTATION

1. The patient's condition shall determine the code while transporting the patient to a medical facility.
2. The crewmember caring for the patient shall determine the type of traffic to be used in transporting a patient.
3. No person or agency may order a driver of a LCEMS vehicle to exceed a speed limit, which he/she judges to be unsafe for existing road and weather conditions.
4. The patient or patient's family has the right to choose the medical facility to which the patient will be transported.
5. If the results of the physical assessment of the patient indicates that immediate care is required, and that it may be unwise to honor the patient's or family's wishes, LCEMS EMT or Paramedic shall explain this concern to the patient or family, and request permission to transport to the nearest facility.
6. If this request is denied, the patient or family member shall sign the by pass form and the patient immediately transported to the facility of his choice.

7. If the person is unable to choose a hospital, and there are no family members present, the patient shall be transported to the nearest facility.

TRANSFER FROM A MEDICAL FACILITY

1. When transferring a patient from one hospital to another, the physician's judgement of whether an emergency exists shall prevail.
2. If a physician orders an emergency transport, this order shall be complied with.
3. If the physician orders a routine transport, this order shall be complied with, unless in the judgement of the LCEMS EMT or Paramedic the patient's condition has deteriorated to the point where emergency traffic is indicated.
4. When transferring patients from a nursing home or private concern where a Registered Nurse is on duty, the LCEMS team member should record vital signs, and other information that may be offered.
5. Once in the unit, (if not already done) vital signs and assessment should be performed by the EMT or Paramedic. On the basis of this evaluation, the EMT or EMT-P will decide what type traffic will be used (10-30 or 10-33).

MULTIPLE PATIENTS

1. Occasionally, an accident scene provides more patients than one unit is capable of handling effectively. There are a variety of responses available in such situations.
2. The first LCEMS EMT or Paramedic on the scene shall determine what response is needed.
3. He/she may call for a back up unit or units.
4. He/she may determine that implementation of the LCEMS Disaster plan is appropriate.

PASSENGERS IN VEHICLE

1. All passengers in LCEMS vehicles shall be properly restrained by seat/shoulder belts.
2. No passengers are permitted to ride in the patient compartment with the patient and LCEMS staff with the following exceptions.
3. One parent of a small pediatric patient.

4. Nurses accompanying patients from transferring facility.
5. Anyone asked by LCEMS EMT or Paramedic for assistance in an emergency.
6. Approved visitors of LCEMS including: EMT's riding for experience, Paramedic or EMT students on clinical assignments, State EMS personnel, and members of the Lawrence County Board of Commissioners, and other approved by the Director.

RECORD KEEPING

1. Patient report form shall be fully completed for every patient with whom LCEMS comes into contact, whether transported or not. (See Refusal of Transport Form).
2. The LCEMS EMT or Paramedic caring for the patient has primary responsibility; although failure to complete the form will be shared by both members on the unit, as they are expected to function as a team.
3. The patient report form is the primary medical and legal document involved in any question regarding conditions and events into the health care system. It is therefore imperative that this form be completed legibly, accurately, precisely and concisely.

FUEL RECORDS

1. If it becomes necessary to make cash expenditure for fuel, the purchaser shall obtain a receipt for the amount purchased, and present the receipt to the Director for eventual reimbursement.

DRUG CONTROL RECORD

1. When a drug is used on a run, the Paramedic giving the drug will enter it on the Drug Control Record.
2. When a narcotic is used the Paramedic giving the drug will inform the Director or his/her Supervisor and the medication replaced by the Director or Supervisor with the Drug Control Record completed.
3. The Drug cabinet in the ambulances shall be locked at all times with exception of inventory and withdrawal for administration of a medication.

- DISPATCH LOG**
1. Shall be completed for each run (diagnosis, location and type of traffic).
 2. CAD sheet generated by Central Dispatch attached to the patient report.

- ACCIDENT REPORTS**
1. Any time an accident or incident occurs which is out of the ordinary; a report of the incident shall be written up and submitted to the Director for placement in the appropriate file for future reference.
 2. Such reports shall be filled out by both team members independently immediately following the incident or as soon thereafter as possible.
 3. It is preferred that these reports be written in clearly legible longhand, but typed reports are acceptable.
 4. Each report must be signed and dated by the person making the report.

- PERSONNEL RECORDS**
1. Personnel records are the property of the LCEMS and shall be maintained by the Director, or his designate.
 2. Personnel records shall contain: application, interview notes, references, physical examination and health records, statistical records of illness, vacations, accidents, eligibility for benefits and other such data, including copies of current licenses.
 3. Notes on disciplinary action shall be made part of the permanent record.
 4. Employees are expected to keep the LCEMS informed, in writing, of any changes in data on file. (Address; Phone number, Drivers license status, etc.).

- USE OF VEHICLES**
1. LCEMS vehicles may be used for regular calls whether emergency or routine

- USE OF VEHICLES FOR PUBLIC RELATIONS**
- Displays and Lectures.
- Unit shall be clean and offer a good appearance. All lights, lenses and radios shall be in good working order. All tires shall have good tread and be inflated to proper pressure.

Interior of unit shall be spotless, including floors, and all equipment shall be present, in good repair and appearance.

POLITICAL EVENTS

1. Occasionally a political figure of statewide or national prominence will enter Lawrence County and the agency providing security for this person will request a LCEMS unit for standby.
2. LCEMS will provide such coverage when requested.
3. Personnel chosen for such duty shall be an additional team to normal staffing practices.
4. Use of an LCEMS vehicle for this purpose is authorized.
5. Examples of this type duty (Governor, President Etc.).

ASSISTANCE TO DISABLED MOTORISTS

1. The using of LCEMS units to directly assist disabled motorists is authorized (jumping batteries etc.).
2. Personnel may use the radio or cell phone to summon assistance for the motorist.

DRUG FREE WORK PLACE COMPLIANCE

See Lawrence County Policy Manual.

DISCIPLINARY GUIDE LINES

The administration of LCEMS in all instances will attempt to be sympathetic, patient, fair and uniform in its treatment of employees. However, violations of LCEMS policies, regulations, and procedures will result in one or more disciplinary actions according to the frequency, seriousness and circumstances.

It is the responsibility of each employee to follow the guidelines.

The following is an explanation of LCEMS Disciplinary procedures:

Verbal Warning: This is the first step in recognizing an employee's minor misconduct or minor infraction of LCEMS rules, such as unauthorized absence, tardiness, etc. The Shift Supervisor will meet with the individual employee privately to discuss the situation on which the warning is based, the improvement required, and the consequence of failure to improve. During this meeting, specific problem should be identified, and a timetable for improvement agreed upon.

Supervisors will indicate in writing to the employee a Verbal Warning was given. This written notice will then be turned in to the Director for insertion in the employee's Personnel Record.

Written Warning: The Written Warning is usually the second step in addressing problems if there is no sufficient improvement after a Verbal Warning, or if the original misconduct or infraction is more serious, such as using abusive language, negligence, irresponsibility, disclosing patient confidentiality etc. The Shift Supervisor will contact the Director to review the situation and seek advice on the proper course of action. A Written Warning must include:

- Event(s) and reason(s) for warning.
- A record of past verbal warnings (if applicable).
- Corrective action required.
- Action to be taken if the employee fails to correct behavior, particularly if discharge is imminent.
- Date of progress evaluation.
- Expiration date of warning.
- Signature of Shift Supervisor and Director.
- Signature and comments (if any) of the employee.

Written Warnings will not be entered in any employee's record without giving notice to the employee.

Suspension: Suspension from work without pay is usually the next step is misconduct continues. Suspension should be considered when the employee is worthy of continue employment if his/her work conduct improves. If the employment situation is not retrievable, even with improved conduct, discharge should be considered.

A Suspension may be appropriate when circumstances require an investigation and it does not appear feasible for the employee to continue in his/her present duties. Suspension may also be used for situations that call for immediate termination and when sufficient time is not available for processing of termination pay. An employee will be suspended only once for each cause. The second offense of similar acts will be disciplined by discharge.

Suspension shall be no less than one normal duty shift (24hours) or longer than three normal duty shifts (3 24 hour shifts). The employee shall automatically be placed on a three-month probation following any Suspension.

Discharge: Discharge is the disciplinary action used when other corrective measures have been exhausted or for critical offenses.

Upon decision to terminate, the Shift Supervisor must meet with the Director to discuss pertinent facts and for approval and with the employee to present a termination notice summarizing the basis for termination. Both the employee and the Shift Supervisor should sign the written notice.

Violations or rule infractions shall be cumulative from the first offense. The accumulation by an employee of any three (3) written corrective actions or suspensions during any consecutive 12-month period may be cause for discharge.

Violations are categorized as follows:

MINOR: These are normally small or insignificant breaches of policy or regulations that in and of themselves can be simply corrected without serious disciplinary measures. Shift Supervisors should verbally reprimand employees for minor violations of LCEMS rules, and document in writing that a Verbal Warning was given.

MAJOR: These are violations, which do not justify immediate discharge or suspension in and of themselves. They are however; of a serious enough nature that a written reprimand will be given to the employee and made a part of the employee's Personnel Record. It indicates that an immediate change in attitude or behavior on the part of the employee must occur.

CRITICAL: These are serious violations of facility rules or employee misconduct, which justify immediate termination without regard to the employee's length of service or prior conduct. The employee may be suspended, on occasion, for no longer than three (3) normal duty shifts, while the Shift Supervisor(s) and Director are investigating the incident. If no circumstances are found to excuse the employee's actions, the employee will be terminated without advance notice.

The following lists give examples of the various types of offences and are not necessarily "all inclusive".

BREACHES OF RULES AND REGULATIONS

Penalties for Minor Violations:

- First Offense—Verbal Warning
- Second Offense—Written Warning
- Third Offense—Suspension for not less than one or more than three normal duty shifts without pay.
- Fourth Offense—Termination

MINOR VIOLATIONS INCLUDE

- Unauthorized absence from duty station.
- Creating or contributing to unsanitary conditions, including personal cleanliness.
- Posting, removal, or defacing of memos, notices signs, or improper writing of any form on any bulletin board on LCEMS property without proper permission from the Shift Supervisor or Director.
- Willful neglect or causing minor damage (under \$50) to LCEMS property or equipment by carelessness.
- Excessive tardiness (3 or more occurrences within 30 consecutive days).
- Failure to observe and follow instructions.
- Failure to wear prescribed departmental uniforms or apparel or follow appearance policy.
- Attending to personal affairs on or during a response.

Disciplinary Action is administered as follows:

| CRITICAL VIOLATION | First Offense | Second Offense | Third Offense | Fourth Offense |
|--------------------|------------------|-------------------|------------------|-------------------|
| | Discharge | | | |

| MAJOR VIOLATION | Written Warning | Suspension | Discharge |
|-----------------|--------------------|------------|-----------|
| | | | |

| MINOR VIOLATION | Verbal Warning | Written Warning | Suspension | Discharge |
|-----------------|-------------------|--------------------|------------|-----------|
| | | | | |

Penalties for Major Violations:

First Offense—Written Warning.

Second Offense—Immediate Suspension for not less than one or more than three normal duty (24 hour) shifts.

Third Offense—Termination of employment.

MAJOR VIOLATIONS INCLUDE

1. Obscene or abusive language or rude behavior to a patient, other family member, visitor, fellow employee, Shift Supervisor, Director, or other employee, elected or appointed official of the Lawrence County Government.
2. Horseplay of any kind or throwing things.
3. Participating in any kind of illegal activity while on duty or on LCEMS property.
4. Soliciting funds or accepting gratuities, rewards, or other consideration for services from patients, their relatives, or vendors.
5. Breach of ethics concerning confidentiality of employee information.
6. Breach of ethics concerning confidentiality of patient information.
7. Work performance not up to established standards of care.
8. Failure to report and document any occurrence of an on-the-job accident or damage to LCEMS property or equipment.
9. Interfering with or purposeful distraction of another employee in the performance of their work or duties.
10. Failure to notify the Shift Supervisor or Director of any absence from duty on or before the date of absence.
11. Poor attitude and/or failure to support LCEMS goals and programs.
12. Excessive tardiness (6 or more occurrences during 60 consecutive days.)
13. Uttering racial, ethnic, religious, or sexual slurs, or involved in any type of sexual harassment to an individual while on duty anywhere or while on LCEMS property at anytime.
14. Violation of safety standards that could result in harm to patients or employees or causing major (over \$50) damage to LCEMS property or equipment by carelessness.

15. Failure to notify LCEMS of any change of address and/or telephone number.
16. Being a party to any malicious gossip, report, or activity that would tend to disrupt morale or bring discredit upon the personnel of LCEMS.
17. Failure to notify the Shift Supervisor while under the influence of any non-prescription or legally prescribed drugs that may affect performance of duties while on duty.
18. Failure to be ready and able to respond, within appropriate time guidelines, in full and proper uniform, physically and mentally fit to perform normal duties, at any time while on duty.

Penalties for Critical Violations:

First Offense—Cause for immediate termination of employment without warning

CRITICAL VIOLATIONS

1. Deliberate or willful destruction or damage to LCEMS property or equipment or property belonging to any employee or elected or appointed official of Lawrence County Government.
2. Threatening, intimidating, harassing, or coercing at any time for any purpose, or performing any illegal act toward any employee or elected or appointed official of Lawrence County Government.
3. Theft or destruction of property belonging to Lawrence County, property of any employee or elected or appointed official of Lawrence County Government, or dishonesty of any kind.
4. Willfully falsifying any LCEMS application for employment or other data requested by LCEMS, including time sheets, or any other legal document, such as patient run reports.
5. Gross or willful disregard of LCEMS Medical or Trauma protocols (standard of patient care).
6. Possession of illegal weapons or explosives on LCEMS property.
7. Fighting.
8. Failure to report to work for two successive scheduled shifts without notifying the Shift Supervisor or Director.

9. Refusal to complete assigned schedule or walking off the job without approval of the Shift Supervisor or Director.
10. Ignoring the chain of command within LCEMS – Employee to Shift Supervisor to—Director—to handle problems.
11. Receipt of three written warnings and/or suspensions from work for any violations, which fall within Minor or Major categories within 12 consecutive months.
12. Excessive unexcused absences.
13. Reporting to work under the influence of any alcohol beverages or illegal drugs or substances.
14. Willful acts of conduct detrimental to patient care for LCEMS operations that could or do result in neglect or abuse of any patient.
15. Insubordinate acts or statements, or failure to carry out instructions of Supervisory personnel pertaining to work.
16. Unauthorized copying of LCEMS records, including patient information reports.
17. Release of confidential patient information to anyone without proper authorization.

BUILDING CLEAN-UP

This policy applies to both Stations one and two.

1. Trash or garbage to be removed from the living quarters daily (Lawrenceburg station place in the Dumpster, Loreto place in trashcans provide in the bay until pick up day).
2. Kitchen any used dishes are to be washed dried and put away daily.
3. Each shift will have building clean-up monthly it is the responsibility of the Shift Supervisor to see that this is accomplished during his shifts month this includes sweeping, moping, buffing the floors when need cleaning of bathrooms, bedrooms and bay.
4. Shifts are required to ensure that all ambulances have enough fuel at all times so that they are capable of making a roundtrip to Nashville.

AMENDMENT OF POLICIES

It is the responsibility of all employees to carry out and comply with the rules and regulations contained in this manual. The employee should be aware that these rules and regulations are subject to periodic review and change by the employer. Before relying upon the provisions set out herein, it is the employee's responsibility to check with the employer to see if any changes have occurred.

EMPLOYEE ACKNOWLEDGEMENT

I acknowledge, by signing this form, receipt of the Lawrence County EMS policies and procedures manual.

I have read the handbook and understand the policies. This handbook does not create any contractual rights in favor of me or Lawrence County Government. I understand Lawrence County Government reserves the right to amend, rescind, supplement or otherwise alter in whole or in part any of the policies and procedures of this manual at any time.

Employee Signature

Date

LAWRENCE COUNTY TN RESOLUTION NO. 2006052308
 RESOLUTION TO APPROVE POLICIES AND PROCEDURES MANUAL FOR
 THE LAWRENCE COUNTY AMBULANCE SERVICE

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | X | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052309

RESOLUTION FOR THE DEMOLITION OF THE
OLD DAVID CROCKETT ELEMENTARY SCHOOL

WHEREAS, Lawrence County government owns the building formerly known as David Crockett Elementary School located on West Point Road in Lawrenceburg, Lawrence County, Tennessee; and

WHEREAS, said building is deteriorated and in need of demolition; and

WHEREAS, Lawrence County government is seeking permission from any required Tennessee state agencies to demolish said building and bury the remains thereof on site; and

WHEREAS, great financial savings can be had to Lawrence County by burying said building on site and the Lawrence County Highway Department has offered its help and assistance in demolishing said building.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that provided Lawrence County government can receive permission from any and all federal, state and/or local agencies required for the demolition and burial of the building formerly known as David Crockett Elementary School located on West Point Road, Lawrenceburg, Lawrence County, Tennessee, and provided further that the Lawrence County Highway Department will perform the work necessary for such demolition and burial, that said building be demolished and the remains thereof buried on site.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: FACILITIES COMMITTEE

LAWRENCE COUNTY TN RESOLUTION NO. 2006052309
 RESOLUTION FOR THE DEMOLITION OF THE
 OLD DAVID CROCKETT ELEMENTARY SCHOOL

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | X | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | X | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052310

RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A LITTER AND
TRASH COLLECTING GRANT FOR FY 2006-2007 FROM THE TENNESSEE
DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE ACCEPTANCE OF
SAID GRANT

WHEREAS, the Lawrence County Commission intends to apply for the
aforementioned Grant from the Tennessee Department of Transportation; and

WHEREAS, the contract for the Grant for FY 2006-2007 will impose certain legal
obligations upon Lawrence County.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body
meeting in regular session this 23rd day of May, 2006, that the County Executive, Ametra Bailey, of
Lawrence County is authorized to apply on behalf of Lawrence County for a Litter and Trash
Collecting Grant for FY 2006-2007 from the Tennessee Department of Transportation. The
Resolution in the form required by the State of Tennessee is attached to this Resolution.

BE IT FURTHER RESOLVED by the Lawrence County legislative body meeting
in regular session this 23rd day of May, 2006, that should said application be approved by the
Tennessee Department of Transportation, then County Executive Ametra Bailey of Lawrence
County is authorized to execute contracts or other necessary documents, which may be required to
signify acceptance of the Litter and Trash Collecting Grant by Lawrence County.


This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK
SPONSOR: AMETRA BAILEY

AUTHORIZING RESOLUTION

Resolution authorizing submission of an application for a Litter and Trash Collecting Grant for FY 2006-2007 from the Tennessee Department of Transportation and authorizing the acceptance of said Grant.

Whereas, the Lawrence County Commission intends to apply for the aforementioned Grant from the Tennessee Department of Transportation and,

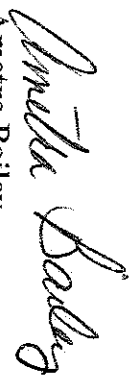
Whereas, the contract for the Grant for FY '06-'07 will impose certain legal obligations upon Lawrence County.

THEREFORE, BE IT RESOLVED:

1. That the County Executive, Ametra Bailey, of Lawrence County is authorized to apply on behalf of Lawrence County for a Litter and Trash Collecting Grant for FY '06-'07 from the Tennessee Department of Transportation.
2. That should said application be approved by the Tennessee Department of Transportation, then County Executive Ametra Bailey of Lawrence County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Litter and Trash Collecting Grant by Lawrence County.

Approved at the regular meeting held on the 23 day of May 2006

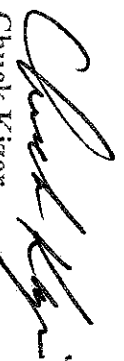
Signature


Ametra Bailey
County Executive

Notarized (Certified)
Signature & Seal

ATTEST:

Signature


Chuck Kizer
County Clerk

LAWRENCE COUNTY TN RESOLUTION NO. 2006052310

RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A
LITTER AND TRASH COLLECTING GRANT FOR FY 2006-2007 FROM THE
TENNESSEE DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE
ACCEPTANCE OF SAID GRANT

| DISTRICT | COMMISSIONER | MOTION | SECOND | A YE | NAY | PASS | PRESENT | ABSENT |
|----------|-------------------------|--------|--------------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | X | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| | | | TOTAL | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

| |
|--|
| |
|--|

RESOLUTION NO. 2006052311

RESOLUTION TO DONATE SURPLUS AMBULANCE TO THE
LAWRENCE COUNTY RESCUE SQUAD

WHEREAS, the Lawrence County Ambulance Service currently has in its inventory
a surplus ambulance; and

WHEREAS, the Lawrence County Rescue Squad, Inc., a Tennessee not for profit
corporation, to which Lawrence County government makes an annual donation, is in need of the
surplus ambulance for use in its efforts to save lives in Lawrence County.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body
meeting in regular session this 23rd day of May, 2006, hereby approves, ratifies and confirms the
transfer of the Lawrence County Ambulance Service surplus ambulance to the Lawrence County
Rescue Squad, Inc. for use in its operations.


This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR: AMETRA BAILEY

LAWRENCE COUNTY TN RESOLUTION NO. 2006052311
 RESOLUTION TO DONATE SURPLUS AMBULANCE TO THE
 LAWRENCE COUNTY RESCUE SQUAD

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|----------|-------------------------|--------|--------|-----|-----|------|---------|--------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | X | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052312

RESOLUTION IN HONOR OF L.C. PARROTT

WHEREAS, L.C. (Polly) Parrott served continuously since 1968 on the former Quarterly Court of Lawrence County later to become the Lawrence County legislative body until 1998 for a period of thirty years of continuous service; and


WHEREAS, Squire Parrott was known for his unfaltering representation of his constituents and a progressive Lawrence County; and

WHEREAS, Squire Parrott passed this life the 21st day of March, 2006, and will be sadly missed by his family and all of Lawrence County.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, hereby recognizes and sends its appreciation for his 30 years of continuous service as a member of the Lawrence County Quarterly Court and the Lawrence County legislative body and expresses its sincere regrets over the passing of this fine gentleman.


This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

SPONSOR:

LAWRENCE COUNTY TN RESOLUTION NO. 2006052312
RESOLUTION IN HONOR OF L.C. PARROTT

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | X | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocorn, Wayne | | | | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

This resolution was moved to the beginning of the meeting.

RESOLUTION NO. 2006052313

RESOLUTION TO FURNISH IRON CITY, TENNESSEE
MATCHING FUNDS FOR CDGB GRANT

WHEREAS, Iron City, Tennessee is eligible for funds under the Community Development Block Grant Program; and

WHEREAS, the need exists to extend water lines to the Wayland Springs Road and Ducktown Road areas; and

WHEREAS, Iron City wishes to submit a Community Development Block Grant application for said project.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, that:

1. Lawrence County will pay the matching funds for the grant.
2. The total cost of the project is \$338,611.50. Iron City is eligible for \$308,136.47 or 91% in grant funds. The remaining \$30,475.03 or 9% will be paid by Lawrence County out of the Industrial Economic Development Fund (Fund 119).

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.



AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:



CHUCK KIZER, COUNTY CLERK

LAWRENCE COUNTY TN RESOLUTION NO. 2006052313
 RESOLUTION TO FURNISH IRON CITY, TENNESSEE
 MATCHING FUNDS FOR CDGB GRANT

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dyden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | X | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | X | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

LAWRENCE COUNTY TN
NOTARY LIST May 23, 2006 Regular Session

| APPLICANTS NAME | BONDING AGENT |
|------------------------|-------------------------------|
| 1 Kelli McFall | Western Surety Co |
| 2 Sara R. Gobble | Western Surety Co |
| 3 John E. Cleghorn | Western Surety Co |
| 4 Regina McCroly | Western Surety Co |
| 5 Marianne Marks | Western Surety Co |
| 6 Vivian Freeman | Western Surety Co |
| 7 Chad P. Massey | Western Surety Co |
| 8 Jean Rochester | Western Surety Co |
| 9 Jodie Sharpton | Western Surety Co |
| 10 Beverly H. Philpot | Farm Bureau |
| 11 Raquel M. Shelton | Franklin & Brian Shaffer |
| 12 Sherry D. Brown | Michael & Randall McCord |
| 13 Tiffany D. Faulkner | Randy Hillhouse & Debra Smith |

LAWRENCE COUNTY TN
NOTARIES

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|-----------------|-------------------------|---------------|---------------|------------|------------|-------------|----------------|---------------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | X | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | X | X | | | X | |
| | TOTAL | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

LAWRENCE COUNTY TN RESOLUTION NO:
 SUSPEND THE RULES
 1. RESOLUTION TO AUTHORIZE NEW JAIL FACILITY

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | X | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | X | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

RESOLUTION NO. 2006052314

RESOLUTION TO AUTHORIZE NEW JAIL FACILITY

WHEREAS, due to the overcrowded conditions that have existed in the Lawrence County Jail facility for some time, Lawrence County government desires to construct a new jail for Lawrence County; and

WHEREAS, an emergency has arisen as to the Lawrence County Jail in that the Tennessee State Fire Marshall has ordered the jail closed to housing inmates until certain repairs and improvements can be made, which closure has resulted in Lawrence County government having to house jail inmates in facilities located in other counties at great expense to Lawrence County government; and

WHEREAS, Lawrence County by resolution adopted January 24, 2006, No. 2006012414, approved TLM Associates, Inc. as the architects for the design of a new jail facility and TLM Associates, Inc. has presented to the Lawrence County legislative body five options ranging in estimated cost from \$9,137,350.42 to \$13,747,005.83 according to the TLM Associates, Inc. report attached hereto and incorporated herein.

WHEREAS, the Facilities Committee has recommended Option 1 as set forth on the attached report from TLM Associates, Inc. which option provides for a 190 bed jail facility and a 48 bed workhouse facility at an estimated cost of \$9,137,350.42; and

WHEREAS, due to the emergency situation, this matter was debated and discussed at great length by the members of the Lawrence County legislative body in attendance at its regular meeting on May 23, 2006, under the suspension of the rules.

NOW, THEREFORE, be it resolved by the Lawrence County legislative body meeting in regular session this 23rd day of May, 2006, under the suspension of the rules to consider the construction of a new jail facility that the proposed Option 1 presented by TLM Associates, Inc. is hereby approved but subject to being modified to provide that the structure is to be designed and constructed whereby a second story could be added to the jail facility for the purpose of housing inmates without having to reinforce foundations or other structural components of the building.

BE IT FURTHER RESOLVED that the County Executive for Lawrence County is hereby authorized to execute all contracts and agreements necessary to construct the jail facility as designed by TLM Associates, Inc.

This Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this 23rd day of May, 2006.


AMETRA BAILEY, COUNTY EXECUTIVE AND CHAIR

ATTEST:


CHUCK KIZER, COUNTY CLERK

SPONSOR: FACILITIES COMMITTEE

**Lawrence County Detention Center
Addition and Renovation
Project Cost Estimate Options
Lawrenceburg, Tennessee**

- Option One: Commission Authorization**
- Option Two: Shell Second Level**
- Option Three: Finish Second Level-Courts**
- Option Four: Second Level-Add Beds
Shell Courts Space**
- Option Five: Second Level-Add Beds
Finish Courts Space**

Prepared For:

**Lawrence County Joint Committees
Jail Committee
Building Committee**

Prepared By:

**TLM Associates, Inc.
Jackson, Tennessee**

In conjunction with

**Lashlee-Rich, Inc.
Humboldt, Tennessee**

23-May-06

Lawrence County Detention Center
Lawrenceburg, Tennessee

Project Cost Estimate
Option One-Original Commission Authorization

Adult Detention Center Function

| | | | |
|-------------------|-------------|---|----------------------------------|
| Construction Cost | | | |
| New Construction | 40092.00 SF | @ | \$ 6,815,640.00 |
| Renovations | 9000.00 SF | @ | \$ 675,000.00 |
| Site Development | 10000.00 SF | @ | \$ 75,000.00 |
| | | | \$ 7,585,640.00 |
| | | | Sub-total |
| | | | \$ 758,564.00 |
| | | | Construction Contingencies (10%) |
| | | | \$ 8,322,204.00 |
| | | | Total Construction |
| | | | \$ 8,322,204.00 |

Other Cost

| | | | |
|----------------------------------|--|--|--------------------|
| Architect/Engineering Fee | | | \$ 624,165.30 |
| Reimbursable Expenses | | | \$ 31,208.27 |
| Special Consultants per contract | | | |
| 1 Security Systems | | | \$ 31,208.27 |
| 2 Kitchen Equipment | | | \$ 24,986.61 |
| 3 Laundry Equipment | | | \$ 9,362.48 |
| Site Survey | | | \$ 5,000.00 |
| Site Geotechnical Survey | | | \$ 15,131.28 |
| | | | \$ 741,042.20 |
| | | | Sub-total |
| | | | \$ 74,104.22 |
| | | | Total Other Cost |
| | | | \$ 815,146.42 |
| | | | Total Project Cost |
| | | | \$ 9,137,350.42 |

Lawrence County Detention Center
Lawrenceburg, Tennessee

Project Cost Estimate
Option Two-Shell Second Level

Adult Detention Center Function

| | | | | |
|-------------------|----------------------------------|---|--------------------|------------------|
| Construction Cost | | | | |
| New Construction | 40092.00 SF | @ | \$ 170.00 /SF | \$ 6,815,640.00 |
| New Construction | 22465.00 SF | @ | \$ 70.00 /SF | \$ 1,572,550.00 |
| Renovations | 9000.00 SF | @ | \$ 75.00 /SF | \$ 675,000.00 |
| Site Development | 10000.00 SF | @ | \$ 7.50 /SF | \$ 75,000.00 |
| | | | Sub-total | \$ 9,138,190.00 |
| | | | | \$ 913,819.00 |
| | Construction Contingencies (10%) | | Total Construction | \$ 10,052,009.00 |

Other Cost

| | | |
|----------------------------------|--------------------|------------------|
| Architect/Engineering Fee | | \$ 753,900.68 |
| Reimbursable Expenses | | \$ 37,695.03 |
| Special Consultants per contract | | |
| 1 Security Systems | | \$ 37,695.03 |
| 2 Kitchen Equipment | | \$ 30,156.03 |
| 3 Laundry Equipment | | \$ 11,308.51 |
| Site Survey | | \$ 5,000.00 |
| Site Geotechnical Survey | | \$ 18,276.38 |
| Other Cost Contingencies (10%) | | \$ 894,031.66 |
| | | \$ 89,403.17 |
| | | \$ 983,434.83 |
| | Sub-total | |
| | | \$ 18,276.38 |
| | | \$ 894,031.66 |
| | | \$ 89,403.17 |
| | | \$ 983,434.83 |
| | Total Other Cost | |
| | | \$ 983,434.83 |
| | Total Project Cost | |
| | | \$ 11,035,443.83 |

Lawrence County Detention Center
Lawrenceburg, Tennessee

Project Cost Estimate
Option Three-Finish Second Level-Courts

Adult Detention Center Function

| | | | |
|----------------------------------|-------------|---|-------------------------------------|
| Construction Cost | | | |
| New Construction | 40092.00 SF | @ | \$ 6,815,640.00 |
| New Construction | 22465.00 | @ | \$ 3,819,050.00 |
| Renovations | 9000.00 SF | @ | \$ 675,000.00 |
| Site Development | 10000.00 SF | @ | \$ 75,000.00 |
| | | | Sub-total \$ 11,384,690.00 |
| Construction Contingencies (10%) | | | \$ 1,138,469.00 |
| | | | Total Construction \$ 12,523,159.00 |

Other Cost

| | | | |
|----------------------------------|--|--|-------------------------------------|
| Architect/Engineering Fee | | | \$ 939,236.93 |
| Reimbursable Expenses | | | \$ 46,961.85 |
| Special Consultants per contract | | | |
| 1 Security Systems | | | \$ 46,961.85 |
| 2 Kitchen Equipment | | | \$ 37,569.48 |
| 3 Laundry Equipment | | | \$ 14,088.55 |
| Site Survey | | | \$ 5,000.00 |
| Site Geotechnical Survey | | | \$ 22,769.38 |
| Sub-total | | | \$ 1,112,588.03 |
| Other Cost Contingencies (10%) | | | \$ 111,258.80 |
| | | | Total Other Cost \$ 1,223,846.83 |
| | | | Total Project Cost \$ 13,747,005.83 |

Lawrence County Detention Center
Lawrenceburg, Tennessee

Option Four-Second Level-Add 56 Beds-Shell Court Space
Project Cost Estimate

Adult Detention Center Function

| | | | | | |
|----------------------------------|----------|----|---|------------------|-----|
| Construction Cost | | | | | |
| New Construction | 40092.00 | SF | @ | \$ 170.00 | /SF |
| New Construction | 8546.00 | SF | @ | \$ 179.00 | /SF |
| New Construction | 13919.00 | SF | @ | \$ 70.00 | /SF |
| Renovations | 9000.00 | SF | @ | \$ 75.00 | /SF |
| Site Development | 10000.00 | SF | @ | \$ 7.50 | /SF |
| Sub-total | | | | \$ 10,069,704.00 | |
| Construction Contingencies (10%) | | | | \$ 1,006,970.40 | |
| Total Construction | | | | \$ 11,076,674.40 | |

Other Cost

| | | | | |
|----------------------------------|--|--|--|------------------|
| Architect/Engineering Fee | | | | \$ 830,750.58 |
| Reimbursable Expenses | | | | \$ 41,537.53 |
| Special Consultants per contract | | | | |
| 1 Security Systems | | | | \$ 41,537.53 |
| 2 Kitchen Equipment | | | | \$ 33,230.02 |
| 3 Laundry Equipment | | | | \$ 12,461.26 |
| Site Survey | | | | \$ 5,000.00 |
| Site Geotechnical Survey | | | | \$ 20,139.41 |
| Sub-total | | | | \$ 984,656.33 |
| Other Cost Contingencies (10%) | | | | \$ 98,465.63 |
| Total Other Cost | | | | \$ 1,083,121.96 |
| Total Project Cost | | | | \$ 12,159,796.36 |

Lawrence County Detention Center
Lawrenceburg, Tennessee

Project Cost Estimate
Option Five-Second Level Add 66 Beds-Finish Courts Space

Adult Detention Center Function

| | | | | | | |
|----------------------------------|-------------|---|---------------|------------------|--|--|
| Construction Cost | | | | | | |
| New Construction | 40092.00 SF | @ | \$ 170.00 /SF | \$ 6,815,640.00 | | |
| New Construction | 8546.00 SF | @ | \$ 170.00 /SF | \$ 1,452,820.00 | | |
| New Construction | 13919.00 SF | @ | \$ 170.00 /SF | \$ 2,366,230.00 | | |
| Renovations | 9000.00 SF | @ | \$ 75.00 /SF | \$ 675,000.00 | | |
| Site Development | 10000.00 SF | @ | \$ 7.50 /SF | \$ 75,000.00 | | |
| Sub-total | | | | \$ 11,384,690.00 | | |
| Construction Contingencies (10%) | | | | \$ 1,138,469.00 | | |
| Total Construction | | | | \$ 12,523,159.00 | | |

Other Cost

| | | | | | |
|----------------------------------|--|--|--|------------------|--|
| Architect/Engineering Fee | | | | \$ 939,236.93 | |
| Reimbursable Expenses | | | | \$ 46,961.85 | |
| Special Consultants per contract | | | | | |
| 1 Security Systems | | | | \$ 46,961.85 | |
| 2 Kitchen Equipment | | | | \$ 37,569.48 | |
| 3 Laundry Equipment | | | | \$ 14,088.55 | |
| Site Survey | | | | \$ 5,000.00 | |
| Site Geotechnical Survey | | | | \$ 22,769.38 | |
| Sub-total | | | | \$ 1,112,588.03 | |
| Other Cost Contingencies (10%) | | | | \$ 111,258.80 | |
| Total Other Cost | | | | \$ 1,223,846.83 | |
| Total Project Cost | | | | \$ 13,747,005.83 | |

Lawrence County Detention Center
Lawrenceburg, Tennessee

Project Cost Estimate
Summary of Options

| | |
|---|-------------------------|
| Option One-Commission Authorization | \$ 9,137,350.42 |
| Option Two-Shell Second Level | \$ 11,035,443.83 |
| Option Three-Finish Second Level-Courts | \$ 13,747,005.83 |
| Option Four-Second Level-Add 56 Beds-Shell Courts Space | \$ 12,159,796.36 |
| Option Five-Second Level-Add 56 Beds-Finish Courts Space | \$ 13,747,005.83 |

LAWRENCE COUNTY TN RESOLUTION NO. 2006052314V1
 RESOLUTION TO AUTHORIZE NEW JAIL FACILITY

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|----------|-------------------------|--------|--------|-----|-----|------|---------|--------|
| 17 | Bailey, Jackie | | | | X | | X | |
| 10 | Benefield, Delano | | | | X | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | | X | | X | |
| 12 | Burns, Franklin | | | | X | | X | |
| 6 | Clifton, Bobby R. | | | | X | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | | X | | X | |
| 3 | Gillespie, Dennis C. | | X | | | | X | |
| 2 | Green, Robert L. | | | | X | | X | |
| 15 | Grisham, Bill | | | | X | | X | |
| 8 | Martin, James A. | | | | X | | X | |
| 4 | Snider, Ricky | | | | X | | X | |
| 16 | Woodall, Glenn E. | | | | X | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | X | | X | | | X | |
| TOTAL | | | | 3 | 11 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

Motion made to recess meeting until June 1st at 5:00 pm.
 This motion Failed!

LAWRENCE COUNTY TN RESOLUTION NO. 2006052314V2
RESOLUTION TO AUTHORIZE NEW JAIL FACILITY

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|----------|-------------------------|--------|--------|-----|-----|------|---------|--------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | X | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | X | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

Motion made to vote on all options, not just Option 1 that was recommended by the Facilities Committee.

LAWRENCE COUNTY TN RESOLUTION NO. 2006052314V3
RESOLUTION TO AUTHORIZE NEW JAIL FACILITY

| DISTRICT | COMMISSIONER | MOTION | SECOND | Option 2 | Option 1 | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | | X | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | | | X | | X | |
| 6 | Clifton, Bobby R. | | | | X | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | | X | | X | |
| 2 | Green, Robert L. | | | | X | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | | X | | X | |
| TOTAL | | | | 8 | 6 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

LAWRENCE COUNTY TN RESOLUTION NO. 2006052314V4
RESOLUTION TO AUTHORIZE NEW JAIL FACILITY

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|----------|-------------------------|--------|--------|-----|-----|------|---------|--------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | | X | | X | |
| 12 | Burns, Franklin | | | | X | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | X | | | X | |
| 7 | Dryden, Jerry | | | | | | | X |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | | | | X | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 11 | 3 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments:

After Option 1 was approved by the commission, the commission wanted to be sure that Option 1 could be modified to provide that the structure is to be designed and constructed whereby a second story could be added to the jail facility at a future date.

LAWRENCE COUNTY COMMISSION
 May 23, 2006 Regular Session
 ADJOURNMENT

| DISTRICT | COMMISSIONER | MOTION | SECOND | AYE | NAY | PASS | PRESENT | ABSENT |
|--------------|-------------------------|--------|--------|-----------|----------|----------|-----------|----------|
| 17 | Bailey, Jackie | | | X | | | X | |
| 10 | Benefield, Delano | | | X | | | X | |
| 9 | Benefield, Ronnie | | | | | | | X |
| 13 | Brazier, Ray | | | X | | | X | |
| 12 | Burns, Franklin | | X | X | | | X | |
| 6 | Clifton, Bobby R. | | | X | | | X | |
| 11 | Curtis, Mark | | | | | | | X |
| 18 | Doerflinger, W. Charles | | | | | | | X |
| 7 | Dryden, Jerry | | | X | | | X | |
| 5 | Gabel, Jim | | | X | | | X | |
| 3 | Gillespie, Dennis C. | | | X | | | X | |
| 2 | Green, Robert L. | X | | X | | | X | |
| 15 | Grisham, Bill | | | X | | | X | |
| 8 | Martin, James A. | | | X | | | X | |
| 4 | Snider, Ricky | | | X | | | X | |
| 16 | Woodall, Glenn E. | | | X | | | X | |
| 14 | Woodall, Landon | | | | | | | X |
| 1 | Yocom, Wayne | | | X | | | X | |
| TOTAL | | | | 14 | 0 | 0 | 14 | 4 |

TYPE OF VOTE: Voice Roll Call

Comments: